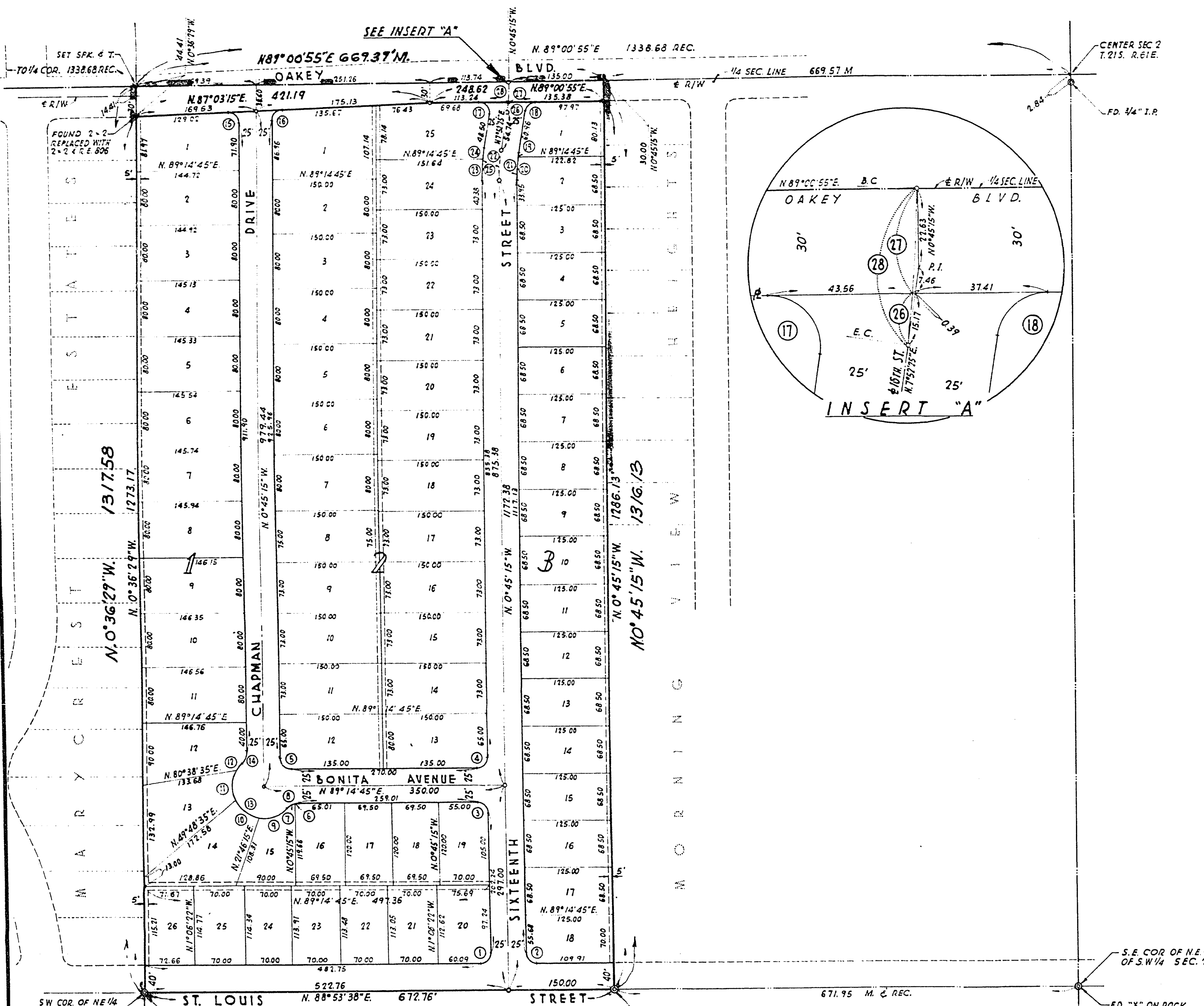


CRESTVIEW ESTATES

CITY OF LAS VEGAS

8-12-1



A PORTION OF THE NE 1/4 OF THE SW 1/4 OF SEC. 2 - T. 21 S. - R. 61 E. - M. D. B. & M. CLARK COUNTY - NEVADA

ENGINEER'S CERTIFICATE

I, A. K. BOWMAN, A DULY LICENSED LAND SURVEYOR, DO HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND ACCURATE MAP OF THE LAND SURVEYED BY ME OR UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF MCGROARTY CONSTR. CO. INC. AND LAID OUT INTO LOTS, BLOCKS, AND STREETS AS SHOWN; THAT THE LOCATION OF SAID LOTS, BLOCKS, AND STREETS HAVE BEEN DEFINITELY ESTABLISHED AND PERPETUATED IN STRICT ACCORDANCE WITH THE LAW AND AS SHOWN HEREON; THAT SAID LOTS, BLOCKS, AND STREETS ARE SITUATED WHOLLY WITHIN THE NE 1/4 OF THE SW 1/4 OF SEC. 2, T. 21 S. R. 61 E., MOUNT OREO BASE AND MERIDIAN, IN THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA; AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE S.W. COR. OF THE NE 1/4 OF SEC. 2, SAID COR. ALSO BEING THE S.E. COR. OF MARYCOST ESTATES PER CLARK COUNTY NEVADA RECORDS, THENCE N. 89° 00' 55" E. A DISTANCE OF 1317.58 FT. TO A POINT ON THE CENTER LINE OF OAKLEY BOULEVARD; THENCE N. 89° 00' 55" E. ALONG SAID CENTER LINE A DISTANCE OF 669.57 FT. TO A POINT ON SAID CENTER LINE WHICH IS THE INTERSECTION OF SAID CENTER LINE AND THE NORTHERLY PROLONGATION OF THE WESTERLY BOUNDARY OF MORNING VIEW HEIGHTS TRACT NO. 1 PER CLARK COUNTY NEVADA RECORDS; THENCE S. 0° 45' 15" E. ALONG SAID BOUNDARY AND ITS PROLONGATION A DISTANCE OF 316.13 FT. TO A POINT ON THE NORTHERLY BOUNDARY OF FRANCISCO PARK NO. 2 PER CLARK COUNTY NEVADA RECORDS; THENCE S. 88° 53' 38" W. ALONG SAID BOUNDARY A DISTANCE OF 672.76 FT. TO THE POINT OF BEGINNING AND THAT THE SURVEY WAS COMPLETED THE FIFTH DAY OF SEPT. 1956, AND IS TRUE AND COMPLETE AS SHOWN.

A. K. Bowman
LICENSED LAND SURVEYOR
NEVADA LICENSE NO. 806

OWNER'S CERTIFICATE AND DEDICATION

MCGROARTY CONSTRUCTION CO. INC., A NEVADA CORPORATION, RUTH FERRON, WILLIAM E. FERRON, JESSIE MILDREN REITLER GIBBONS AND ROBERT C. HAM DO HEREBY CERTIFY THAT THEY ARE THE OWNERS OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE MAP OF CRESTVIEW ESTATES AND PARTICULARLY DESCRIBED IN THE ENGINEER'S CERTIFICATE HEREON, AND HAVE CONSENTED TO AND DO HEREBY DEDICATE ALL OF THE STREETS, AS INDICATED AND OUTLINED HEREON, FOR THE USE OF THE PUBLIC. EASEMENTS AS SHOWN ARE RESERVED FOR THE CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES ONLY.

Ruth Ferron JESSIE MILDREN REITLER GIBBONS
William E. Ferron ROBERT C. HAM
James M. McGroarty MCGROARTY CONSTRUCTION CO. INC. PRESIDENT

ACKNOWLEDGMENTS

STATE OF NEVADA } S.S.
COUNTY OF CLARK }

ON THIS 2nd DAY OF March, 1956 PERSONALLY APPEARED BEFORE ME A.W. Ham Jr., A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, JAMES M. MCGROARTY, KNOWN TO ME TO BE THE PRESIDENT OF THE CORPORATION THAT EXECUTED THE FOREGOING INSTRUMENT, AND UPON OATH, DID DEPOSE THAT HE IS THE OFFICER OF SAID CORPORATION AS ABOVE DESIGNATED; THAT HE IS ACQUAINTED WITH THE SEAL OF SAID CORPORATION AND THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION; THAT THE SIGNATURE TO SAID INSTRUMENT WAS MADE BY THE OFFICER OF SAID CORPORATION AS INDICATED AFTER SAID SIGNATURE; AND THAT THE SAID CORPORATION EXECUTED THE SAID INSTRUMENT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

A.W. Ham Jr.
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES

STATE OF NEVADA } S.S.
COUNTY OF CLARK }

ON THIS 2nd DAY OF March, 1956 PERSONALLY APPEARED BEFORE ME A.W. Ham Jr., A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, RUTH FERRON, WILLIAM E. FERRON, JESSIE MILDREN REITLER GIBBONS AND ROBERT C. HAM, KNOWN TO ME TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

A.W. Ham Jr.
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES

CITY ENGINEER'S CERTIFICATE

I, GEORGE E. WADE, CITY ENGINEER FOR THE CITY OF LAS VEGAS, NEVADA DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF CRESTVIEW ESTATES, THAT THE SUBDIVISION AS SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE PLANNING AND ZONING ACT OF THE STATE OF NEVADA AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

George E. Wade
GEORGE E. WADE - CITY ENGINEER
REG. PROF. (ENGR.) NEVADA CERT. NO. 280

APPROVAL

IN CONFORMITY WITH THE TENTATIVE MAP, APPROVED THIS 28th DAY OF Feb., 1956, BY THE CITY PLANNING COMMISSION OF THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

Frank J. Bell
SECRETARY

APPROVED AND ACCEPTED THIS 6th DAY OF JUNE, 1956, BY THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS, CLARK COUNTY, STATE OF NEVADA.

C. R. Bence
MAYOR

ATTEST: *Johnnie Salinas*
CITY CLERK

CURVE DATA					CURVE DATA				
CURVE	A	R	L	CHORD	CURVE	A	R	L	CHORD
1	89° 32' 53"	15'	23.47	14.41	1	92° 11' 30"	15'	24.14	15.51
2	90° 21' 07"	15'	23.65	15.09	2	87° 48' 30"	15'	22.44	14.44
3	90° 00' 00"	15'	23.56	15.00	3	90° 51' 30"	15'	25.88	17.57
4	90° 00' 00"	15'	23.56	15.00	4	81° 08' 30"	15'	21.24	12.84
5	90° 00' 00"	15'	23.56	15.00	5	1° 24' 40"	215'	6.77	6.77
6	8° 36' 30"	30'	4.51	4.51	6	7° 13' 00"	215'	34.64	34.61
7	34° 13' 30"	30'	17.40	17.65	7	8° 37' 40"	215'	41.41	41.37
8	42° 50' 00"	30'	27.43	21.41	8	8° 37' 40"	300'	45.17	22.63
9	45° 13' 40"	45'	35.65	34.73	9	5° 45' 40"	315'	37.68	37.66
10	57° 37' 15"	45'	45.75	43.37	10	2° 57' 00"	315'	16.26	16.26
11	67° 37' 15"	45'	43.16	43.37	11	8° 37' 40"	315'	48.94	48.85
12	15° 01' 50"	45'	11.81	11.77	12	2° 19' 30"	315'	13.91	6.96
13	175° 40' 00"	45'	37.47	11.77	13	5° 56' 10"	300'	31.26	15.64
14	42° 50' 00"	30'	27.43	21.41	14	8° 37' 40"	300'	45.17	22.63

BASIS OF BEARINGS
THE BASIS OF BEARINGS (N. 88° 53' 38" E.) IS THE E. OF ST. LOUIS STREET, FRANCISCO PARK NO. 2 B.K. 4 PG. 83 RECORDS OF CLARK COUNTY, NEVADA.

LEGEND
○ FOUND MONUMENTS
● SET MONUMENTS
===== PUBLIC UTILITIES EASEMENT - 5' EA. SIDE OF LOT LINE

CRESTVIEW ESTATES
RECORDED 6-14-56 at 3:04 PM.
DOCUMENT NO. 80701
BOOK 5 OF PLATS, PAGE 4
IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA.

1180-1