

8-12-88

BOOK 860702

CITY ENGINEER'S CERTIFICATE

I, CARL P. MALONE, CITY ENGINEER OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF CHELSEA PLACE UNIT 2; THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL THE PROVISIONS OF THE PLANNING AND ZONING ACT OF THE STATE OF NEVADA AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT; I FURTHER CERTIFY THAT THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND WILL OCCUPY THE POSITIONS INDICATED AND WILL BE SET BY APRIL 16TH 1986 AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION UNDER THE PROVISIONS OF N.R.S. 278.420(4).

CARL P. MALONE R.R.E. No. 4410
CITY ENGINEER, LAS VEGAS, NEVADA

4-16-86
DATE

UTILITY COMPANIES AND AGENCIES APPROVALS

WE, THE HEREIN NAMED PUBLIC UTILITY COMPANIES AND AGENCIES DO HEREBY APPROVE THE EASEMENTS INDICATED ON THE MAP.

Joseph P. Fielding 4/7/86
NEVADA POWER COMPANY - JOSEPH P. FIELDING DATE

Thomas J. Hosea 4/8/86
SOUTHWEST GAS CORPORATION - THOMAS J. HOSEA DATE

Steven L. Turner 4/8/86
CENTRAL TELEPHONE COMPANY - STEVEN L. TURNER DATE

Michael P. Reago 4/8/86
LAS VEGAS VALLEY WATER DISTRICT - MICHAEL P. REAGO DATE

Thomas J. Smales 4/18/86
DIVISION OF WATER RESOURCES - THOMAS J. SMALES DATE

DIVISION OF WATER RESOURCES APPROVAL

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Thomas J. Smales 4-18-86
DIVISION OF WATER RESOURCES - THOMAS J. SMALES DATE

HEALTH DISTRICT APPROVAL

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT FOR THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

C.A. Schmutz 4-25-86
CLARK COUNTY HEALTH DISTRICT - C.A. SCHMUTZ DATE

SURVEYOR'S CERTIFICATE

I, RALPH L. KRAEMER, REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LAND SURVEYED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF JAMES A. SPEAR AND LAID OUT INTO LOTS, BLOCKS, STREETS AND EASEMENTS AS SHOWN.
- THE LANDS SURVEYED LIE WHOLLY WITHIN THE SW 1/4 SEC 36, T.20S, R.60E, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, DESCRIBED AS GOVERNMENT LOTS 39 AND 40. THE SURVEY WAS COMPLETED MARCH 13, 1986.

3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.

4. THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY 4-16-87 AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

Ralph L. Kraemer 3/13/86
RALPH L. KRAEMER, R.L.S. 1096 DATE



CERTIFICATE OF DEDICATION

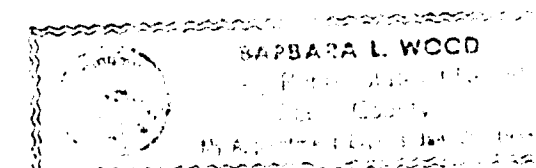
JAMES A. SPEAR DOES HEREBY CERTIFY THAT HE IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF CHELSEA PLACE UNIT 2 AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT AND DOES HEREBY OFFER AND DEDICATE ALL THE STREETS AND PUBLIC RIGHT-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC; FURTHERMORE, WE THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LANDS HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY AND CENTRAL TELEPHONE COMPANY, JOINTLY AND SEVERALLY, TO THE CITY OF LAS VEGAS, THE SOUTHWEST GAS CORPORATION AND THE LAS VEGAS VALLEY WATER DISTRICT AND TO COMMUNITY CABLE TV AND TO THEIR SUCCESSORS AND ASSIGNS, A THREE FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINES, AND UNDERGROUND SERVICES TO METER PANELS, A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES, ABUTTING PUBLIC STREETS, INCLUDING ABOVE GROUND TRANSFORMER BAYS, WITHIN THE PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, AND FINAL REMOVAL OF UNDERGROUND POWER AND TELEPHONE, GAS, WATER AND CABLE TV LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THEREFO.

ACKNOWLEDGEMENT

STATE OF NEVADA } ss
COUNTY OF CLARK }

ON THIS 13TH DAY OF MARCH, 1986, JAMES A. SPEAR APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE ABOVE INSTRUMENT

Barbara L. Wood
BARBARA L. WOOD
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES 1-20-93



APPROVAL

APPROVED THIS 10TH DAY OF APRIL, 1986, FOR SUBDIVISION PURPOSES, BY THE CITY OF LAS VEGAS, NEVADA, PLANNING COMMISSION.

Harold P. Foster
HAROLD P. FOSTER - SECRETARY

APPROVAL

THE CITY COUNCIL OF THE CITY OF LAS VEGAS, NEVADA, APPROVES & ACCEPTS THIS MAP THIS 16TH DAY OF APRIL, 1986, AND ACCEPTS ON BEHALF OF THE PUBLIC, THE STREETS OFFERED FOR DEDICATION ACCORDING TO THE TERMS OF THE OFFER OF DEDICATION HEREON.

William H. Briare
MAYOR - WILLIAM H. BRIARE

ATTEST: Carol Ann Hawley
CITY CLERK - CAROL ANN HAWLEY



SHEET 1 OF 2
DOC. 00429
FILED AT THE REQUEST OF
JAMES A. SPEAR
DATED THIS 2ND DAY OF JULY
19-86 @ 10:25 A.M.
BOOK 35 OF PLATS
PAGE 11
OFFICIAL RECORDS BOOK 860702
CLARK COUNTY, NEVADA RECORDS
JOAN L. SWIFT, RECORDER
FEE 31.25 DEPUTY VC K

Book 35 Page 11
1058-2