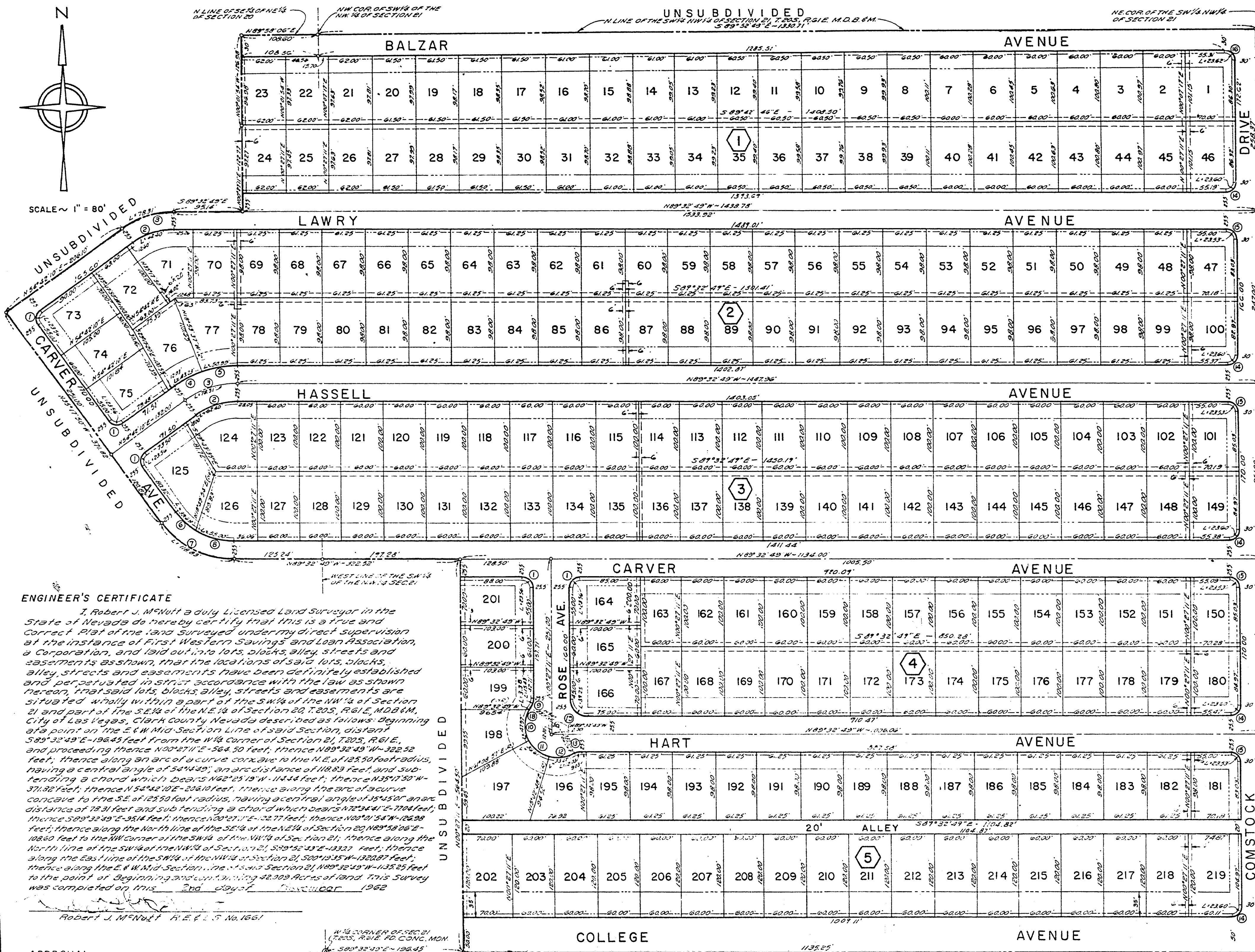


MOOTE, KEMPA & GALLOWAY, INC.
CIVIL ENGINEERS & LAND SURVEYORS
LAS VEGAS, NEVADA

COLLEGE HEIGHTS NO.2

A SUBDIVISION OF PART OF THE SW 1/4 OF THE NW 1/4 OF SECTION 21 & PART OF THE SE 1/4 OF THE NE 1/4
OF SECTION 20, T.20S., R.61E., M.D.B. & M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



ENGINEER'S CERTIFICATE

I, Robert J. McVitt, a duly Licensed Land Surveyor in the State of Nevada do hereby certify that this is a true and correct Plat of the land surveyed under my direct supervision at the instance of First Western Savings and Loan Association, a Corporation, and laid out into lots, blocks, alley, streets and easements as shown, that the locations of said lots, blocks, alley, streets and easements have been definitely established and perfected in strict accordance with the law as shown hereon, that said lots, blocks, alley, streets and easements are situated wholly within a part of the SW 1/4 of the NW 1/4 of Section 21 and part of the SE 1/4 of the NE 1/4 of Section 20, T.20S., R.61E., M.D.B. & M., City of Las Vegas, Clark County, Nevada described as follows: Beginning at a point on the E & W Mid-Section Line of said Section 21, distant S89°32'49"E-196.45 feet from the NW Corner of Section 21, T.20S., R.61E., and proceeding thence N00°27'11"E-564.50 feet, thence N89°32'49"W-322.52 feet, thence along an arc of a curve concave to the N.E. of 123.50 feet radius, having a central angle of 54.43°, an arc distance of 118.93 feet, and subtending a chord which bears N72°44'12"W-110.4 feet, thence S89°32'49"E-351.4 feet, thence N00°27'11"E-32.77 feet, thence N00°27'11"E-126.98 feet, thence along the North line of the SE 1/4 of the NE 1/4 of Section 20 N89°58'06"E-108.60 feet to the NW corner of the SW 1/4 of the NW 1/4 of Section 21, thence along the North line of the SW 1/4 of the NW 1/4 of Section 21 S89°52'32"E-133.7 feet, thence along the East line of the SW 1/4 of the NW 1/4 of Section 21 S00°19'35"W-100.01 feet, thence along the E & W Mid-Section Line of said Section 21 N89°32'49"W-118.93 feet to the point of Beginning and containing 42,500 Acres of land. This survey was completed on this 2nd day of March 1962.

Robert J. McVitt, R.E. & S. No. 1661

APPROVAL

In conformity with the tentative map, approved this 13th day of December 1962, by the City Planning Commission of the City of Las Vegas, County of Clark, State of Nevada.

Secretary

APPROVAL

Approved and become of this 20th day of February 1963 by the Board of Commissioners of the City of Las Vegas, County of Clark, State of Nevada.

Attested: [Signature] Mayor

UNSUBDIVIDED

BASIS OF BEARINGS

The Basis of Bearings for this Plat is N00°27'10"E shown on the West Line of the NW 1/4 of Section 21, T.20S., R.61E., M.D.B. & M. as recorded in File C, Page 23, Clark County Records, State of Nevada.

NO.	A	R	L
1	30°00'00"	15.00	42.50
2	35°45'01"	100.00	51.25
3	35°45'01"	125.50	40.48
4	10°14'12"	15.00	41.75
5	12°10'48"	15.00	50.99
6	24°45'12"	100.00	20.71
7	34°14'48"	125.50	40.48
8	34°14'48"	100.00	20.71
9	35°45'01"	25.00	79.75
10	50°24'01"	65.50	55.42
11	48°08'09"	45.50	18.36
12	40°00'00"	45.50	17.86
13	27°43'37"	25.00	6.83
14	30°07'36"	15.00	12.51
15	30°12'54"	15.00	14.91
16	30°12'54"	15.00	14.91
17	24°12'53"	45.50	12.51
18	24°12'53"	45.50	12.51
19	75°00'00"	15.00	25.00

OWNER'S CERTIFICATE AND DEDICATION

State of Nevada } ss.
County of Clark } ss.
First Western Savings and Loan Association, a Delaware Corporation, does hereby certify that it is the owner of the Parcel of land which is shown upon the plat of College Heights No. 2, and do hereby consent to the preparation and recordation of this plat, and do hereby offer and dedicate all the streets, alley and easements as indicated and defined herein, for the use of the public. No part of the parcel is reserved. Unsubdivided is offered for dedication. Access to College Avenue from lot 209 inclusive is hereby granted. Dated this 10th day of November 1962.

FIRST WESTERN SAVINGS & LOAN ASSN.

By: [Signature]
Melvin S. Moss - Vice President

UTILITY DEDICATION

First Western Savings and Loan Association, owners of the within plat, do hereby offer and convey to NEVADA POWER COMPANY, Inc., a corporation and assigns, a permanent easement and right of way as shown by the areas marked "Utility Easement" on the plat, for the construction and maintenance of electrical and telephone poles, lines and appurtenances, together with the right of access thereto. Dated this 10th day of November 1962.

FIRST WESTERN SAVINGS & LOAN ASSN.

By: [Signature]
Melvin S. Moss - Vice President

ACKNOWLEDGEMENT

State of Nevada } ss.
County of Clark } ss.

On this 10th day of November 1962, personally appeared before me, [Signature], Notary Public for said County and State, Melvin S. Moss, known to me to be the Vice President of First Western Savings and Loan Association and provided the foregoing instruments and upon oath depose that he is the Officer of said Corporation and that the said instruments are the Corporate Seal of said Corporation, that the signatures are his own and that he executed the said instruments for the use and purposes therein mentioned.

Notary Public in and for said County and State
My Commission Expires March 24, 1964

CITY ENGINEER'S CERTIFICATE

I, R.P. Sauer, City Engineer of the City of Las Vegas, County of Clark, State of Nevada, do hereby certify that I have examined the final map of College Heights No. 2, that the subdivision as shown thereon is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of the Planning and Zoning Act of the State of Nevada and any local ordinances applicable at the time of approval of the tentative map have been complied with and that I am satisfied that this map is technically correct.

R.P. Sauer, by [Signature] 2-20-63
R.P. Sauer, City Engineer, R.P. 1303
Victor B. Uetling, Asst. City Engineer, P.E. 169

LEGEND

- 15' BUILDING SETBACK LINE
- 25' BUILDING SETBACK LINE
- ③ BLOCK NUMBER
- 22 LOT NUMBER
- ② CURVE NUMBER
- 6" UTILITY EASEMENT
- 12" UTILITY EASEMENT
- 3" UTILITY EASEMENT
- MONUMENT SET
- ⊙ MONUMENT FOUND

345300

FIRST WESTERN SAVINGS & LOAN ASSN.
3-13-63 10:56 A.M.
8 21

42P

5525 J.S.

1110-2