

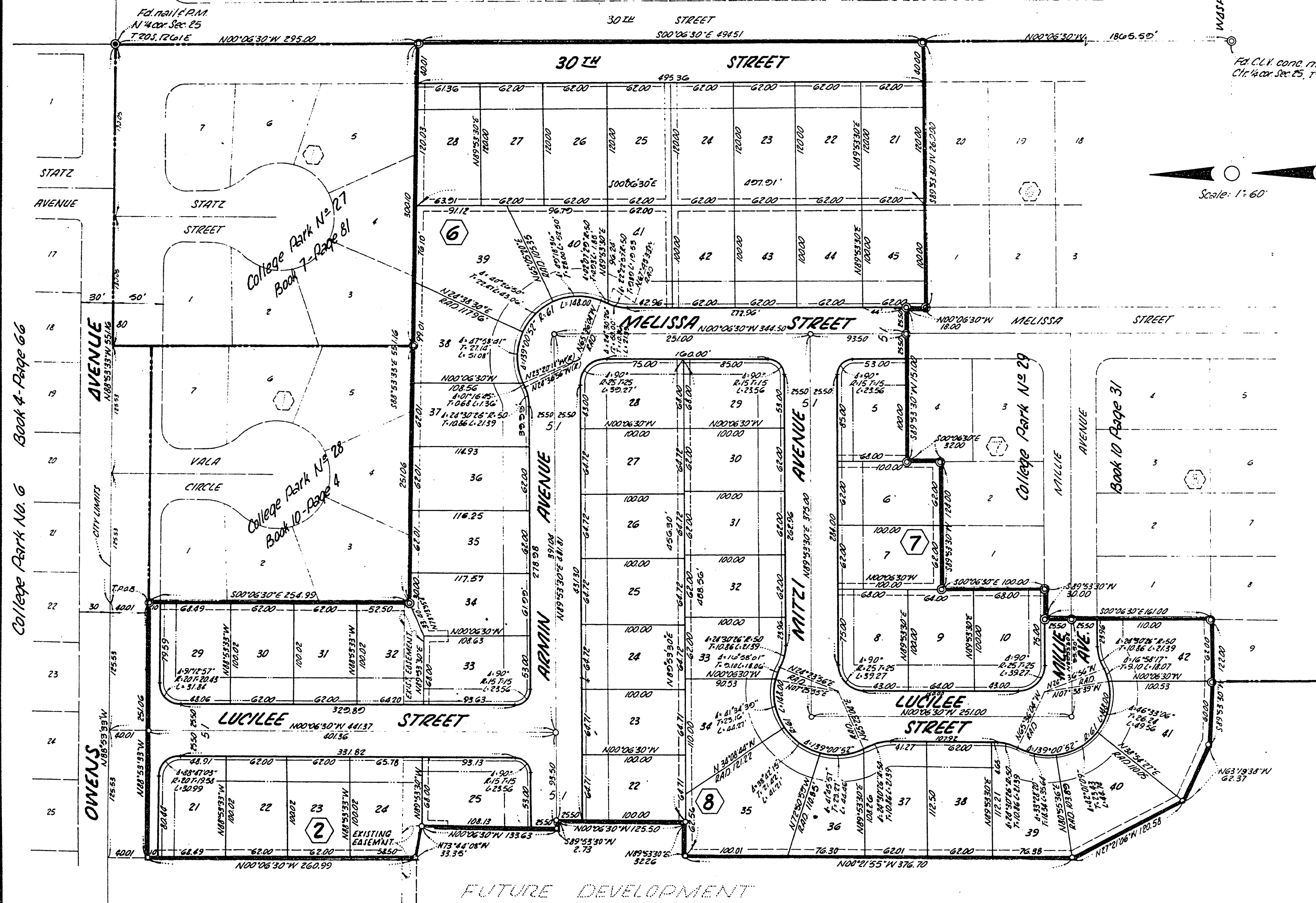
8-12-42

512217

COLLEGE PARK N^o 30

A PORTION OF THE NW 1/4 OF SECTION 25, T20S, R61E, M2M.
CITY OF LAS VEGAS COUNTY OF CLARK STATE OF NEVADA

College Park N^o 20 Book 6-Page 29



SURVEYOR'S CERTIFICATE

I, Ray L. Adams, a duly Registered Land Surveyor in the State of Nevada, do hereby certify that this is a true and accurate plat of the land surveyed under my direct supervision at the instance of Norsac Building Company, a partnership, and laid out into lots, blocks, streets and easements as shown; that said lots, blocks, streets and easements are situated wholly within a portion of the NW 1/4 of Section 25, T20S, R61E, M2M, wholly within the City of Las Vegas, County of Clark, State of Nevada, described as follows: Beginning at the Northwest corner of College Park N^o 28 as shown by map on file in the Clark County Recorder's Office as Page 4 of Book 10 of Plats; thence along the boundary of College Park N^o 28 as follows: S89°53'30\"/>

Ray L. Adams
Registered Land Surveyor
N^o 2050-Ray L. Adams

BASIS OF BEARINGS:

S89°53'30\"/>

LEGEND

- conc man set
- conc man found
- lot number
- block number
- 25' front setback line
- 15' side setback line
- 3' public utility easement
- 12' public utility easement

Total number of lots = 51
Total acreage = 11.9765

OWNER'S CERTIFICATE

Norsac Building Company, a partnership, does hereby certify that it is the owner of the parcel of land which is shown upon the plat of College Park N^o 30 and does hereby consent to the preparation and recordation of this plat, and does hereby offer and dedicate all streets and easements as indicated and outlined hereon for the use of the public; further do hereby grant and convey to Nevada Power Co. and Central Telephone Co., their successors and assigns, a permanent easement and right-of-way, as shown by the areas marked "Utility Dedication" on the within plat, for the construction and maintenance of electrical and telephone poles, lines and appurtenances, together with the right of access thereto. Vehicular access from Owens Ave. on to Lot 21 Block 2, Lot 22 Block 6 hereby denied.
Dated this 19th day of May, 1965
NORSAC BUILDING COMPANY
By: Harold S. Pardee
Harold S. Pardee, its Authorized Agent

ACKNOWLEDGEMENT

State of California)
County of Los Angeles)
On this 19th day of May, 1965, personally appeared before me, Beatrice Palmer, a Notary Public in and for said County and State, Harold S. Pardee, known to me to be the Agent of the Partnership that executed the within instrument and known to me to be the person who affixed his name thereto as such agent and he acknowledged to me that he executed the same for and on behalf of such Partnership and upon oath he did depose and say he is the Agent of said Partnership, and that his signature to said instrument was made by himself as such Agent and that said Partnership executed the said instrument and that each, all and everyone of said acts of execution were freely and voluntarily done for the uses and purposes therein mentioned.

Beatrice Palmer
Notary Public in and for said County and State
My commission expires: Nov. 29, 1967

CITY ENGINEER'S CERTIFICATE

I, R.P. Sauer, City Engineer of the City of Las Vegas, County of Clark, State of Nevada, do hereby certify that I have examined the final map of College Park N^o 30, that the subdivision as shown hereon is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Planning and Zoning Act of the State of Nevada and any local ordinances applicable at the time of approval of the tentative have been complied with and that I am satisfied this map is technically correct.
Dated this 2nd day of June, 1965.

R.P. Sauer
R.P. Sauer - R.P. N^o 396

APPROVED:

In conformity with the tentative map, approved this 24th day of June, 1964, by the City Planning Commission, City of Las Vegas, County of Clark, State of Nevada.

Don Sawyer
Secretary - Don Sawyer

APPROVED:

Approved and accepted this 2nd day of June, 1965 by the Board of Commissioners of the City of Las Vegas, County of Clark, State of Nevada.

Oran K. Graggan
Mayor - Oran K. Graggan

Attest: Edwina Cole
City Clerk - Edwina Cole

Sheet 1 of 1

No. 512217
RECORDED AT THE REQUEST OF
NORSAC BUILDING COMPANY
DATE: 6-24-65 AT 10:02 AM.
FILE: 10 PAGE 67
BOOK OF SURVEYS PLATS
OFFICIAL RECORDS
OFFICIAL RECORDS BOOK NO 637
CLARK COUNTY, NEVADA RECORDED
PAUL E. HORN, RECORDER
FEE \$14.75 DEPUTY REC.

BOOK 10 PAGE 67

1120-30