

8-12-6

COUNTRY LANE ESTATES - UNIT 5
A POR. OF THE NW1/4 OF THE NW1/4 OF SEC. 36, T. 19 S., R. 60 E., M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE
EXAMINED AND MAY BE DETERMINED BY REFERENCE
TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX.
NRS 27B.5695

OWNER'S CERTIFICATE

CLAUDINE WILLIAMS, A SINGLE WOMAN, DOES HEREBY CERTIFY THAT SHE IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF COUNTRY LANE ESTATES - UNIT 5 AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THE PLAT AND DOES HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS ALL STREETS AND RIGHTS-OF-WAY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC; FURTHERMORE, THE UNDERSIGNED OWNER OF THE WITHIN PLATTED LANDS DOES HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY AND CENTRAL TELEPHONE, JOINTLY AND SEVERALLY, AND TO THE CITY OF LAS VEGAS, SOUTHWEST GAS CORPORATION, THE LAS VEGAS VALLEY WATER DISTRICT AND COMMUNITY CABLE T.V. INCORPORATED AND TO THEIR SUCCESSORS AND ASSIGNS, A THREE FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINES AND UNDERGROUND SERVICES TO METER PANELS, A FIVE FOOT WIDE EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC STREETS AND ABOVE GROUND TRANSFORMER PADS AND AN ADDITIONAL TWO FEET AROUND TRANSFORMER PADS WITHIN THE PLATTED LANDS, FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, AND FINAL REMOVAL OF STREET LIGHTS AND FIRE HYDRANTS, AND UNDERGROUND POWER, TELEPHONE, GAS, WATER AND CABLE T.V. LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERE TO.

Claudine Williams 7/26/90
CLAUDINE WILLIAMS

WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

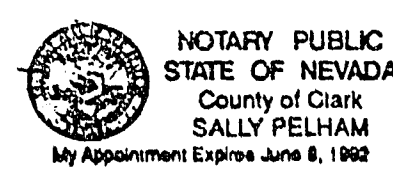
B. F. Carvey 6/28/90
COMMUNITY CABLE T.V. INC BEN F. CARVEY DATE
Sharon McShea for Joseph P. Fielding 6-25-90
NEVADA POWER COMPANY - SHARON MCSHEA FOR JOSEPH P. FIELDING DATE
Dean T. Whitman 6-26-90
CENTRAL TELEPHONE COMPANY - DEAN T. WHITMAN DATE
Douglas E. Gapp 6-26-90
SOUTHWEST GAS CORPORATION - DOUGLAS E. GAPP DATE
George A. Jacoby 7-22-90
LAS VEGAS VALLEY WATER DISTRICT GEORGE A. JACOBY DATE
Gary A. Presswood 7-22-90
CITY OF LAS VEGAS - GARY A. PRESSWOOD DATE

ACKNOWLEDGEMENT

STATE OF NEVADA)
COUNTY OF CLARK) SS

ON THIS 26 DAY OF JULY, 1990, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CLAUDINE WILLIAMS, KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENTS, WHO ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

Sally Pelham
SALLY PELHAM
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES JUNE 8, 1992.



CITY ENGINEER'S CERTIFICATE

I, GARY A. PRESSWOOD, CITY ENGINEER OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF COUNTRY LANE ESTATES - UNIT 5 AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE APRIL 12, 1992.

Gary A. Presswood 7-13-90
GARY A. PRESSWOOD, R.P.E. 7569
CITY ENGINEER, LAS VEGAS, NEVADA

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

George W. Quinn 7/9/90
DIVISION OF WATER RESOURCES - GEORGE W. QUINN DATE

CLARK COUNTY HEALTH DISTRICT CERTIFICATION

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT FOR THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A (PUBLIC, ~~PRIVATE~~) WATER SUPPLY AND A (COMMUNITY, ~~INDIVIDUAL~~) SYSTEM FOR DISPOSAL OF SEWAGE.

Felix H. Havis 7-27-90
CLARK COUNTY HEALTH DISTRICT - FELIX H. HAVIS DATE

APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; AND THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET.

Harold P. Foster 7/16/90
HAROLD P. FOSTER
DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT
CITY OF LAS VEGAS

APPROVAL

THIS MAP IS APPROVED AND THE PARCELS HEREIN OFFERED FOR DEDICATION ARE ACCEPTED THIS 26th DAY OF SEPTEMBER, 1989, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS.

CERTIFIED BY:

Harold P. Foster 7/16/90
HAROLD P. FOSTER
SECRETARY OF THE PLANNING COMMISSION

SURVEYOR'S CERTIFICATE

I, GENE D. KRAMETBAUER, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF CLAUDINE WILLIAMS.
- THE LANDS SURVEYED LIE WITHIN A POR. OF THE NW1/4 OF THE NW1/4 OF SEC. 36, T. 19 S., R. 60 E., M.D.M., AND THE SURVEY WAS COMPLETED ON 12/03/87.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
- THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY APRIL 12, 1992, AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

Gene D. Krametbauer
GENE D. KRAMETBAUER, P.L.S.
NEVADA CERTIFICATE NO. 6201

LEGAL DESCRIPTION

COUNTRY LANE ESTATES - UNIT 5

THAT PORTION OF THE NORTHWEST QUARTER (NW1/4) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 36, T. 19 S., R. 60 E., M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER (NW COR.) OF THE NORTHWEST QUARTER (NW1/4); THENCE N. 89° 47' 14" E., ALONG THE NORTH LINE THEREOF, 1050.03 FEET; THENCE S. 00° 11' 05" W., 894.97 FEET; THENCE N. 89° 48' 55" W., 125.00 FEET; THENCE N. 00° 11' 05" E., 10.00 FEET; THENCE N. 89° 48' 55" W., 250.00 FEET; THENCE N. 00° 11' 05" E., 140.40 FEET; THENCE S. 88° 18' 08" W., 625.34 FEET; THENCE N. 89° 48' 55" W., 50.00 FEET TO A POINT ON THE WEST LINE OF THE AFOREMENTIONED NORTHWEST QUARTER (NW1/4); THENCE N. 00° 11' 05" E., ALONG SAID WEST LINE, 757.83 FEET TO THE POINT OF BEGINNING.

CONTAINING 19.2682 ACRES, MORE OR LESS.

BASIS OF BEARINGS

N. 00° 11' 05" E., BEING THE WEST LINE THE NORTHWEST QUARTER (NW1/4) OF SEC. 36, T. 19 S., R. 60 E., M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AS SHOWN BY A MAP ON FILE IN THE OFFICE OF THE COUNTY RECORDER IN FILE 43 OF PLATS, PAGE 31.

W.D. No. 3429-5
NO. 00742
FILED AT THE REQUEST OF :
VTN nevada
DATED 7-1-91 AT 49 M
BOOK 49 PAGE 29
OF PLATS
OFFICIAL RECORDS BOOK, NO. 910408
CLARK COUNTY, NEVADA RECORDS
JOAN L. SWIFT, RECORDER
FEE \$ DEPUTY