

730030

10-12-10
7-10-95

AMENDED FINAL MAP OF A PORTION OF FOOTHILLS COUNTRY CLUB UNIT NO. 4

A PLANNED RESIDENTIAL DEVELOPMENT
LOTS 26 THRU 34 OF BLOCK 3, LOTS 1 THRU 10 OF BLOCK 4, LOTS 7 THRU 12 OF BLOCK 8, & LOTS 1 THRU 6 OF BLOCK 9 AS SHOWN ON THE
FINAL MAP OF "FOOTHILLS COUNTRY CLUB UNIT NO. 4"

ON FILE IN BOOK 44, PAGE 92, OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA
LYING WITHIN SECTION 5, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

OWNER'S CERTIFICATE & DEDICATION

WEST SAHARA PARTNERSHIP, A NEVADA PARTNERSHIP, DOES HEREBY CERTIFY THAT IT IS THE
OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THIS AMENDED MAP OF:

A PORTION OF FOOTHILLS COUNTRY CLUB UNIT NO. 4

AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND DOES
HEREBY OFFER AND DEDICATE THE PUBLIC STREETS AND SEWER EASEMENTS AS INDICATED AND
OUTLINED HEREON, TO THE CITY OF LAS VEGAS, FOR THE USE OF THE PUBLIC.
FURTHERMORE, THE UNDERSIGNED OWNER OF THE WITHIN PLATTED LANDS, HEREBY GRANTS AND
CONVEYS TO NEVADA POWER COMPANY, CENTRAL TELEPHONE COMPANY, SOUTHWEST GAS
CORPORATION, LAS VEGAS VALLEY WATER DISTRICT AND COMMUNITY CABLE T.V., INC.,
JOINTLY AND SEVERALLY, AND TO THEIR SUCCESSORS AND ASSIGNS, A THREE FOOT WIDE
EASEMENT ON ALL SIDE PROPERTY LINES AND UNDERGROUND SERVICES TO METER PANELS, A
FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PRIVATE STREETS AND ABOVE
GROUND TRANSFORMER PADS, AND ABOVE GROUND TELEPHONE EQUIPMENT PADS, AND AN
ADDITIONAL TWO FEET AROUND TRANSFORMER PADS, AND ABOVE GROUND TELEPHONE EQUIPMENT
PADS, AND A PERMANENT EASEMENT SHOWN HEREON AS PRIVATE STREET AND COMMON AREA (LOTS J
AND P) WITHIN THE PLATTED LANDS FOR THE CONSTRUCTION MAINTENANCE, OPERATION
AND FINAL REMOVAL OF SUBTERRANEAN AND ABOVE GROUND UTILITY LINES AND CABLE TV
LINES AND APPURTENANCES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.
FURTHERMORE, WE HEREBY GRANT AND CONVEY TO THE CITY OF LAS VEGAS A FIVE FOOT WIDE
EASEMENT ON ALL PROPERTY LINES ABUTTING PRIVATE STREETS FOR FIRE HYDRANT AND
STREET LIGHT PURPOSES.

DATED THIS 22nd DAY OF April, 1993

WEST SAHARA PARTNERSHIP, A NEVADA PARTNERSHIP
BY RED CANYON CORP., A NEVADA PARTNERSHIP, ITS
SOLE GENERAL PARTNER

BRETT TORINO
VICE PRESIDENT

LEGAL DESCRIPTION

THAT PORTION OF "FOOTHILLS COUNTRY CLUB UNIT NO. 4" AS SHOWN BY SHEET
FIVE(5) OF FIVE(5) OF THE MAP THEREOF ON FILE IN BOOK 44, OF PLATS,
PAGE 92, IN THE CLARK CO. RECORDER'S OFFICE, CLARK CO., NEVADA, LYING
WITHIN SECTION 5, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS
VEGAS, CLARK COUNTY NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOTS TWENTY-SIX(26) THRU THIRTY-FOUR(34) OF BLOCK THREE(3); CONTAINING
1.3025 ACRES MORE OR LESS.

LOTS ONE(1) THRU TEN(10) OF BLOCK FOUR(4); CONTAINING 1.4785 ACRES
MORE OR LESS.

LOTS SEVEN(7) THRU TWELVE(12) OF BLOCK EIGHT(8); CONTAINING 0.836
ACRES MORE OR LESS.

ALL OF BLOCK NINE(9)-LOTS ONE(1) THRU SIX(6); CONTAINING 0.991 ACRES
MORE OR LESS.

BASIS OF BEARINGS

SOUTH 89°50'13" WEST BEING THE BEARING OF THE SOUTH LINE OF THE SOUTHEAST
QUARTER (SE 1/4) OF SECTION 5, TOWNSHIP 21 SOUTH, RANGE 60 EAST,
M.D.M., AS SHOWN BY MAP ON FILE IN THE CLARK COUNTY, NEVADA
RECORDER'S OFFICE AS PAGE 89 OF FILE 36 OF SURVEYS.

CITY ENGINEER'S CERTIFICATE

I, DENNIS ANDERSON, CITY ENGINEER OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY
THAT I HAVE EXAMINED THE AMENDED MAP OF "A PORTION OF FOOTHILLS COUNTRY CLUB UNIT NO. 4"
AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DENNIS ANDERSON, R.P.E. 9180
CITY ENGINEER, LAS VEGAS, NEVADA

4-28-93
DATE

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT
OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE
REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

GEORGE W. QUINN

DIVISION OF WATER RESOURCES

4/23/93
DATE

CLARK COUNTY HEALTH DISTRICT CERTIFICATION

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT FOR THE HEALTH
DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL CONCERNS SEWAGE
DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS
PREDICATED UPON PLANS FOR A (PUBLIC) WATER SUPPLY AND A (COMMUNITY) SYSTEM FOR
DISPOSAL OF SEWAGE.

CLARE A. SCHMUTZ
CLARK COUNTY HEALTH DISTRICT

4-23-93
DATE

SURVEYOR'S CERTIFICATE

I, RALPH O. BOSSERT, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF
NEVADA, CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SHOWN AND PLATTED
AS "FOOTHILLS COUNTRY CLUB UNIT NO. 4" IN BK 44 OF PLATS, PG 92.

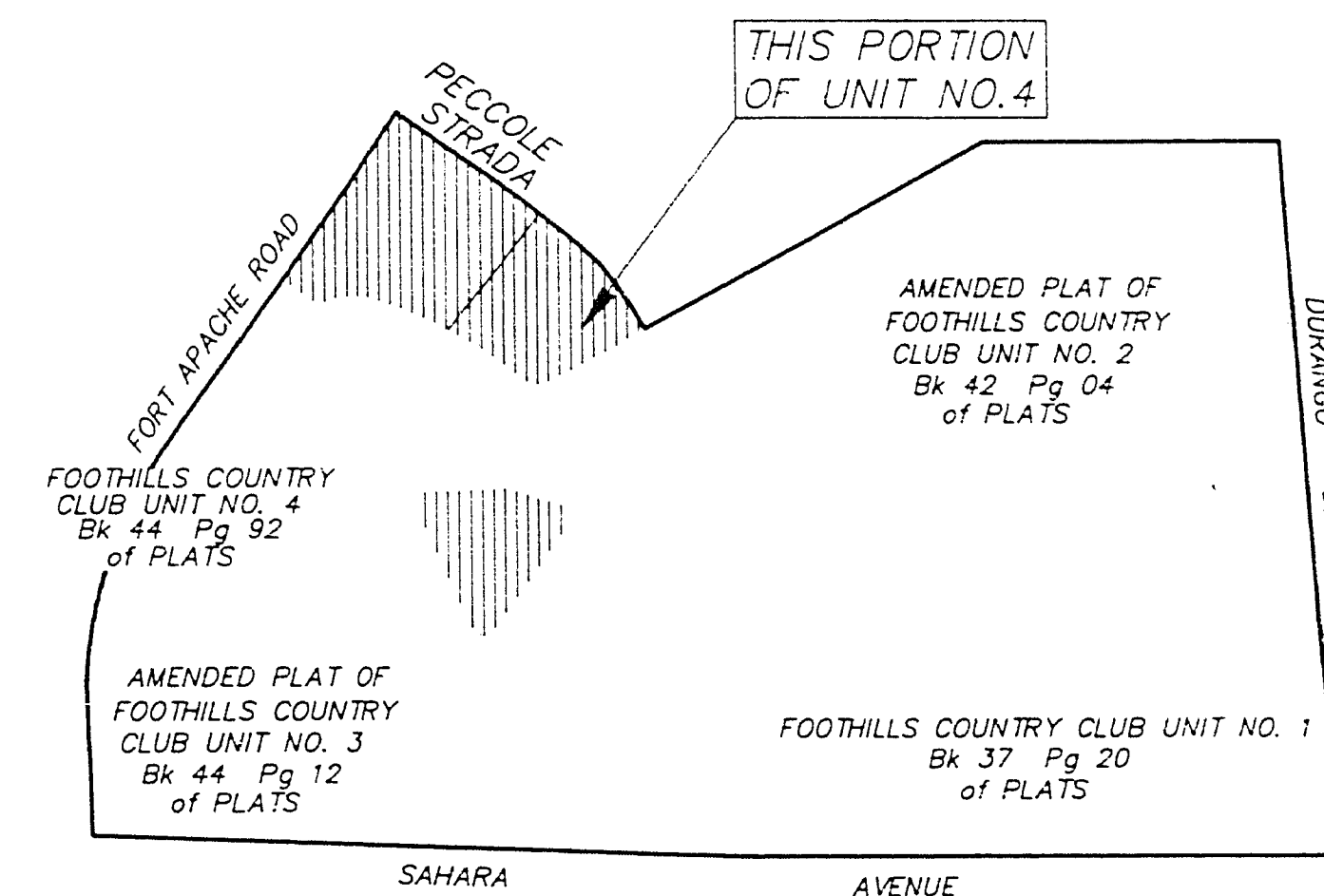
2. THE LANDS PLATTED LIE WITHIN A PORTION OF SECTION 5, T.21 S., R. 60 E., M.D.M.,
AND THE MAP OF "FOOTHILLS COUNTRY CLUB UNIT NO. 4" WAS RECORDED ON 01/23/90.

3. THIS AMENDED MAP, PREPARED AT THE INSTANCE OF "WEST SAHARA PARTNERSHIP",
COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.

4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS
INDICATED.

RALPH O. BOSSERT, P.E., P.L.S.
NEVADA CERTIFICATE NO.5881

4/26/93
DATE



APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE ORIGINAL SUBDIVISION
MAP OF "FOOTHILLS COUNTRY CLUB UNIT NO. 4" AND ANY APPROVED ALTERATIONS THERETO,
THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; AND THAT
ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET.

NORMAN R. STANDERFER
DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT
CITY OF LAS VEGAS

4/27/93
DATE

APPROVAL

THIS MAP IS APPROVED AND THE PARCELS HEREIN OFFERED FOR DEDICATION ARE ACCEPTED
THIS 25th DAY OF FEBRUARY, 1993, BY THE PLANNING
COMMISSION OF THE CITY OF LAS VEGAS.

CERTIFIED BY:

NORMAN R. STANDERFER
SECRETARY OF THE PLANNING COMMISSION

4/27/93
DATE

RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS AMENDED MAP SHOULD BE EXAMINED AND MAY BE DETER-
MINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. NRS 278.5695

AMENDED MAP PREPARED BY:

The WLB Group

Engineering • Planning • Surveying
Landscape Architecture • Urban Design
2551 N. Green Valley Pkwy. # A425
Henderson, NV 89014 (702)458-2551

THE PURPOSE OF THIS AMENDED MAP IS TO
ADJUST THE LOT LINES IN ORDER TO REDUCE
THE NUMBER OF LOTS FROM 72 TO 63.

BLOCK 3, # of LOTS FROM 34 TO 31
BLOCK 4, # of LOTS FROM 20 TO 17
BLOCK 8, # of LOTS FROM 12 TO 10
BLOCK 9, # of LOTS FROM 6 TO 5

INSTRUMENT NO. 01465

OFFICIAL RECORDS
BOOK NO. 920430

FILED AT THE REQUEST OF:

THE WLB GROUP, Inc.

DATE 4-30-93 AT 13:05

BOOK 56 PAGE 66

OF PLATS

CLARK COUNTY, NEVADA RECORDS

JOHN L. SWIFT, RECORDER

BOOK 56 PAGE 66

SHEET 1 OF 2

492043 Amended 1407-4