

CONCORD VILLAGE SUBDIVISION PHASE 2

2116/02

BEING A PORTION OF THE S.1/2, N.W. 1/4, S.W. 1/4, SECTION 19, T.20S., R.61E., M.D.B. & M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

SURVEYOR'S CERTIFICATE

I, ESYLN BRENNER, a REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF R.A. HOMES, INC.
2. THE LANDS SURVEYED LIE WITHIN THE S 1/2, NW 1/4, SW 1/4, SECTION 19, T20S, R61E, MDB&M AND THE SURVEY WAS COMPLETED ON MAY 22, 1985.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
4. THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY JUNE 5, 1986 AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE CITY COMMISSION TO ASSURE THEIR INSTALLATION.

E. Brenner
ESLYN BRENNER, R.L.S. 5088

JUNE 10, 1985
DATE

APPROVAL

IN CONFORMITY WITH THE TENTATIVE MAP, APPROVED THIS 9TH DAY OF MAY, 1985, BY THE CITY PLANNING COMMISSION OF THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

Harold P. Foster
HAROLD P. FOSTER, SECRETARY

LEGAL DESCRIPTION

A PORTION OF THE NORTHWEST QUARTER (NW $\frac{1}{4}$) OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$) OF SECTION 19, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA. BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 19; THENCE SOUTH 02°21'33" WEST ALONG THE WEST LINE OF SAID SOUTHWEST QUARTER (SW $\frac{1}{4}$) SECTION 19, 648.39 FEET; THENCE SOUTH 87°38'27" EAST 60.00 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF DECATUR BOULEVARD; THENCE SOUTH 89°30'46" EAST 428.91 FEET TO THE TRUE PLACE OF BEGINNING; THENCE CONTINUING SOUTH 89°30'46" EAST 486.40 FEET; THENCE NORTH 01°55'56" EAST 85.41 FEET; THENCE 23.18 FEET ALONG A CURVE TO THE RIGHT WHOSE RADIUS IS 15.00 FEET (WITH A CENTRAL ANGLE OF 88°33'19") AND WHOSE CHORD BEARS NORTH 46°12'36" EAST 20.94 FEET; THENCE SOUTH 89°30'46" EAST 170.05 FEET; THENCE 23.94 FEET ALONG A CURVE TO THE RIGHT WHOSE RADIUS IS 15.00 FEET (WITH A CENTRAL ANGLE OF 91°26'41") AND WHOSE CHORD BEARS SOUTH 43°47'26" EAST 21.48 FEET TO THE WESTERLY LINE OF ANN GRETA DRIVE; THENCE SOUTH 01°55'56" WEST ALONG SAID WESTERLY LINE 740.89 FEET TO A POINT IN A NONTANGENT CURVE TO THE LEFT WHOSE RADIUS IS 45.50 FEET WITH A CENTRAL ANGLE OF 68°11'31" AN ARC DISTANCE OF 54.15 FEET AND WHOSE CHORD BEARS SOUTH 88°02'57" EAST 51.01 FEET TO THE INTERSECTION WITH THE WEST LINE OF THE EAST 100 FEET OF THE NORTHWEST QUARTER (NW $\frac{1}{4}$) OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$) OF SAID SECTION 19; THENCE NORTH 01°55'56" EAST ALONG SAID WEST LINE 730.21 FEET; THENCE SOUTH 88°04'04" EAST 100.00 FEET TO THE EAST LINE OF THE NORTHWEST QUARTER (NW $\frac{1}{4}$) OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$) OF SAID SECTION 19; THENCE SOUTH 01°55'56" WEST ALONG SAID EAST LINE 739.41 FEET TO THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER (NW $\frac{1}{4}$) OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$) OF SAID SECTION 19; THENCE NORTH 89°43'04" WEST ALONG THE SOUTH LINE OF THE NORTHWEST QUARTER (NW $\frac{1}{4}$) OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$) OF SAID SECTION 19, 501.21 FEET; THENCE NORTH 01°55'56" EAST 418.98 FEET; THENCE NORTH 89°30'46" WEST 330.00 FEET; THENCE NORTH 00°29'14" EAST 252.00 FEET TO THE PLACE OF BEGINNING CONTAINING 9.48 ACRES MORE OR LESS.

CITY ENGINEER'S CERTIFICATE

I, CARL P. MALONE, CITY ENGINEER OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, DO HEREBY CERTIFY: THAT I HAVE EXAMINED THE FINAL MAP OF CONCORD VILLAGE SUBDIVISION, PHASE 2: THAT THE SUBDIVISION AS SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE PLANNING AND ZONING ACT OF THE STATE OF NEVADA AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH: AND I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT, MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED GUARANTEEING THEIR SETTING ON OR BEFORE JUNE 5, 1986.

Carl P. Malone
CARL P. MALONE, P.E. 4410

6/5/85
DATE

ACKNOWLEDGEMENT

STATE OF NEVADA)
) SS
COUNTY OF CLARK)

ON THIS 17TH DAY OF JUNE, 1985, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, Harold P. Foster, PRESIDENT AND Robert L. Bellinger, VICE PRESIDENT, FOR R.A. HOMES, INC., WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE RIGHT INSTRUMENT.

Sheila M. Hyde
SHEILA M. HYDE
MY COMMISSION EXPIRES July 1, 1988

CLARK COUNTY HEALTH DISTRICT CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT FOR THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

C. A. Schmutz
C. A. SCHMUTZ
CLARK COUNTY HEALTH DISTRICT

June 28, 1985
DATE

APPROVAL

APPROVED AND ACCEPTED THIS 5TH DAY OF JUNE, 1985, BY THE CITY COUNCIL OF THE CITY OF LAS VEGAS, CLARK COUNTY, STATE OF NEVADA.

ATTEST: Carol Ann Hawley
CAROL ANN HAWLEY, CITY CLERK

William H. Briare
WILLIAM H. BRIARE, MAYOR

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Thomas J. Smales
THOMAS J. SMALES
DIVISION OF WATER RESOURCES

7-2-85
DATE

OWNER'S CERTIFICATE

R.A. HOMES, INC., A NEVADA CORPORATION, DOES HEREBY CERTIFY THAT THEY ARE THE OWNERS OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF CONCORD VILLAGE SUBDIVISION, PHASE 2 AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT, AND DOES HEREBY OFFER AND DEDICATE ALL THE STREETS, ALLEYS, EASEMENTS, AND PUBLIC PLACES AS INDICATED AND OUTLINED HEREON, FOR THE USE OF THE PUBLIC.

DATED THIS 7TH DAY OF JUNE, 1985.

Harold J. Ober
HAROLD J. OBER
PRESIDENT
R.A. HOMES, INC.

Robert L. Bellinger
ROBERT L. BELLINGER
VICE PRESIDENT
R.A. HOMES, INC.

UTILITY CERTIFICATE

WE, R.A. HOMES, INC., A NEVADA CORPORATION, OWNERS OF THE WITHIN PLATTED LANDS, HEREBY GRANT AND CONVEY TO THE CITY OF LAS VEGAS, NEVADA POWER COMPANY, CENTRAL TELEPHONE COMPANY, SOUTHWEST GAS CORPORATION, THE LAS VEGAS VALLEY WATER DISTRICT, COMMUNITY CABLE TV, ITS SUCCESSORS AND ASSIGNS, A 3-FOOT WIDE EASEMENT ON ALL SIDE LOT LINES AND UNDERGROUND SERVICES TO METER PANELS AND A 5-FOOT WIDE EASEMENT ON ALL FRONT PROPERTY LINES AND ABOVE GROUND ELECTRICAL TRANSFORMER PADS OF THE WITHIN PLATTED LANDS AND ALSO AS MAY BE DESIGNATED ON THE WITHIN PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF UNDERGROUND GAS, POWER, WATER, TELEPHONE AND TV CABLE LINES AND APPURTENANCES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE AND ACCEPT THE SAID DESIGNATED EASEMENTS.

Carl P. Malone
CARL P. MALONE, P.E. 4410
C.L.V. CITY ENGINEERS

6/5/85
DATE

Joseph P. Fielding
JOSEPH P. FIELDING
NEVADA POWER COMPANY

6/12/85
DATE

Nyles Smith
NYLES SMITH
CENTRAL TELEPHONE COMPANY

6/5/85
DATE

Thomas G. Hosea
THOMAS G. HOSEA
SOUTHWEST GAS CORPORATION

6/12/85
DATE

David A. Donnelly
DAVID A. DONNELLY
LAS VEGAS VALLEY WATER DISTRICT

6/12/85
DATE

Missy Orr
MISSY ORR
COMMUNITY CABLE TV

6/12/85
DATE

BRENNER & ASSOC., INC. LAND SURVEYORS

1100 E SAHARA AVENUE, LAS VEGAS, NEVADA 89104

FINAL PLAT MAP

BEING A PORTION OF THE S.1/2, NW 1/4, SW 1/4,
SECTION 19, T.20S., R.61E., M.D.B. & M
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

FOR: R.A. HOMES

DATE: APRIL 15, 1985

SCALE: 1" = 30'

NO. 2116/02

FILED AT THE REQUEST OF

R.A. HOMES

DATED 7-30-85 AT 11:55 A.M.

BOOK 33 PAGE 41

OF PLATS

OFFICIAL RECORD BOOK NO. 2157

CLARK COUNTY, NEVADA RECORDS

JOAN L. SWIFT, RECORDER

FEE 1.15 DEPUTY PR BY

6634

BOOK 33 PAGE 41

1158-2

