

Book 1

COLLEGE PARK NO. 33

A PORTION OF THE SE 1/4 OF THE NW 1/4 OF SEC. 25, T20N, R12E, M.D.B. & M.
COUNTY OF CLARK, CITY OF LAS VEGAS, STATE OF NEVADA



CURVE DATA				
NO.	PC	Δ	PT	L
1	20.00	40°00'00"	20.00	31.42
2	15.00	40°00'00"	15.00	23.56
3	25.00	26°30'17"	5.91	11.61
4	40.00	143°21'59"		150.24
5	40.00	38°31'02"	20.90	40.34
6	40.00	34°25'42"	18.94	36.09
7	40.00	34°13'04"	18.47	35.83
8	40.00	36°18'06"	19.67	38.02
9	25.00	40°15'25"	25.11	34.38
10	25.00	51°15'37"	13.65	24.98
11	40.00	83°51'54"	53.90	87.82
12	40.00	13°01'30"	4.85	13.64
13	40.00	35°04'23"	19.01	30.81
14	40.00	35°41'01"	19.31	37.37
15	199.50	02°50'41"	4.95	4.91
16	225.00	02°50'41"	5.59	11.17
17	225.00	06°00'37"	11.81	23.60
18	290.50	08°51'18"	17.40	38.71
19	15.00	84°38'14"	14.91	23.47
20	15.00	40°21'46"	15.10	23.66
21	25.00	44°14'57"	10.16	19.31
22	45.50	268°14'54"		213.22
23	45.50	03°52'54"	1.54	5.08
24	45.50	73°03'16"	33.70	58.01
25	45.50	44°04'57"	18.96	35.07
26	45.50	44°05'58"	18.43	35.02
27	45.50	43°16'54"	18.05	34.37
28	45.50	60°00'50"	20.28	47.66

- LEGEND
- MON. SET
 - MON. FD
 - 25' FRONT SETBACK
 - 15' SIDE SETBACK
 - 10' PUBLIC UTILITY EASEMENT
 - LOT NUMBER
 - BLOCK NUMBER