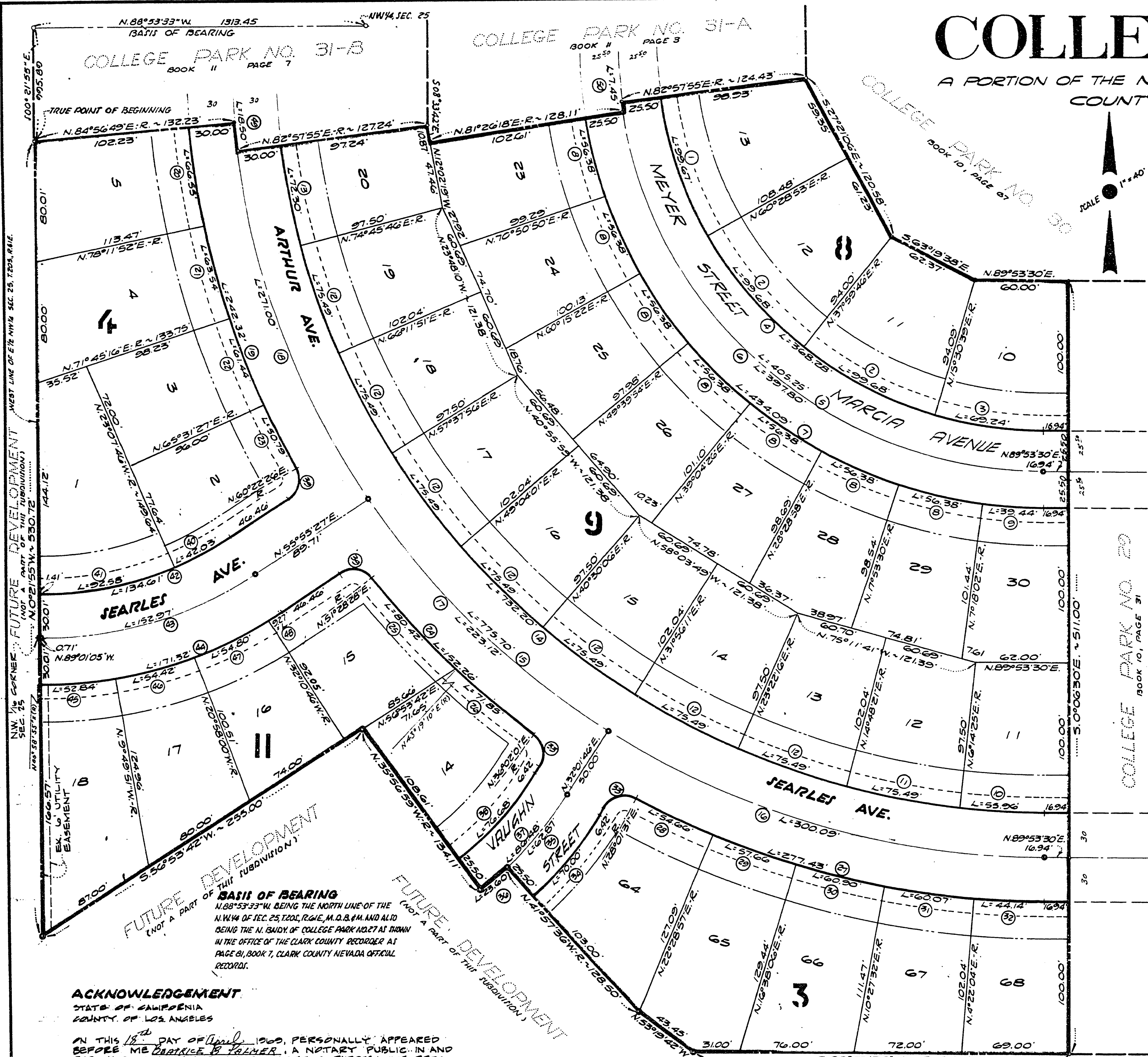


COLLEGE PARK NO. 32

A PORTION OF THE NW 1/4 OF SEC. 25, T.20S, R.61E, M.D.B. & M., CITY OF LAS VEGAS,
COUNTY OF CLARK, STATE OF NEVADA



NO.	R	Δ	T	L
1	254.00	22° 20' 02"	50.40	90.67
2	254.00	22° 20' 07"	50.60	90.68
3	254.00	15° 37' 02"	34.84	60.24
4	254.00	83° 04' 25"	225.01	362.28
5	270.50	83° 04' 25"	247.60	405.25
6	270.50	81° 32' 48"	241.03	397.40
7	305.00	81° 32' 48"	263.02	434.09
8	305.00	10° 35' 28"	23.27	56.39
9	305.00	07° 24' 32"	19.75	35.44
10	305.00	06° 20' 55"	28.00	55.96
11	305.00	08° 33' 58"	37.82	75.49
12	305.00	08° 33' 58"	37.82	75.49
13	305.00	08° 12' 08"	36.21	72.30
14	305.00	83° 04' 25"	447.36	732.20
15	305.00	83° 04' 25"	473.94	775.70
16	535.00	32° 03' 16"	154.11	300.09
17	535.00	23° 53' 41"	113.20	223.12
18	535.00	20° 01' 22"	138.47	271.00
19	535.00	24° 34' 23"	123.05	242.32
20	535.00	08° 44' 57"	33.32	66.53
21	535.00	08° 26' 32"	31.20	63.34
22	535.00	08° 13' 40"	30.75	61.44
23	535.00	05° 02' 01"	25.41	50.79
24	535.00	15° 22' 27"	76.60	152.26
25	535.00	08° 02' 18"	40.32	80.42
26	535.00	07° 17' 08"	35.07	71.05
27	535.00	05° 32' 34"	27.35	54.64
28	535.00	05° 02' 51"	28.06	57.86
29	535.00	02° 13' 34"	30.48	60.20
30	535.00	02° 05' 28"	30.06	60.07
31	535.00	04° 28' 24"	22.00	44.14
32	15.00	85° 29' 43"	13.09	22.51
33	250.50	16° 02' 28"	35.23	70.09
34	250.50	16° 02' 28"	31.64	62.87
35	250.50	06° 01' 15"	11.81	23.60
36	250.50	22° 01' 15"	43.78	86.48
37	199.50	22° 01' 15"	38.82	76.68
38	15.00	85° 29' 43"	13.09	22.51
39	280.00	10° 54' 47"	21.08	42.03
40	280.00	24° 02' 41"	46.09	92.28
41	280.00	38° 03' 28"	70.48	134.61
42	280.00	38° 03' 28"	70.48	134.61
43	280.00	38° 03' 28"	70.48	134.61
44	280.00	38° 03' 28"	70.48	134.61
45	280.00	11° 48' 46"	23.30	46.42
46	280.00	11° 48' 46"	23.30	46.42
47	280.00	11° 48' 46"	23.30	46.42
48	280.00	01° 53' 47"	4.63	9.27
49	335.00	01° 53' 47"	9.25	18.50
50	270.50	01° 31' 31"	3.72	7.45

SURVEYOR'S CERTIFICATE

I, KAY L. ADAMS, A DULY REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT THIS MAP IS A TRUE AND ACCURATE PLAT OF THE LAND SURVEYED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF COLLEGE PARK DEV., A PARTNERSHIP, AND LAID OUT INTO LOTS, BLOCKS, STREETS AND EASEMENTS AS SHOWN, AND THAT SAID LOTS, BLOCKS, STREETS AND EASEMENTS HAVE BEEN DEFINITELY ESTABLISHED AND PERPETUATED IN STRICT ACCORDANCE WITH THE LAW AS SHOWN HEREON; THAT SAID LOTS, BLOCKS, STREETS AND EASEMENTS ARE SITUATED WHOLLY WITHIN THAT PORTION OF THE NW 1/4 OF SEC. 25, T.20S, R.61E, M.D.B. & M., WHOLLY WITHIN THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, DESCRIBED AS FOLLOWS: COMMENCING AT THE N 1/4 COR. OF SEC. 25, T.20S, R.61E, M.D.B. & M.; THENCE N. 88° 53' 33" W. ALONG THE NORTH LINE OF THE NW 1/4 OF SAID SEC. 25, A DISTANCE OF 1313.45 FEET TO THE NW COR. OF THE N.E. 1/4, NW 1/4 OF SAID SEC. 25; THENCE S. 00° 21' 55" E. ALONG THE WEST LINE OF THE E 1/2, NW 1/4 OF SAID SEC. 25, A DISTANCE OF 995.89 FEET TO THE MOST I.W. COR. OF COLLEGE PARK NO. 31-B SUBDIVISION AS SHOWN PER PAGE 7, BOOK 11 OF PLATS, CLARK COUNTY, NEVADA; SAID POINT ALSO BEING THE TRUE POINT OF BEGINNING; THENCE N. 84° 56' 49" E., ALONG A RADIAL BEARING 132.23 FEET TO A POINT ON A CURVE CONCAVE TO THE NORTHEAST, HAVING A RADIUS OF 535.00 AND SUBTENDING A CENTRAL ANGLE OF 01° 58' 54"; THENCE SOUTHEASTERLY ALONG SAID CURVE AN ARC LENGTH DISTANCE OF 18.50 FEET; THENCE N. 82° 57' 55" E. ALONG A RADIAL LINE, 127.24 FEET TO A POINT; THENCE S. 08° 53' 42" E., 10.87 FEET TO THE MOST SOUTHWESTERLY CORNER OF COLLEGE PARK NO. 31-A SUBDIVISION AS SHOWN PER PAGE 3, BOOK 11 OF PLATS, CLARK COUNTY, NEVADA; THENCE N. 81° 26' 18" E. ALONG A RADIAL LINE, 126.11 FEET TO A POINT ON A CURVE CONCAVE TO THE NORTHEAST, HAVING A RADIUS OF 270.50 FEET AND SUBTENDING A CENTRAL ANGLE OF 01° 31' 37"; THENCE NORTHWESTERLY ALONG SAID CURVE AN ARC LENGTH DISTANCE OF 7.45 FEET; THENCE N. 82° 57' 55" E. ALONG A RADIAL LINE 124.49 FEET TO THE MOST I.W. CORNER OF LOT 30, BLOCK B OF COLLEGE PARK NO. 30 SUBDIVISION AS SHOWN PER PAGE 67, BOOK 10 OF PLATS, CLARK COUNTY, NEVADA THENCE S. 27° 21' 06" E., 120.58 FEET; THENCE S. 63° 19' 38" E., 62.37 FEET; THENCE N. 89° 53' 30" E., 60.00 FEET TO THE MOST NORTHWESTERLY CORNER OF LOT 9, BLOCK B, OF COLLEGE PARK NO. 29 SUBDIVISION AS SHOWN PER PAGE 31, BOOK 10 OF PLATS, CLARK COUNTY, NEVADA; THENCE S. 00° 06' 30" E., 51.00 FEET TO THE MOST I.W. CORNER OF SAID COLLEGE PARK NO. 29 SUBDIVISION; THENCE S. 89° 53' 30" W., 248.00 FEET; THENCE N. 53° 10' 42" W., 43.45 FEET; THENCE N. 41° 57' 36" W., ALONG A RADIAL LINE, 129.50 FEET TO A POINT ON A CURVE CONCAVE TO THE NORTHWEST, HAVING A RADIUS OF 225.00 FEET AND SUBTENDING A CENTRAL ANGLE OF 06° 00' 37"; THENCE SOUTHWESTERLY ALONG SAID CURVE AN ARC LENGTH DISTANCE OF 23.60 FEET; THENCE N. 35° 56' 50" W., ALONG A RADIAL LINE, 134.11 FEET; THENCE S. 56° 53' 42" W., 225.00 FEET TO A POINT ON THE ABOVE MENTIONED WEST LINE OF THE E 1/2, NW 1/4 OF SAID SEC. 25; THENCE S. 00° 21' 55" E., ALONG SAID WEST LINE THEREOF, A DISTANCE OF 530.72 FEET TO THE TRUE POINT OF BEGINNING. THAT THIS SURVEY WAS COMPLETED ON Jan. 22, 1940, containing 8.1470 acres.

Kay L. Adams
KAY L. ADAMS
REGISTERED LAND SURVEYOR
NEVADA CERT. NO. 2050

ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

ON THIS 12th DAY OF April, 1940, PERSONALLY APPEARED BEFORE ME *Beatrice B. Palmer*, a Notary Public in and for said County and State, *HOYT S. PARDEE*, Vice President and *NATHANIEL A. MARAGLIN*, Secretary, of PARDEE & MARAGLIN, PARTNERSHIP, KNOWN TO ME TO BE THE AUTHORIZED AGENTS OF COLLEGE PARK DEVELOPMENT COMPANY, A PARTNERSHIP, THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO AFFIXED THEIR NAMES THEREON, AS SUCH AGENTS AND THAT THEY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR AND ON BEHALF OF SUCH PARTNERSHIP AND UPON THAT THEY DID DEPOSE AND SAY THAT THEY ARE THE AGENTS OF SAID PARTNERSHIP AND THAT THEIR SIGNATURES TO SAID INSTRUMENT WAS MADE BY THEM AS SUCH AGENTS AND THAT SAID PARTNERSHIP EXECUTED THE SAID INSTRUMENT AND THAT EACH, ALL AND EVERYONE OF SAID ACTS OF EXECUTION WERE FREELY AND VOLUNTARILY DONE FOR THE USES AND PURPOSES THEREIN MENTIONED.

Beatrice B. Palmer
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES DEC. 3, 1941
BEATRICE B. PALMER

CITY ENGINEER'S CERTIFICATE

I, V. B. UEHLING, ACTING CITY ENGINEER OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF COLLEGE PARK NO. 32, THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE PLANNING AND ZONING ACT OF THE STATE OF NEVADA AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.
DATED THIS 12th DAY OF May, 1940

V. B. Uehling
V. B. UEHLING, R.E. No. 769

OWNER'S CERTIFICATE

COLLEGE PARK DEVELOPMENT COMPANY, A PARTNERSHIP DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF COLLEGE PARK NO. 32 AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT AND DOES HEREBY OFFER AND DEDICATE ALL STREETS AND EASEMENTS AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC, FURTHER DO HEREBY GRANT AND CONVEY TO NEVADA POWER CO. AND CENTRAL TELEPHONE CO., THEIR SUCCESSORS AND ASSIGNS, A PERMANENT EASEMENT AND RIGHT-OF-WAY, AS SHOWN BY THE AREAS MARKED "UTILITY EASEMENT" ON THE WITHIN PLAT FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRICAL AND TELEPHONE POLES, LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF ACCESS THEREON, DATED THIS 18th DAY OF APRIL, 1940.
BY: PARDEE & MARAGLIN, PARTNERSHIP
VICE-PRESIDENT *Hoyt S. Pardee*
SECRETARY *Nathaniel A. Maraglin*

APPROVED

IN CONFORMITY WITH THE TENTATIVE MAP APPROVED THIS 12th DAY OF APRIL, 1940, BY THE PLANNING COMMISSION, CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.
Don Sawyer
DON J. SAWYER, SECRETARY

APPROVED

APPROVED AND ACCEPTED THIS 1st DAY OF May, 1940, BY THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.
Oran K. Grayson
ORAN K. GRAYSON, MAYOR
Edwin M. Cole
EDWIN M. COLE, CITY CLERK

LEGEND

- COR. MON. FOUND
- COR. MON. SET
- 10 LOT NUMBER
- 4 BLOCK NUMBER
- 25' FRONT SETBACK
- 15' SIDE SETBACK
- PUBLIC UTILITY EASEMENT

NO. 762433
RECORDED AT THE REQUEST OF
COLLEGE PARK DEVELOPMENT CO.
DATE 5-15-40 AT 2:40 P.M.
BOOK 11 PAGE 73
OF PLAT.
OFFICIAL RECORDS BOOK NO. 950
CLARK COUNTY NEVADA RECORDER
PAUL E. HORN, RECORDER
FEE \$7.75