

BOOK 1906

SHEET 1 of 2
1865320

CIMARRON HEIGHTS UNIT NO. 2

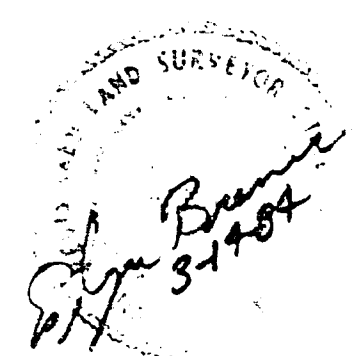
BEING A PORTION OF THE E1/2, SE1/4, NW1/4, SECTION 33, T20S, R60E, M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

SURVEYOR'S CERTIFICATE

I, ESYN BRENNER, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA,
CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS
SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF AMERICAN
ASPHALT INC.
2. THE LANDS SURVEYED LIE WITHIN THE E 1/2, SE 1/4, NW 1/4,
SECTION 33, T20S, R60E, M.D.M. AND THE SURVEY WAS COMPLETED
ON 7-12-83.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY
LOCAL ORDINANCES.
4. THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE
POSITIONS INDICATED BY 3-7-85 AND THAT AN
APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE CITY
COMMISSION TO ASSURE THEIR INSTALLATION.

Eslyn Brenner 3-14-84
ESLYN BRENNER, R.L.S. 5088 DATE



LEGAL DESCRIPTION

BEING THAT PORTION OF THE EAST HALF (E 1/2) OF THE SOUTHEAST QUARTER
(SE 1/4), OF THE NORTHWEST QUARTER (NW 1/4), OF SECTION 33, TOWNSHIP
20 SOUTH, RANGE 60 EAST, M.D.M. CITY OF LAS VEGAS, CLARK COUNTY,
NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER (NW 1/4)
OF SAID SECTION 33; THENCE NORTH 00°05'14" EAST; ALONG THE EAST-LINE
THEREOF; 611.24 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH
89°54'46" WEST 210.00 FEET; THENCE NORTH 00°05'14" WEST 13.59 FEET;
THENCE SOUTH 88°44'36" WEST 456.13 FEET; THENCE NORTH 00°08'23" WEST
295.06 FEET; THENCE NORTH 88°44'36" EAST 456.40 FEET; THENCE NORTH
89°54'46" EAST 50.00 FEET; THENCE NORTH 00°05'14" WEST 116.35 FEET;
THENCE ALONG A CURVE CONCAVE TO THE SOUTHEAST HAVE A RADIUS OF 15.00
FEET THE TANGENT OF WHICH BEARS NORTH 00°05'14" WEST, WITH A CENTRAL
ANGLE OF 88°49'50" AND AN ARC LENGTH OF 23.26 FEET; THENCE NORTH
88°44'36" EAST 79.81 FEET; THENCE ALONG A CURVE CONCAVE TO THE SOUTH-
WEST HAVING A RADIUS OF 25.00 FEET, THE TANGENT OF WHICH BEARS NORTH
88°44'36" EAST; WITH A CENTRAL ANGLE OF 91°10'10" AND AN ARC LENGTH
OF 39.78 FEET; THENCE NORTH 89°54'46" EAST 40.00 FEET; THENCE SOUTH
00°05'14" EAST 416.63 FEET TO THE TRUE POINT OF BEGINNING, SAID
PARCEL CONTAINING 5.0 ACRES, MORE OR LESS.

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER
QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Thomas J. Small 3-2-84
DIVISION OF WATER RESOURCES DATE
THOMAS J. SMALL

OWNER'S CERTIFICATE

AMERICAN ASPHALT INC., A NEVADA CORPORATION, DOES HEREBY CERTIFY THAT
THEY ARE THE OWNERS OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT
OF CIMARRON HEIGHTS, UNIT NO. 2 AND DOES HEREBY CONSENT TO THE PREPARA-
TION AND RECORDATION OF THIS PLAT, AND DOES HEREBY OFFER AND DEDICATE
ALL THE STREETS, ALLEYS, EASEMENTS, AND PUBLIC PLACES AS INDICATED AND
OUTLINED HEREON, FOR THE USE OF THE PUBLIC.
DATED THIS 19TH DAY OF MARCH, 1984.

Donald G. Andress David M. Gubler
DONALD G. ANDRESS DAVID M. GUBLER
AMERICAN ASPHALT INC. AMERICAN ASPHALT INC.
PRESIDENT SECRETARY-TREASURER

ACKNOWLEDGEMENT

STATE OF NEVADA }
COUNTY OF CLARK } SS
ON THIS 11TH DAY OF MARCH, 1984, PERSONALLY
APPEARED BEFORE ME, A NOTARY PUBLIC, Donald G. Andress
PRESIDENT AND David M. Gubler SECRETARY-TREASURER, FOR
AMERICAN ASPHALT INC., WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE
INSTRUMENT.

Christina E. Filer
CHRISTINA E. FILER
MY COMMISSION EXPIRES 3-20-84

CLARK COUNTY HEALTH DISTRICT CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT FOR
THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS
APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY
AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A
PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Pick Reynolds 3-20-84
CLARK COUNTY HEALTH DISTRICT DATE
PICK REYNOLDS

APPROVAL

APPROVED AND ACCEPTED THIS 7TH DAY OF MARCH, 1984,
BY THE CITY COUNCIL OF THE CITY OF LAS VEGAS, CLARK COUNTY, STATE OF
NEVADA.

ATTEST: Carol Ann Hawley
CAROL ANN HAWLEY, CITY CLERK
William H. Briare
WILLIAM H. BRIARE, MAYOR

APPROVAL

IN CONFORMITY WITH THE TENTATIVE MAP, APPROVED THIS 12TH
DAY OF JANUARY, 1984, BY THE CITY PLANNING COMMISSION OF
THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

Harold P. Foster
HAROLD P. FOSTER, SECRETARY

UTILITY CERTIFICATE

WE, AMERICAN ASPHALT INC., A NEVADA CORPORATION, OWNERS OF THE
WITHIN PLATTED LANDS, HEREBY GRANT AND CONVEY TO THE CITY OF LAS
VEGAS, NEVADA POWER COMPANY, CENTRAL TELEPHONE COMPANY, SOUTHWEST
GAS CORPORATION, THE LAS VEGAS VALLEY WATER DISTRICT, COMMUNITY
CABLE TV, ITS SUCCESSORS AND ASSIGNS, A 3- FOOT WIDE EASEMENT ON
ALL SIDE LOT LINES INCLUDING UNDERGROUND SERVICES TO METER PANELS
AND A 5-FOOT WIDE EASEMENT ON ALL FRONT PROPERTY LINES AND ABOVE
GROUND ELECTRICAL TRANSFORMER PADS OF THE WITHIN PLATTED LANDS
AND ALSO AS MAY BE DESIGNATED ON THE WITHIN PLATTED LANDS FOR THE
CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF UNDER-
GROUND GAS, POWER, WATER, TELEPHONE AND TV CABLE LINES AND APPURTEN-
ANCES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE
DESIGNATED EASEMENTS.

<u>C. E. Gilpin</u>	<u>3-7-84</u>
C. E. GILPIN, CITY ENGINEER	DATE
<u>Joseph P. Fielding</u>	<u>3-14-84</u>
NEVADA POWER	DATE
JOSEPH P. FIELDING	<u>3-12-84</u>
CENTRAL TELEPHONE COMPANY	DATE
JAMES F. GORDON	<u>3-14-84</u>
SOUTHWEST GAS CORPORATION	DATE
BARRY W. RICH	<u>3-14-84</u>
LAS VEGAS VALLEY WATER DISTRICT	DATE
HOWARD VANDERMEER	<u>3-14-84</u>
COMMUNITY CABLE TV	DATE
DENNIS L. GARLINGTON	

CITY ENGINEER'S CERTIFICATE

I, C. E. GILPIN, CITY ENGINEER OF THE CITY OF LAS VEGAS, COUNTY OF
CLARK, STATE OF NEVADA, DO HEREBY CERTIFY: THAT I HAVE EXAMINED THE
FINAL MAP OF CIMARRON HEIGHTS, UNIT NO. 2: THAT THE SUBDIVISION AS
SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTA-
TIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS
OF THE PLANNING AND ZONING ACT OF THE STATE OF NEVADA AND ANY LOCAL
ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP
HAVE BEEN COMPLIED WITH: AND I AM SATISFIED THIS MAP IS TECHNICALLY
CORRECT. MONUMENTS HAVE NOT BEEN SET, BUT, A PROPER PERFORMANCE BOND
HAS BEEN DEPOSITED GUARANTEEING THEIR SETTING ON OR BEFORE MARCH 7,
1985.

C. E. Gilpin 3-7-84
C. E. GILPIN, R.P.E. NO. 5977 DATE

NO 1865320
FILED AT THE REQUEST
OF
AMERICAN ASPHALT, INC.
DATED 3/12/84 AT 2:21 P.M.
BOOK 31 PAGE 44
OF PLATS
OFFICIAL RECORDS BOOK NO
CLARK COUNTY, NEVADA RECORDS
JOAN L. SWIFT, RECORDER
FEE 340 DEPUTY R.H. P.

