

Book 1991

8-12-92

1950019

CLARK COUNTY HEALTH DISTRICT CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT FOR THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

C.A. Schmutz 7-31-84
CLARK COUNTY HEALTH DISTRICT C.A. SCHMUTZ, DATE

DIVISION OF WATER RESOURCES

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Thomas J. Smale 7-19-84
DIVISION OF WATER RESOURCES
THOMAS J. SMALES, DATE

SURVEYOR'S CERTIFICATE

I, JERRY SLIGAR, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF NATIONAL HERITAGE CORPORATION.
2. THE LANDS SURVEYED LIE WITHIN THE A PORTION OF THE SOUTHEAST QUARTER (SE1/4) SOUTHWEST QUARTER (SW1/4) OF SECTION 36, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

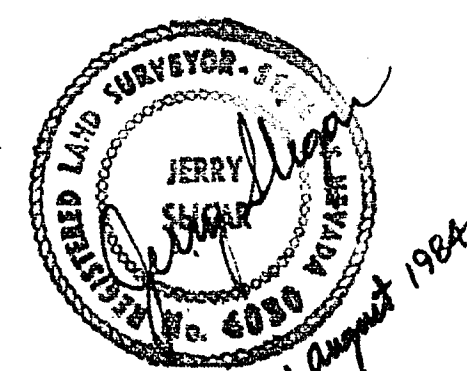
COMMENCING AT THE SOUTH QUARTER (S1/4) CORNER OF SAID SECTION 36; THENCE NORTH 89°45'03" WEST 1340.00 FEET TO THE WEST 1/16TH CORNER; THENCE ALONG THE WEST LINE OF THE SOUTHEAST QUARTER (SE1/4) SOUTHWEST QUARTER (SW1/4) OF SAID SECTION 36, NORTH 00°04'04" EAST 444.78 FEET; THENCE SOUTH 89°56'35" EAST 232.38 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89°56'35" EAST 444.78 FEET; THENCE NORTH 00°04'04" WEST 449.04 FEET TO A POINT ON THE SOUTH LINE OF CHARLESTON HEIGHTS TRACT 83 AS SHOWN IN PLATE BOOK 4 PAGE 48 RECORDS 7-19-84; THENCE ALONG SAID SOUTH LINE SOUTH 89°56'35" WEST 449.04 FEET; THENCE SOUTH 00°07'34" EAST 444.78 FEET TO THE POINT OF BEGINNING.

THIS PARCEL CONTAINS 10.00 ACRES, MORE OR LESS.

THIS SURVEY WAS COMPLETED ON 6-1-84

3. THIS PLAT COMPLIED WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE.
4. THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY 8-15-85 AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

JERRY SLIGAR
REGISTERED LAND SURVEYOR
NEVADA CERTIFICATE NO. 6030

**CITY ENGINEER'S CERTIFICATE**

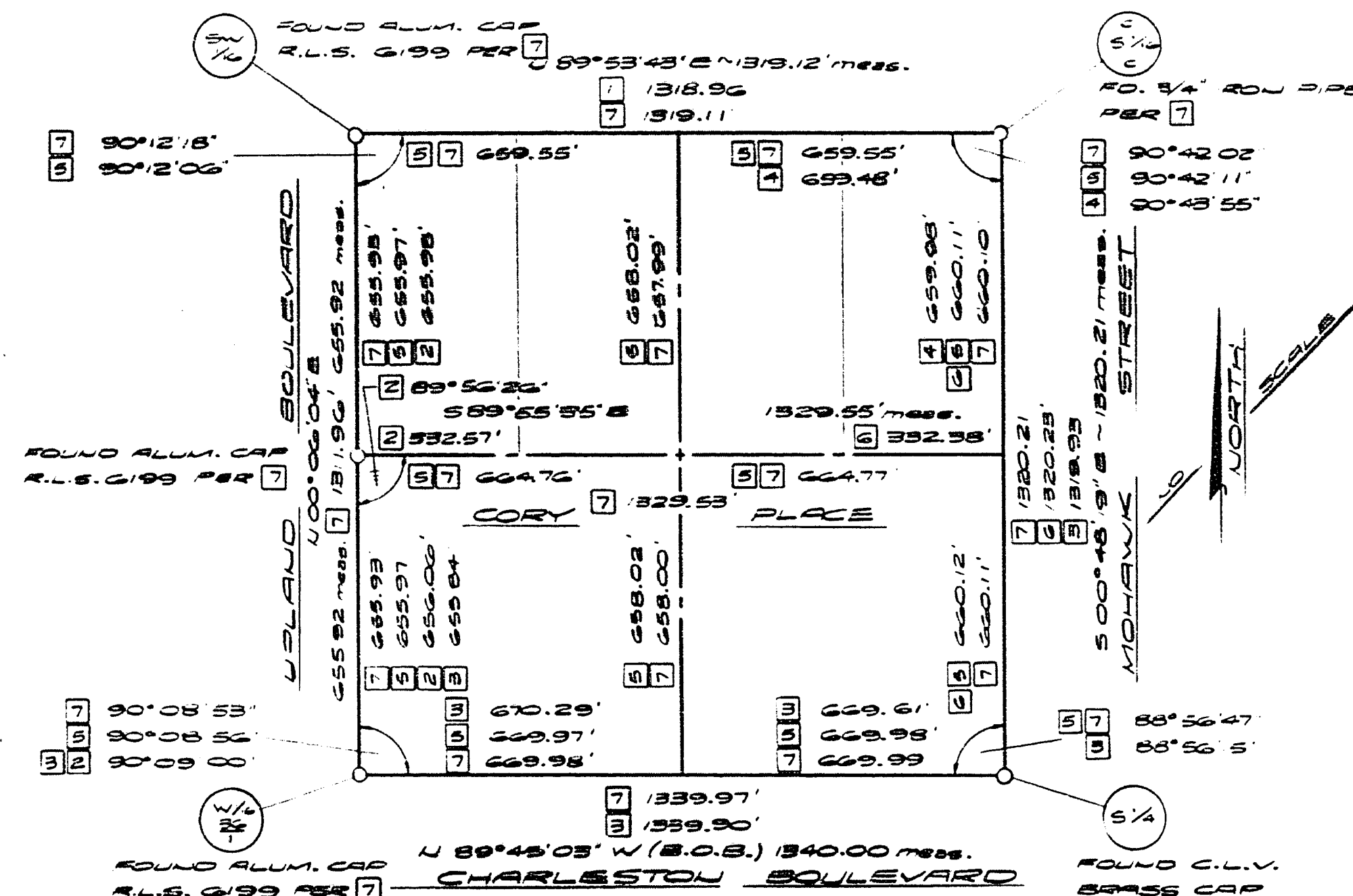
I, C.E. GILPIN, CITY ENGINEER OF THE CITY OF LAS VEGAS COUNTY OF CLARK, STATE OF NEVADA, DO HEREBY CERTIFY: THAT I HAVE EXAMINED THE FINAL MAP OF CHELSEA PLACE THAT THE SUBDIVISION AS SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE PLANNING AND ZONING ACT OF THE STATE OF NEVADA AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT; AND THAT THE MONUMENTS HAVE NOT BEEN SET AND A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED GUARANTEEING THEIR SETTING ON OR BEFORE AUGUST 15, 1985.

C.E. Gilpin 8-15-84
CITY ENGINEER, C.E. GILPIN P.E. 5977



CHELSEA PLACE

BEING A PORTION OF THE SE 1/4, SW 1/4, OF SECTION 36, TOWNSHIP 20 SOUTH
RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA

**SURVEY ANALYSIS**

- | | |
|---|-------------------------------|
| 1 | PLAT 4-48 (07-19-54) RLS 748 |
| 2 | R/S 10-60 (10-23-61) RLS 1552 |
| 3 | R/S 18-96 (12-03-68) RLS 1096 |
| 4 | P/M 9-26 (04-30-76) RLS 1624 |
| 5 | P/M 25-43 (04-10-79) RLS 4046 |
| 6 | P/M 31-21 (05-12-80) RLS 4046 |
| 7 | P/M 41-54 (10-05-83) RLS 6199 |

BASIS OF BEARING

N. 89°45'03" W. BEING THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 36, T.20S., R.60E., M.D.M., CLARK COUNTY, NEVADA, PER FILE 41 PAGE 54 OF PARCEL MAPS.

APPROVALS

IN CONFORMITY WITH THE TENTATIVE MAP, APPROVED THIS 14TH DAY OF JUNE, 1984, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

Harold P. Foster 6/15/84
HAROLD P. FOSTER, SECRETARY DATE

THE CITY COUNCIL OF THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, BY AND THROUGH ITS DULY AUTHORIZED OFFICERS HEREBY APPROVES OF AND ACCEPTS THIS FINAL MAP OF CHELSEA PLACE AND THE FOREGOING OFFERS OF DEDICATION FOR ALL STREETS, PUBLIC RIGHTS-OF-WAY, AS SHOWN HEREON.

APPROVED AND ACCEPTED THIS 15TH DAY OF AUGUST, 1984.

ATTEST:

Carol Ann Hawley
CAROL ANN HAWLEY, CITY CLERK

BY: R. Lurie
RON LURIE, MAYOR PRO-TEM

OWNER'S CERTIFICATE OF DEDICATION

VALLEY BANK OF NEVADA AS BENEFICIARY

NATIONAL HERITAGE CORPORATION DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE LAND SHOWN UPON THIS PLAT OF CHELSEA PLACE, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT AND DOES HEREBY DEDICATE ALL PUBLIC STREETS AND RIGHTS OF WAYS AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC. FURTHERMORE, DO HEREBY GRANT AND CONVEY TO, LAS VEGAS VALLEY WATER DISTRICT, NEVADA POWER COMPANY, SOUTHWEST GAS CORPORATION, COMMUNITY CABLE T.V., CITY OF LAS VEGAS, AND CENTRAL TELEPHONE COMPANY, THEIR SUCCESSORS AND ASSIGNS, A THREE FOOT WIDE EASEMENT ON ALL SIDE LOT LINES INCLUDING UNDERGROUND SERVICES TO METER PANELS AND A FIVE FOOT WIDE EASEMENT ON ALL FRONT LOT LINES INCLUDING ABOVE GROUND TRANSFORMER PADS, AND AN ADDITIONAL TWO FEET AROUND TRANSFORMER PADS, AND AS MAY BE DESIGNATED ON THE WITHIN PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF ANY UTILITY LINES OR APPURTENANCES WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

NATIONAL HERITAGE CORPORATION VALLEY BANK OF NEVADA
Mark Keiserman 7-19-84 Paul Sheppard 7-30-84
MARK KEISERMAN, VICE PRESIDENT DATE PAUL SHEPPARD, VICE PRESIDENT DATE

ACKNOWLEDGEMENT

STATE OF NEVADA)
COUNTY OF CLARK)

ON THIS 19TH DAY OF JULY, 1984, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, MARK KEISERMAN KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENTS, WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

Phyllis C. Borden
NOTARY PUBLIC PHYLLIS C. BORDEN
MY COMMISSION EXPIRES DEC. 11, 1984

APPROVALS

WE, THE HEREIN NAMED PUBLIC UTILITY COMPANIES AND AGENCIES APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

Joseph P. Fielding 6/25/84
NEVADA POWER COMPANY JOSEPH P. FIELDING DATE

Howard Van Der Meer 6-25-84
LAS VEGAS VALLEY WATER DISTRICT
HOWARD VAN DER MEER DATE

Barry W. Rich 6-25-84
SOUTHWEST GAS CORPORATION BARRY W. RICH DATE

Nyles Smith 6-25-84
CENTRAL TELEPHONE COMPANY NYLES SMITH DATE

Peter A. Purvis 6-25-84
COMMUNITY CABLE TELEVISION
PETER A. PURVIS DATE

C.E. Gilpin
CITY OF LAS VEGAS CITY ENGINEER DATE

ACKNOWLEDGEMENT

STATE OF NEVADA)
COUNTY OF CLARK)

ON THIS 30TH DAY OF JULY, 1984, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PAUL SHEPPARD KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENTS, WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

Louise R. Neglia
LOUISE R. NEGLIA
NOTARY PUBLIC
MY COMMISSION EXPIRES 10/24/85

NO. 1950019
FILED AT THE
REQUEST OF
ALCA ENGINEERING
DATE 7-12-84 AT 11:45 AM
BOOK 32 PAGE 20
OF PLATS
OFFICIAL RECORDS
BOOK NO. 1991
CLARK COUNTY, NEVADA
RECORDS
JOAN L. SWIFT, RECORDER
FEE 39.50 DEPUTY 47

SHEET 1 OF 2
BOOK 32 PAGE 20
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