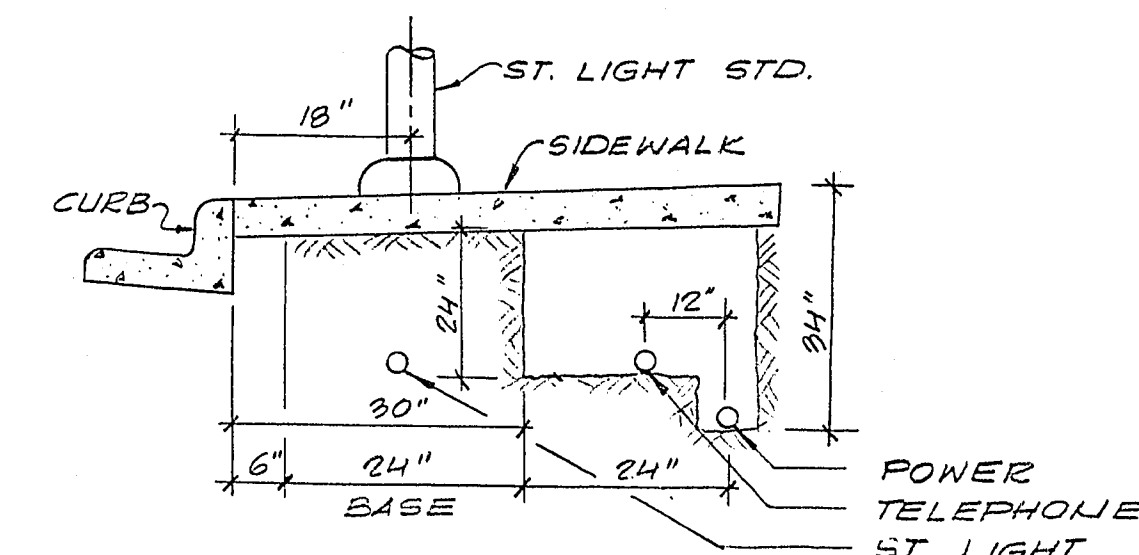
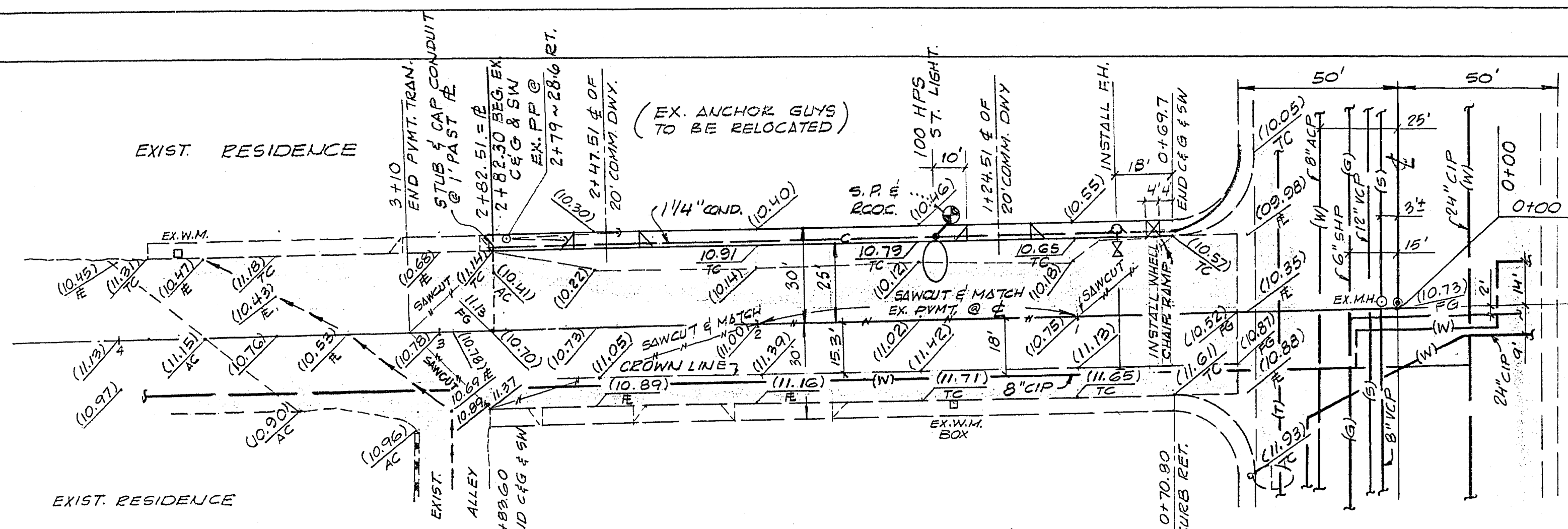
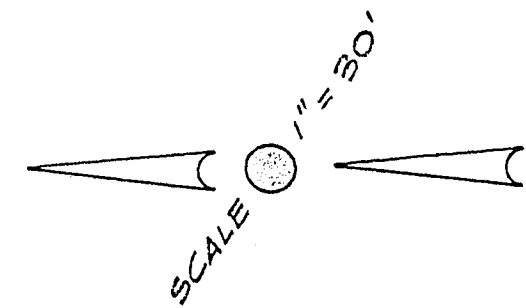
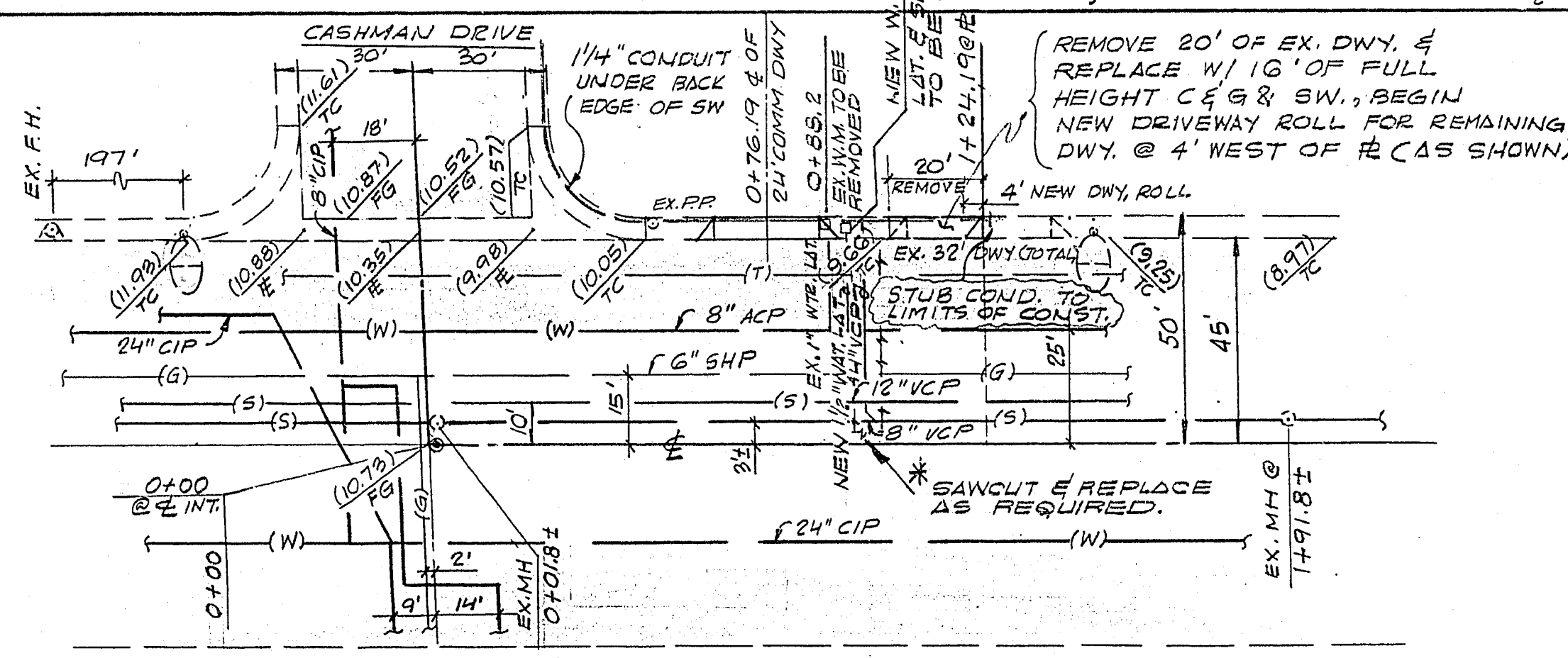
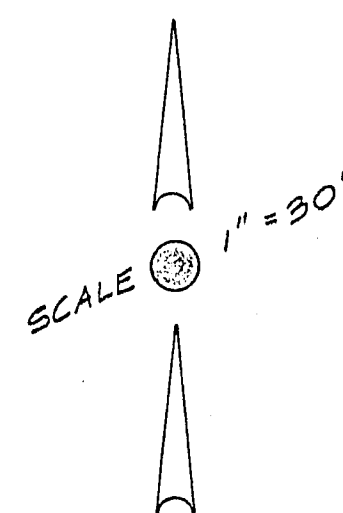
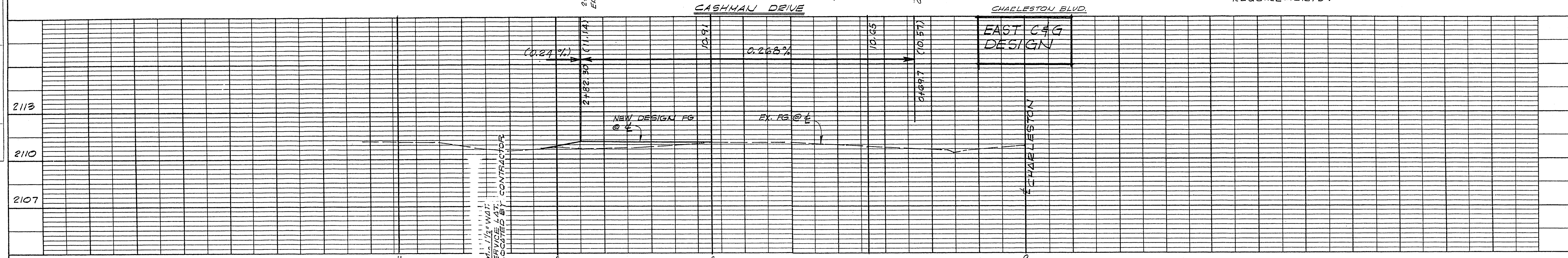




TYPICAL SECTION
NO SCALE

NOTE:

REFER TO U.P. CO. UNDERGROUND STD.
SHT. NO. 12-A-1.1 & 1.2 FOR BACKFILL
REQUIREMENTS.



Nevada Power Company approves the point of service to the street light system. This shall not be deemed to consent to the placement of the light poles which may be in conflict with Nevada Power Company's prior rights and/or facilities.

3-6-79

(DEG)
by: Michael B. Coleman
NEVADA POWER COMPANY

NOTE :

ALL ST. LIGHTING INSTALLATION SHALL CONFORM TO THE LATEST ISSUE OF THE STANDARD DETAILS AND SPECIFICATIONS OF THE CITY OF LAS VEGAS, AND SHALL ALSO CONFORM TO THE UNIFORM STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION OF OFF-SITE IMPROVEMENTS, CLARK COUNTY AREA, 1978, UNLESS OTHERWISE NOTED.

* NOTE TO CONTRACTOR:
WATER SERVICE & SEWER LATERAL TO BE
IN THE SAME TRENCH ON CHARLESTON
BL.

George Tenis 4-4-79
CLV ELECTRICAL SUPERVISOR

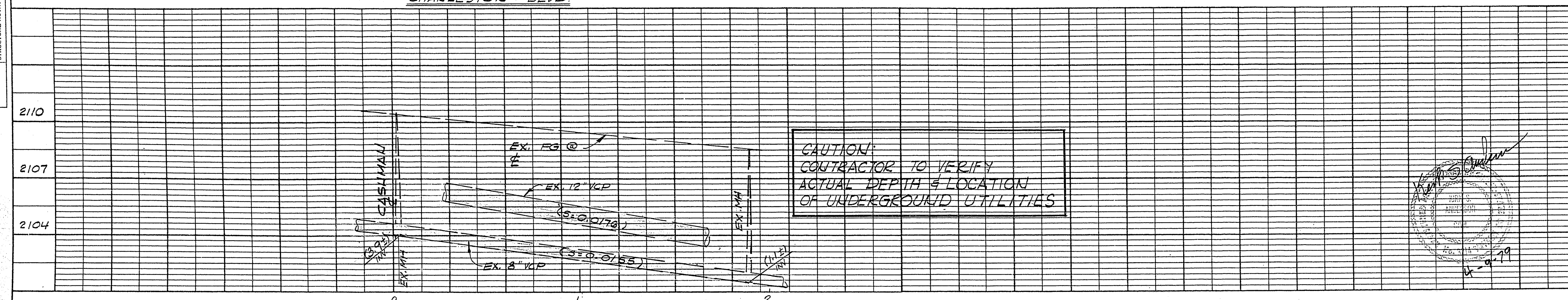
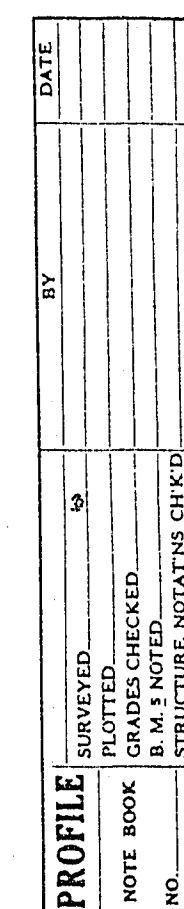
Eugene Rosen 4/2/79
CLV ELECTRICAL COORDINATOR

E. G. Wolf 4-4-79
CLV QUALITY CONTROL ENGINEER

Paul 4/5/79
CLV FIELD OPERATIONS ENGINEER

Jim 3-28-79
CLV TRAFFIC ENGINEER

Stalen Hampton 3-27-79
CLV FIRE MARSHALL



CAUTION:
CONTRACTOR TO VERIFY
ACTUAL DEPTH & LOCATION
OF UNDERGROUND UTILITIES

REVISION NO.	DESCRIPTION	BY	DATE	APPROVAL
REVISIONS				
<u>CASHMAN DR. & CHARLESTON BLVD</u>				
LAS VEGAS , NEVADA				
STREET IMPROVEMENT PLAN, ST. LIGHTING PLAN & F. HYDRANT				
ALCA ENGINEERING INC.				
CIVIL ENGINEERING - SURVEYING				
2765 SOUTH HIGHLAND DRIVE SUITE *103				
LAS VEGAS, NEVADA *89109 PH. 732-2105				
SCALE (H) 1"=30'	SCALE (V) 1"=3'	DATE	JOB NO. 7512-4-E	
DES. B.H				
DR. J.P				
CHK. BY: SEC. 32 20-G1		73	SHEET 2 OF 2	