

8-12-86

CHEYENNE VILLAGE SHOPPING CENTER

[A COMMERCIAL SUBDIVISION]

A PORTION OF THE SE1/4 OF THE SE1/4 OF SECTION 10, T. 20 S., R. 60 E., M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

OWNER'S CERTIFICATE

CHARLESTON HEIGHTS DEVELOPMENT CO.
DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF CHEYENNE VILLAGE SHOPPING CENTER AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT AND DOES HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS ALL THE STREETS AND PUBLIC RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC; FURTHERMORE, WE THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LANDS, HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY AND CENTRAL TELEPHONE COMPANY, JOINTLY AND SEVERALLY, AND TO THE SOUTHWEST GAS CORPORATION, THE LAS VEGAS VALLEY WATER DISTRICT AND COMMUNITY CABLE T.V. AND TO THEIR SUCCESSORS AND ASSIGNS, A PERMANENT EASEMENT ACROSS ALL AREAS NOT OCCUPIED BY ANY BUILDING STRUCTURE,

FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, AND FINAL REMOVAL OF STREET LIGHTS AND FIRE HYDRANTS, AND UNDERGROUND POWER, TELEPHONE, GAS, WATER AND CABLE T.V. LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.
DATED THIS 28th DAY OF JULY, 1987.
CHARLESTON HEIGHTS DEVELOPMENT CO., BY:

Ernest A. Becker, Jr.
ERNEST A. BECKER, JR., AGENT

WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

Robert J. Withers 6-18-87
COMMUNITY CABLE T.V., INC. - ROBERT J. WITHERS DATE

Joseph P. Fiedling 6-16-87
NEVADA POWER COMPANY - JOSEPH P. FIEDLING DATE

S.G. Turner 6-19-87
CENTRAL TELEPHONE COMPANY - S.G. TURNER DATE

Randy Ortlinghaus 6-17-87
SOUTHWEST GAS CORPORATION - RANDY ORTLINGHAUS DATE

David A. Donnelly 6-17-87
LAS VEGAS VALLEY WATER DISTRICT - DAVID A. DONNELLY DATE

Gary A. Presswood 8-1-87
CITY OF LAS VEGAS - GARY A. PRESSWOOD DATE

ACKNOWLEDGEMENT

STATE OF NEVADA SS
COUNTY OF CLARK

ON THIS 28th DAY OF JULY, 1987, PERSONALLY APPEARED BEFORE ME VICKY S. TROY, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

ERNEST A. BECKER, JR.
KNOWN TO ME TO BE THE PERSON(S) DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENTS, WHO ACKNOWLEDGED TO ME THAT (HE/SHE) HE (SHE) EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

Vicky S. Troy
VICKY S. TROY
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES 12-15-1991

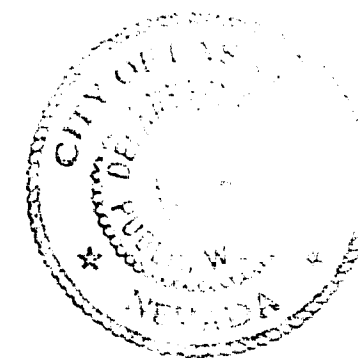
VICKY S. TROY
Notary Public, State of Nevada
CLARK COUNTY
My Appointment Expires Mar. 10, 1991

CITY ENGINEER'S CERTIFICATE

I, GARY A. PRESSWOOD, CITY ENGINEER OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF CHEYENNE VILLAGE SHOPPING CENTER AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. MONUMENTS HAVE NOT BEEN SET, BUT PROVISIONS HAVE BEEN MADE FOR THEIR SETTING.

Gary A. Presswood
GARY A. PRESSWOOD, RPE 7569
CITY ENGINEER, LAS VEGAS, NEVADA

8-2-87
DATE



DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

George W. Quinn 26 JUNE 1987
DIVISION OF WATER RESOURCES - GEORGE W. QUINN DATE

CLARK COUNTY HEALTH DISTRICT CERTIFICATION

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT FOR THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A (PUBLIC, ~~PRIVATE~~) WATER SUPPLY AND A (COMMUNITY, ~~INDIVIDUAL~~) SYSTEM FOR DISPOSAL OF SEWAGE.

Lonnie C. Empey 8-4-87
CLARK COUNTY HEALTH DISTRICT - LONNIE C. EMPEY DATE

APPROVAL

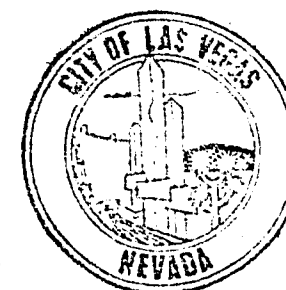
I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; AND THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET.

Harold P. Foster 6/17/87
HAROLD P. FOSTER
DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT DATE

APPROVAL

THIS MAP IS APPROVED AND THE PARCELS HEREIN OFFERED FOR DEDICATION ARE ACCEPTED THIS 17th DAY OF JUNE, 1987, BY THE CITY COUNCIL OF THE CITY OF LAS VEGAS.

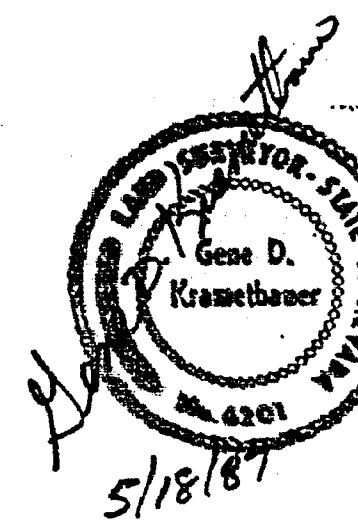
Ron Lurie 6/17/87
RON LURIE
MAYOR DATE
Kathleen M. Tighe 6/17/87
ATTEST: KATHLEEN M. TIGHE
CITY CLERK DATE



SURVEYOR'S CERTIFICATE

- 1, GENE D. KRAMETBAUER, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:
1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF CHARLESTON HEIGHTS DEVELOPMENT CO.
 2. THE LANDS SURVEYED LIE WITHIN A PORTION OF THE SE1/4 OF THE SE1/4 OF SECTION 10, T. 20 S., R. 60 E., M.D.M.
 3. AND THE SURVEY WAS COMPLETED ON 5-5-87.
 4. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
 5. THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY DECEMBER 31, 1999 AND THAT SUITABLE ASSURANCE HAS BEEN PROVIDED TO THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

Gene D. Krametbauer
GENE D. KRAMETBAUER, R.L.S.
NEVADA CERTIFICATE NO. 6201



LEGAL DESCRIPTION

That portion of the Southeast Quarter (SE1/4) of the Southeast Quarter (SE1/4) of Section 10, T. 20 S., R. 60 E., M.D.M., City of Las Vegas, Clark County, Nevada, described as follows:

BEGINNING at the Southeast Corner (SE Cor.) of said Section 10; thence N.89°52'00"W., along the South line thereof, 689.08 feet; thence N.00°08'00"E., 50.00 feet; thence N.68°00'59"W., 135.44 feet; thence N.17°15'07"W., 461.88 feet; thence N.89°53'46"E., 710.55 feet; thence S.00°06'14"E., 100.00 feet; thence N.89°53'46"E., 240.00 feet to a point on the East line of said Section 10; thence S.00°06'14"E., along said East line, 445.13 feet to the POINT OF BEGINNING.

Containing 10.0822 acres, more or less.

BASIS OF BEARINGS

N.89°52'00"W., being the South line of the Southeast Quarter (SE1/4) of Section 10, T. 20 S., R. 60 E., M.D.M., as shown by a map on file in the Office of the County Recorder, Clark County, Nevada, in File 31 of Records of Survey, Page 88.

SHEET 1 OF 2

W.O. No 3310

NO. 00480
FILED AT THE REQUEST OF:
VTN Nevada
DATED 9-17-87 AT M.
BOOK 37 PAGE 91
OF PLATS
OFFICIAL RECORDS BOOK, NO. 810917
CLARK COUNTY, NEVADA RECORDS
JOAN L. SWIFT, RECORDER
FEE \$ DEPUTY

Book 37, Page 91