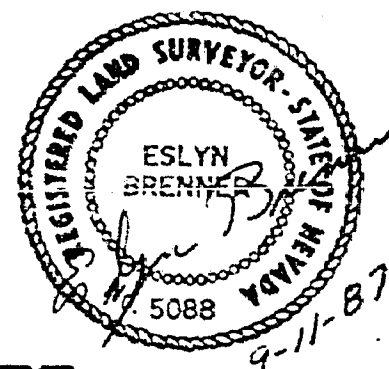


SURVEYOR'S CERTIFICATE (FOR AMENDED PLAT)

I, ESYLN BRENNER, REGISTERED LAND SURVEYOR No. 5088, DO HEREBY CERTIFY THAT I PREPARED THE AMENDED PLAT OF DESERT BREEZE, IN CONFORMANCE WITH NRS. 278.010 TO 278.630, INCLUSIVE, AND NRS. 625.340 TO 625.380, INCLUSIVE, AND WITH ANY APPLICABLE LOCAL ORDINANCES. THIS MAP COMPLETED ON THIS THE 10th DAY OF SEPT., 1987.

Eslyn Brenner
ESLYN BRENNER
R.L.S. 5088

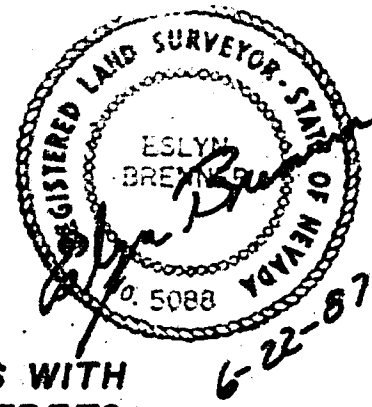


SURVEYOR'S CERTIFICATE

I, ESYLN BRENNER, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF R.A. HOMES, INC.
- THE LANDS SURVEYED LIE WITHIN THE N.W. 1/4, N.W. 1/4, SECTION 30, T.20 S., R.62 E., M.D.M. AND THE SURVEY WAS COMPLETED ON 5-1-87
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
- THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY 6-24-88 AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE CITY COMMISSION TO ASSURE THEIR INSTALLATION.

Eslyn Brenner 6-22-87
ESLYN BRENNER R.L.S. 5088 DATE



APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO: THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; AND THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET.

Harold P. Foster 6/17/87
HAROLD P. FOSTER, SECRETARY DATE

LEGAL DESCRIPTION

COMMENCING AT THE NORTHWEST CORNER OF SECTION 14, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B. & M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA; THENCE S 84° 07' 00" E ALONG NORTH LINE OF SAID SECTION 14, 587.98'; THENCE S 01° 39' 40" E 50.44' TO THE TRUE PLACE OF BEGINNING; THENCE S 84° 07' 00" E 595.43'; THENCE SOUTHEASTERLY ALONG A CURVE TO THE RIGHT 35.98', WITH A CENTRAL ANGLE OF 82° 27' 20" AND A TANGENT OF 21.91'; THENCE S 01° 39' 40" E 1253.21'; N 85° 23' 10" W 1200.74'; THENCE N 00° 01' 31" W 455.00'; THENCE N 89° 58' 29" E 574.87'; THENCE S 85° 23' 10" E 30.00'; THENCE N 09° 39' 30" W 257.96'; THENCE N 01° 39' 40" W 536.36' TO THE PLACE OF BEGINNING.

OWNER'S CERTIFICATE (FOR AMENDED PLAT)

R.A. HOMES OF LAS VEGAS, A DIVISION OF R.A. HOMES, INC., DOES HEREBY CERTIFY THAT THEY ARE THE OWNERS OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE AMENDED PLAT OF DESERT BREEZE SUBDIVISION AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS AMENDED PLAT, AND DOES HEREBY OFFER AND DEDICATE ALL THE STREETS, ALLEYS, EASEMENTS, AND PUBLIC PLACES AS INDICATED AND OUTLINED HEREON, FOR THE USE OF THE PUBLIC.

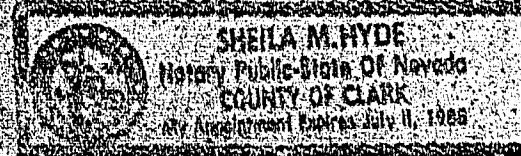
DATED THIS 10th DAY OF SEPT., 1987.

Robert L. Bellinger
ROBERT L. BELLINGER
PRESIDENT
R.A. HOMES OF LAS VEGAS - A DIVISION OF R.A. HOMES, INC.

ACKNOWLEDGEMENT (FOR AMENDED PLAT)

STATE OF NEVADA SS
COUNTY OF CLARK
ON THIS 11th DAY OF SEPTEMBER, 1987, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, ROBERT L. BELLINGER, PRESIDENT - LAS VEGAS DIVISION, WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT.

Sheila M. Hyde
SHEILA M. HYDE
MY COMMISSION EXPIRES July 11, 1988



DESERT BREEZE

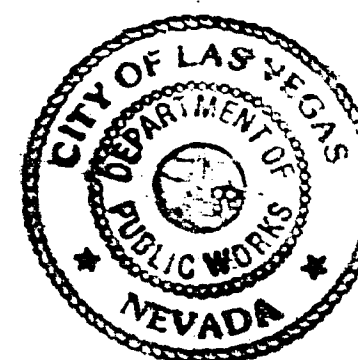
SUBDIVISION AMENDED PLAT OF

BEING A PORTION OF THE N.W. 1/4 OF THE N.W. 1/4
SECTION 14, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

CITY ENGINEER'S CERTIFICATE

I, GARY A. PRESSWOOD, P.E., CITY ENGINEER OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF DESERT BREEZE SUBDIVISION: THAT THE SUBDIVISION AS SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE PLANNING AND ZONING ACT OF THE STATE OF NEVADA AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH: AND I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT, MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED GUARANTEEING THEIR SETTING ON OR BEFORE June 24, 1988

Gary A. Presswood 8-27-87
GARY A. PRESSWOOD P.E., CITY ENGINEER DATE
P.E. No. 07569

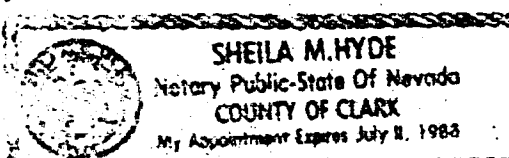


ACKNOWLEDGEMENT

STATE OF NEVADA SS
COUNTY OF CLARK

ON THIS 25th DAY OF June, 1987, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, ROBERT L. BELLINGER, PRESIDENT - LAS VEGAS DIVISION, WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE RIGHT INSTRUMENT.

Sheila M. Hyde
SHEILA M. HYDE
MY COMMISSION EXPIRES July 11, 1988



CLARK COUNTY HEALTH DISTRICT CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT FOR THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES, THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

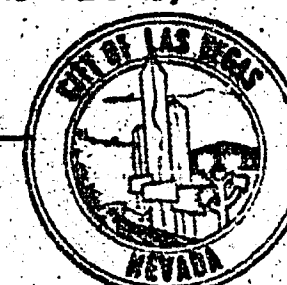
Felix H. Havis 7-30-87
FELIX H. HAVIS DATE
CLARK COUNTY HEALTH DISTRICT

APPROVAL

APPROVED AND ACCEPTED THIS 17th DAY OF JUNE, 1987, BY THE CITY COUNCIL OF THE CITY OF LAS VEGAS, CLARK COUNTY, STATE OF NEVADA.

ATTEST: Kathleen M. Tighe
KATHLEEN M. TIGHE, CITY CLERK

Ron Lurie
RON LURIE, MAYOR



DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

George W. Quinn 28 July 1987
GEORGE W. QUINN DATE
DIVISION OF WATER RESOURCES

No.	00704
FILED AT THE REQUEST OF	BRENNER & ASSOC., INC.
DATE	9/12/87 AT 10:11
BOOK	37 PAGE 88
OF PLATS	
OFFICIAL RECORDS BOOK	870916
CLARK COUNTY, NEVADA	
RECORDS	
JOAN L. SWIFT RECORDER	
FEE	55.00 DEPUTY WS

CITY ENGINEER'S CERTIFICATE (FOR AMENDED PLAT)

I, GARY A. PRESSWOOD, CITY ENGINEER OF THE CITY OF LAS VEGAS, NEVADA, A MUNICIPAL CORPORATION, R.P.E. 07569, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE AMENDED PLAT OF DESERT BREEZE AND I AM SATISFIED IT IS TECHNICALLY CORRECT.

Gary A. Presswood
GARY A. PRESSWOOD PE07569
CITY ENGINEER

OWNER'S CERTIFICATE

R.A. HOMES OF LAS VEGAS, A DIVISION OF R.A. HOMES, INC., DOES HEREBY CERTIFY THAT THEY ARE THE OWNERS OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF DESERT BREEZE SUBDIVISION AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT AND DOES HEREBY OFFER AND DEDICATE ALL THE STREETS, ALLEYS, EASEMENTS, AND PUBLIC PLACES AS INDICATED AND OUTLINED HEREON, FOR THE USE OF THE PUBLIC.

DATED THIS 25th DAY OF June, 1987.

Robert L. Bellinger
ROBERT L. BELLINGER
PRESIDENT
R.A. HOMES OF LAS VEGAS
A DIVISION OF R.A. HOMES, INC.

UTILITY CERTIFICATE

WE, R.A. HOMES OF LAS VEGAS, A DIVISION OF R.A. HOMES, INC., OWNERS OF THE WITHIN PLATTED LANDS, HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY, CENTRAL TELEPHONE COMPANY, SOUTHWEST GAS CORPORATION, THE LAS VEGAS VALLEY WATER DISTRICT, COMMUNITY CABLE TV INC., ITS SUCCESSORS AND ASSIGNS, A 3-FOOT WIDE EASEMENT ON ALL SIDE LOT LINES AND UNDERGROUND SERVICES TO METER PANELS AND INCLUDING THE CITY OF LAS VEGAS A 5-FOOT WIDE EASEMENT ON ALL FRONT PROPERTY LINES AND ABOVE GROUND ELECTRICAL TRANSFORMER PADS OF THE WITHIN PLATTED LANDS AND ALSO AS MAY BE DESIGNATED ON THE WITHIN PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF UNDERGROUND GAS, POWER, STREET LIGHTS, FIRE HYDRANTS, WATER, TELEPHONE AND TV CABLE LINES AND APPURTENANCES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE AND ACCEPT THE SAID DESIGNATED EASEMENTS.

Gary A. Presswood
GARY A. PRESSWOOD, P.E.
CITY ENGINEER

8-27-87
DATE

Joseph P. Fielding
JOSEPH P. FIELDING
NEVADA POWER COMPANY

7/27/87
DATE

Nyles Smith
NYLES SMITH
CENTRAL TELEPHONE COMPANY

7/27/87
DATE

Thomas J. Hosea
THOMAS J. HOSEA
SOUTHWEST GAS CORPORATION

7/27/87
DATE

David A. Donnelly
DAVID A. DONNELLY
LAS VEGAS VALLEY WATER DISTRICT

7/27/87
DATE

Robert J. Withers
ROBERT J. WITHERS
COMMUNITY CABLE TV, INC.

7/28/87
DATE

BRENNER & ASSOC., INC.

LAND SURVEYORS
1100 E. SAHARA AVE., LAS VEGAS, NEVADA 89104

FINAL PLAT MAP

BEING A PORTION OF THE N.W. 1/4, N.W. 1/4,
SECTION 14, T.20 S., R.60 E., M.D.M.
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

FOR: R.A. HOMES, INC.
DATE: MAY 18, 1987

SHEET 1 OF 2

No.	00387
FILED AT THE REQUEST OF	BRENNER & ASSOC., INC.
DATE	9/12/87 AT 9:40
BOOK	37 PAGE 88
OF PLATS	
OFFICIAL RECORDS BOOK	870916
CLARK COUNTY, NEVADA	
RECORDS	
JOAN L. SWIFT RECORDER	
FEE	55.00 DEPUTY WS

Book 37 PAGE 88 500X 11 1/2" 11 1/2" Amended 1234