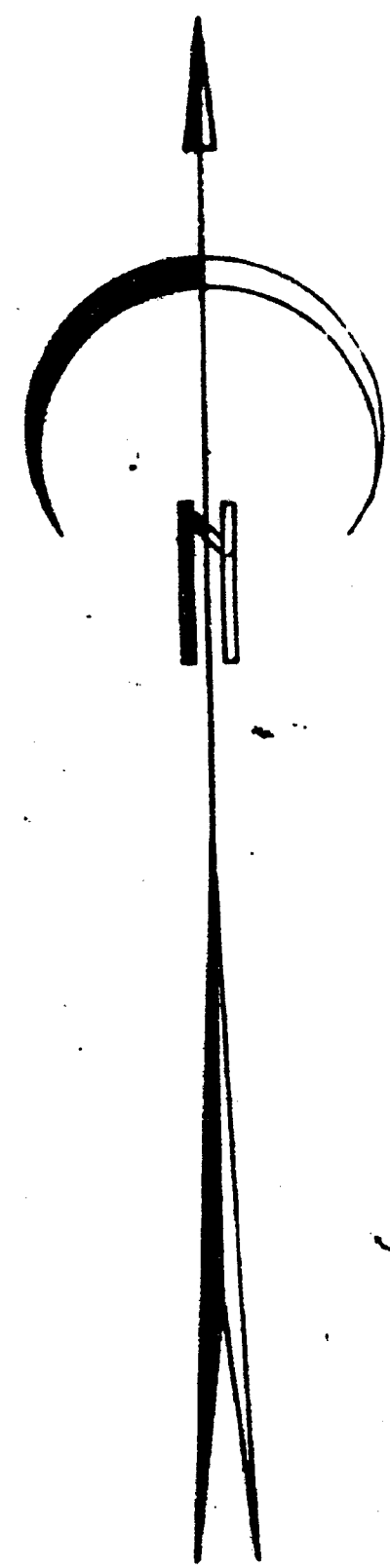
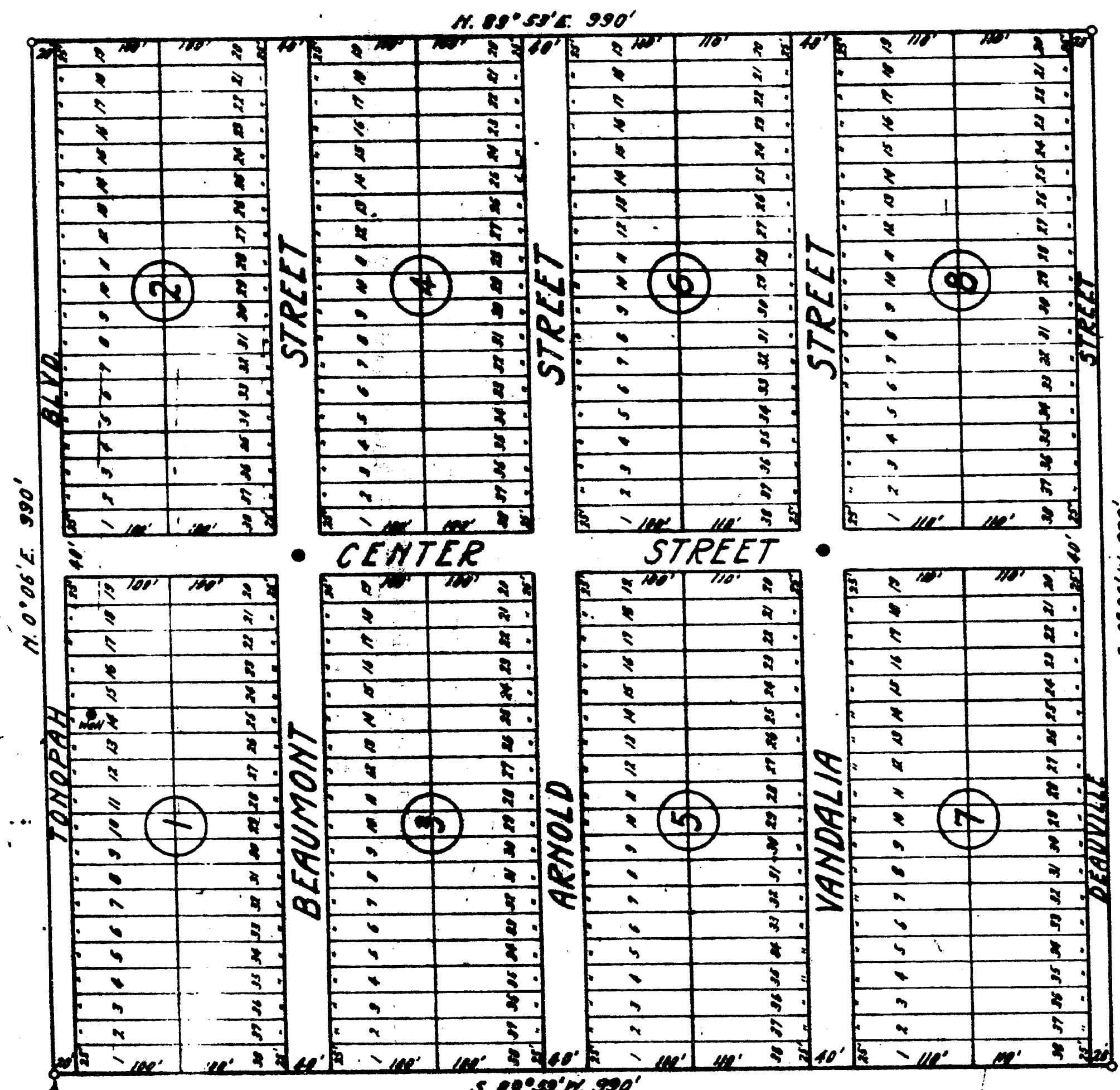


AMENDED PLAT OF HIGHLAND PARK LAS VEGAS, CLARK COUNTY, NEVADA.



Scale 1"=100'

West 1/4 Corner Section 33
T.20S., R.61E. M.D.B. & M. Fd.
Iron bolt in road, replaced
bolt with concrete monument.



LEGEND:

- Indicates concrete monument 6" diameter 12" high with metal plug set 6" below surface of street, at exact point of intersection of center lines of streets.
- Indicates concrete monument, same as above, at property corners not on the street center lines.

APPROVED
This 1st day of March, 1933
by City Planning Board of City
of Las Vegas, Nevada.

President
Secretary

APPROVED
This 4th day of March, 1933 by Board
of Commissioners of City of Las Vegas,
Nevada, by a resolution adopted at
a regular meeting.

Mayor
City Clerk

No 48211
Filed for Record at Request of
Los Angeles Exchange, Inc. Ltd.

At 3:35 min. past 2 P.M.
In Book 2 of Plats
Page 1/4
Clark County, Nevada, Records
DAVID FARNSWORTH, Recorder

Fee \$ 5.00 Compared Deputy

I, A.R. Thompson, a Civil Engineer, hereby certify that this map is a true and accurate map of the land surveyed by me into blocks, lots, streets, alleys, and public places, at the instance of Los Angeles Exchange, Inc., Ltd., a California Corporation; that the location of said blocks, lots, streets, alleys, and public places, are definitely established and perpetuated in strict accordance with the law as shown hereon; and are a part of the S.W. 1/4 of the N.W. 1/4 of Sec. 33 T.20S., R.61E., M.D.B. & M., more particularly described as follows: Beginning at the West 1/4 Cor. of said Sec. 33, thence N. 0° 06' E. 390.0 ft, thence N. 89° 53' E. 390.0 ft, thence S. 0° 06' W. 390.0 ft, thence S. 89° 53' W. 390.0 ft to the point of beginning; that survey was completed on the 20th day of February, 1933.

A. R. Thompson
Civil Engineer.

Known All Men by These Presents, That Whereas, the Phillips and Hambough Realty and Construction Corporation, a California Corporation, did on the 5th day of March, 1931, file and record that certain townsite plat designated as Highland Park, Las Vegas, Clark County, Nevada, the record of which is found in Book 1 of Plats, Page 121, Clark County, Nevada records, and

Whereas, no lots were at any time sold to anyone other than the undersigned,

Whereas, since the date of filing of said plat all of the lots or parcels of lots as shown on said plat were transferred in full to the undersigned, by Deed dated December 30, 1932, and recorded January 4, 1933, as Instrument 112 47734, in Book 20 of Deeds, Page 274, Clark County, Nevada, Records, and

Whereas, the undersigned has never at any time sold any of the lots as shown on said plat, and

Whereas, he, the undersigned, as owner of the property therein, do hereby make and file this amended plat according to a re-survey of the lands shown therein, made on the 20th day of February, 1933, and by this amended plat do hereby change the survey thereof as shown by this amended survey and plat; he do hereby also dedicate and transfer to the public for public uses the streets in the tract shown hereon and do hereby authorize said public to use the same forever as public streets, as shown on the accompanying plat which we have caused to be made.

IN WITNESS WHEREOF, the Los Angeles Exchange, Inc., Ltd., a California Corporation, has caused these presents to be executed and its corporate seal hereon affixed, by its officers thereunto duly authorized, this 23rd day of February, 1933.

LOS ANGELES EXCHANGE, INC., LTD.

By J. B. Black President.

Attest:
G. Wick Secretary.

STATE OF CALIFORNIA } ss.
COUNTY OF LOS ANGELES }

On this 23rd day of February, 1933, personally appeared before me, a Notary Public in and for the County of Los Angeles, State of California, J. B. Black, known to me to be the President, and G. Wick, known to me to be the Secretary of the corporation that executed the foregoing instrument, and upon oath, did depose that they are the officers of said corporation as above designated; that they are acquainted with the seal of said corporation and that the seal affixed to said instrument is the corporate seal of said corporation; that the signatures to said instrument were made by the officers of said corporation as indicated after said signatures; and that the said corporation executed the said instrument freely and voluntarily for the uses and purposes therein mentioned.

Benjamin M. Woods
Notary Public in and for the County of
Los Angeles, State of California.

My commission expires
January 9, 1937