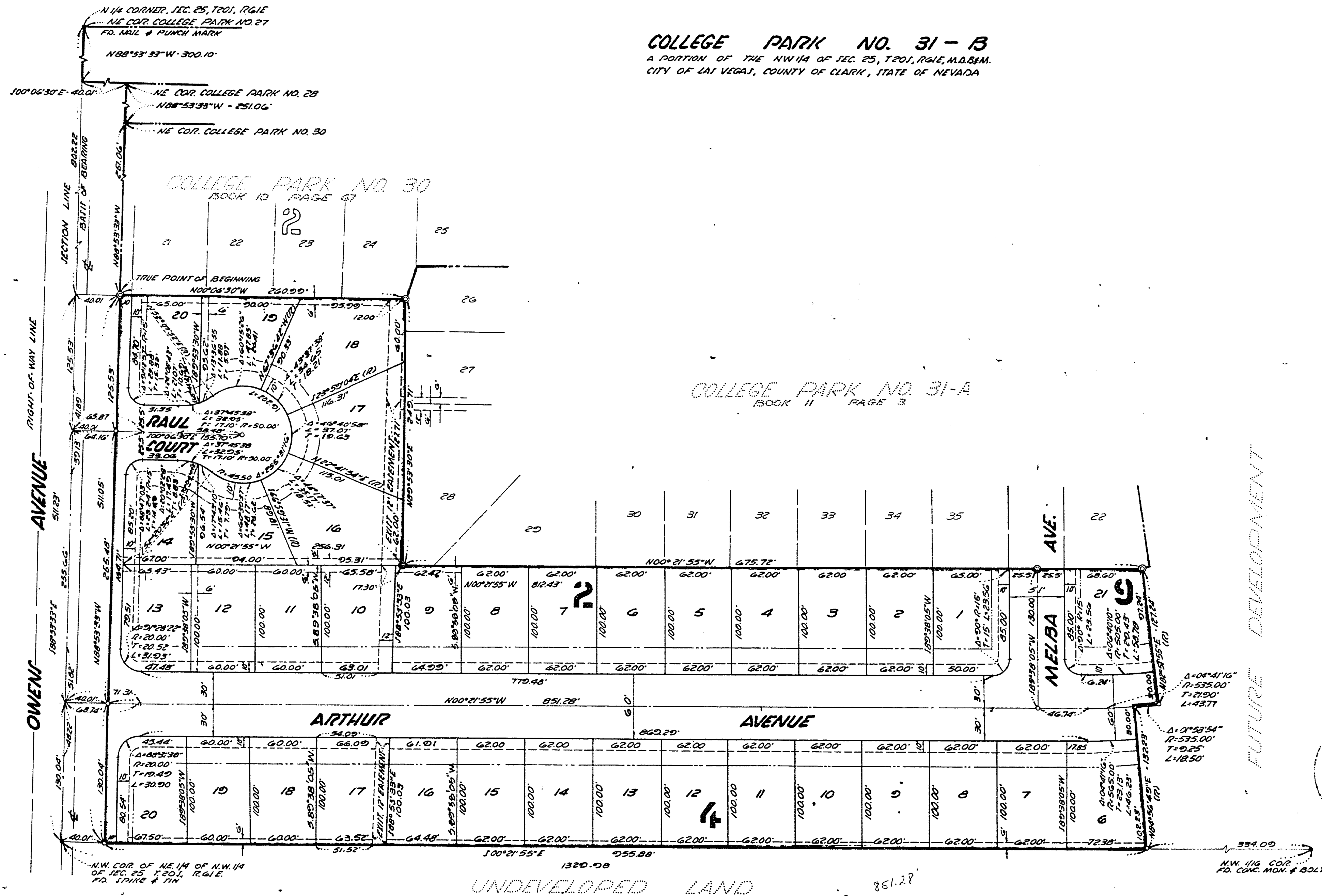




**COLLEGE PARK NO. 31-B**  
A PORTION OF THE NW 1/4 OF SEC. 25, T20N, R6E, M.D.B.M.  
CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA

**SURVEYOR'S CERTIFICATE**

I, KAY L. ADAMI, A DULY REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT THIS MAP IS A TRUE AND ACCURATE PLAT OF THE LAND SURVEYED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF NORIAC BUILDING CO., A PARTNERSHIP, AND Laid out into LOTS, BLOCKS, STREETS AND EASEMENTS AS SHOWN, AND THAT SAID LOTS, BLOCKS, STREETS AND EASEMENTS HAVE BEEN DEFINITELY ESTABLISHED AND PERPETUATED IN STRICT ACCORDANCE WITH THE LAW AS SHOWN HEREON; THAT SAID LOTS, BLOCKS, STREETS AND EASEMENTS ARE SITUATED WHOLLY WITHIN THAT PORTION OF THE NW 1/4 OF SEC. 25, T20N, R6E, M.D.B.M., WHOLLY WITHIN THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, DESCRIBED AS FOLLOWS: COMMENCING AT THE NW CORNER OF SEC. 25, T20N, R6E, SAID 1/4 CORNER BEING ALSO THE NE CORNER OF COLLEGE PARK NO. 27 AS SHOWN BY MAP ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE AT PAGE 81 OF BOOK 7 OF PLATS; THENCE ALONG THE BOUNDARY OF COLLEGE PARK NO. 27 AS FOLLOWS: N88°53'33"W, 300.10 FEET TO THE NORTHWEST CORNER OF COLLEGE PARK NO. 27; THENCE DEPARTING 100°06'30"E A DISTANCE OF 40.01 FEET TO THE NORTHEAST CORNER OF COLLEGE PARK NO. 28 AS SHOWN BY MAP ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE AT PAGE 4 OF BOOK 10 OF PLATS; THENCE ALONG THE BOUNDARY OF COLLEGE PARK NO. 28 AS FOLLOWS: N88°53'33"W, 251.06 FEET TO THE NORTHEAST CORNER OF COLLEGE PARK NO. 30 AS SHOWN BY MAP ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE AT PAGE 67 OF BOOK 10 OF PLATS; THENCE ALONG THE BOUNDARY OF COLLEGE PARK NO. 30, AS FOLLOWS: N88°53'33"W, 251.06 FEET TO THE TRUE POINT OF BEGINNING; THENCE, CONTINUING N88°53'33"W, 511.05 FEET; THENCE 100°21'55"E, 955.88 FEET; THENCE N88°56'49"E, 132.23 FEET; THENCE TO A POINT ON A CURVE CONCAVE TO THE NORTHEAST AND HAVING A RADIUS OF 535.00 FEET, SAID POINT HAVING A RADIAL BEARING OF N84°52'40"E THENCE SOUTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 0°58'54" AN ARC LENGTH OF 18.50 FEET TO A POINT; THENCE N88°57'55"E, 127.24 FEET; TO A POINT ON THE WESTERLY BOUNDARY OF COLLEGE PARK 31-A AS SHOWN BY MAP ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE AT PAGE 3 OF BOOK 11 OF PLATS; THENCE ALONG SAID WESTERLY BOUNDARY OF COLLEGE PARK NO. 31-A AS FOLLOWS: N00°21'55"W, 675.72 FEET TO THE NORTHWEST CORNER OF SAID COLLEGE PARK NO. 31-A; THENCE, ALONG THE NORTHERLY BOUNDARY OF SAID COLLEGE PARK NO. 31-A AS FOLLOWS: N88°53'30"E, 249.71 FEET TO A POINT ON THE WESTERLY BOUNDARY OF SAID COLLEGE PARK NO. 30; THENCE ALONG THE WESTERLY BOUNDARY OF SAID COLLEGE PARK NO. 30 AS FOLLOWS: N00°06'30"W, 260.09 FEET TO THE TRUE POINT OF BEGINNING; THAT THIS SURVEY WAS COMPLETED ON Sept. 12, 1967.

*Kay L. Adami*  
KAY L. ADAMI  
REGISTERED LAND SURVEYOR  
NEVADA CERTIFICATE NO. 2058

**APPROVED**

APPROVED AND ACCEPTED THIS 20th DAY OF Sept. 1967, BY THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

*Philip M. Mirabelli*  
Philip M. Mirabelli, Mayor Pro-Tem  
Attest: *Edwina M. Cole*  
Edwina M. Cole, City Clerk

**APPROVED**

IN CONFORMITY WITH THE TENTATIVE MAP APPROVED THIS 10th DAY OF Aug. 1967, BY THE CITY PLANNING COMMISSION CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

*Don J. Taylor*  
Don J. Taylor, Secretary

**LEGEND**

- CONC. MON. LET
- CONC. MON. FOUND
- LOT NUMBER
- BLOCK NUMBER
- 25' FRONT SETBACK LINE
- 15' SIDE SETBACK LINE
- PUBLIC UTILITY EASEMENT

**OWNER'S CERTIFICATE**

NORIAC BUILDING COMPANY, A PARTNERSHIP, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF COLLEGE PARK NO. 31-B AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT, AND DOES HEREBY OFFER AND DEDICATE ALL STREETS AND EASEMENTS AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC, FURTHER DO HEREBY GRANT AND CONVEY TO NEVADA POWER CO. AND CENTRAL TELEPHONE CO. THEIR SUCCESSORS AND ASSIGNS, A PERMANENT EASEMENT AND RIGHT-OF-WAY, AS SHOWN BY THE GREAT MARKED "UTILITY EASEMENT" ON THE WITHIN PLAT, FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRICAL AND TELEPHONE COLE, LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF ACCESS THEREO.

DATED THIS 21st DAY OF JULY, 1967.  
NORIAC BUILDING COMPANY  
*George M. Pardee, Jr.*  
GEORGE M. PARDEE, JR., AUTHORIZED AGENT

**ACKNOWLEDGEMENT**

STATE OF CALIFORNIA }  
COUNTY OF LOS ANGELES }  
ON THIS 21st DAY OF JULY, 1967, PERSONALLY APPEARED BEFORE ME, *George M. Pardee, Jr.*, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, GEORGE M. PARDEE, JR., KNOWN TO ME TO BE THE AGENT OF THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSON WHO AFFIXED HIS NAME THEREO AS SUCH AGENT AND HE ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR AND ON BEHALF OF SUCH PARTNERSHIP AND UPON OATH HE DID DEPOSE AND SAY HE IS THE AGENT OF SAID PARTNERSHIP, AND THAT HIS SIGNATURE TO SAID INSTRUMENT WAS MADE BY HIMSELF AS SUCH AGENT AND THAT SAID PARTNERSHIP EXECUTED THE SAID INSTRUMENT AND THAT EACH, ALL AND EVERYONE OF SAID ACTS OF EXECUTION WERE FREELY AND VOLUNTARILY DONE FOR THE USES AND PURPOSES THEREIN MENTIONED.

*George M. Pardee, Jr.*  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
MY COMMISSION EXPIRES: DECEMBER 9, 1967

**CITY ENGINEER'S CERTIFICATE**

I, R.R. JAUER, CITY ENGINEER OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF COLLEGE PARK NO. 31-B, THAT THE SUBDIVISION SHOWN HEREON, IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE PLANNING AND ZONING ACT OF THE STATE OF NEVADA AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

DATED THIS 20th DAY OF Sept. 1967.  
*R.R. Jauer*  
R.R. JAUER, C.E. NO. 396

**BASIS OF BEARING**

N88°53'33"W BEING THE NORTH LINE OF THE NW 1/4 OF SEC. 25, T20N, R6E, M.D.B.M. AND ALSO BEING THE NORTH BOUNDARY LINE OF COLLEGE PARK NO. 27 AS SHOWN IN THE OFFICE OF THE CLARK COUNTY RECORDER AT PAGE 81 OF BOOK 7 CLARK COUNTY NEVADA OFFICIAL RECORDS.

NO. 664840  
RECORDED AT THE REQUEST OF  
NORIAC BUILDING CO.  
DATE 10-10-67 AT 10:30 A.M.  
BOOK 11 PAGE 7  
OF PLAT  
OFFICIAL RECORDS BOOK NO. 828  
CLARK COUNTY NEVADA RECORDER  
PAUL E. HORN, RECORDER  
FEE \$9.50 E.M. DEPUTY