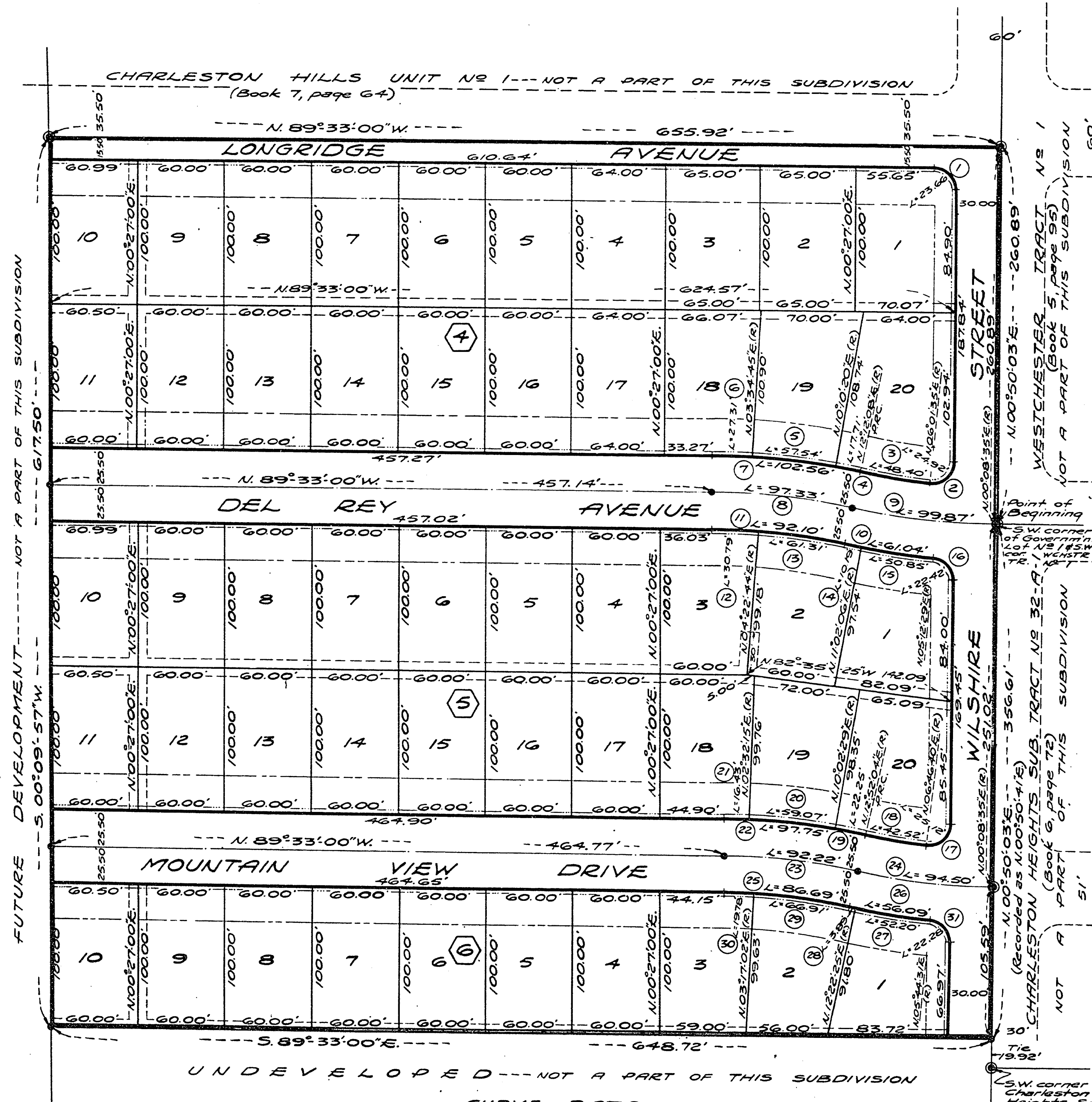
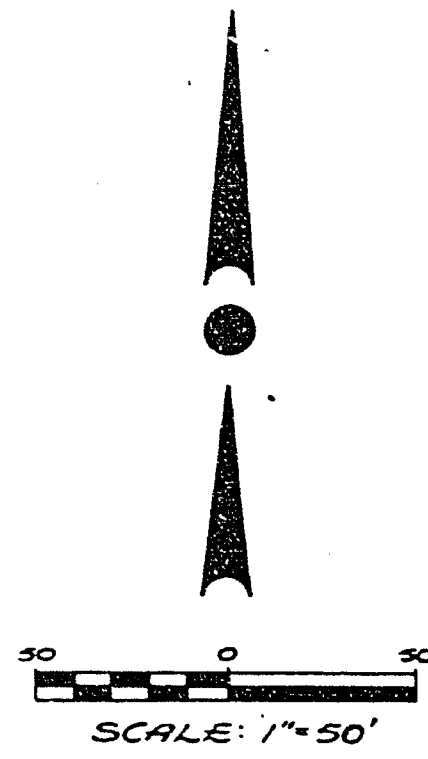


CHARLESTON HILLS UNIT NO. 2

BEING A PORTION OF THE N.E. 1/4, SECTION 1, T.21S., R.60E., M.D.B. & M., CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA

7-12-136



CURVE DATA

No.	Rad.	Δ	T.	L.	No.	Rad.	Δ	T.	L.
1	1500'	90° 23' 03"	151.0'	23.66'	17	1500'	95° 56' 37"	16.64'	25.12'
2	1500'	95° 11' 32"	16.42'	24.92'	18	4000'	06° 05' 24"	21.28'	42.52'
3	449.00'	06° 10' 33"	24.22'	48.40'	19	451.00'	02° 49' 35"	11.13'	22.25'
4	500.00'	02° 01' 48"	8.86'	17.71'	20	451.00'	07° 30' 14"	29.57'	59.07'
5	500.00'	06° 35' 35"	28.80'	57.54'	21	451.00'	02° 05' 15"	8.22'	16.43'
6	500.00'	03° 07' 45"	13.66'	27.31'	22	451.00'	12° 25' 04"	49.06'	97.75'
7	500.00'	11° 45' 08"	51.46'	102.92'	23	425.50'	12° 25' 04"	46.29'	92.22'
8	474.50'	11° 45' 08"	48.84'	97.33'	24	425.50'	12° 43' 29"	47.45'	94.31'
9	474.50'	12° 03' 33"	50.12'	99.87'	25	4000'	12° 25' 04"	43.52'	86.69'
10	500.00'	06° 59' 39"	30.56'	61.04'	26	451.00'	07° 07' 33"	28.08'	56.09'
11	449.00'	11° 45' 08"	46.21'	92.10'	27	451.00'	06° 37' 54"	26.13'	52.20'
12	449.00'	03° 55' 08"	15.40'	30.79'	28	451.00'	00° 29' 39"	1.95'	3.89'
13	449.00'	07° 49' 24"	30.70'	61.31'	29	4000'	09° 35' 02"	33.53'	66.91'
14	500.00'	01° 10' 02"	5.09'	10.19'	30	4000'	02° 50' 02"	9.89'	19.78'
15	500.00'	05° 49' 37"	25.45'	50.85'	31	1500'	85° 05' 32"	13.77'	22.28'
16	1500'	85° 37' 34"	13.90'	22.42'					

- LEGEND**
- Street Centerline
 - Front Set Back Line - 25.00'
 - Side Set Back Line - 15.00'
 - 3' Utility Easement
 - 6' Utility Easement
 - 12' Utility Easement
 - Conc. Monument Set
 - Conc. Monument Found
 - Curve Number
 - Block Number
 - Lot Number

OWNER'S DEDICATION

Charleston Hills, Inc., a Nevada Corporation, does hereby certify that it is the owner of the parcel of land shown on the Final Map of Charleston Hills Unit No. 2, and more particularly described in the Engineer's Certificate hereon, and have consented and do hereby consent to the preparation and recordation of this plat, and do hereby offer and dedicate all of the streets and easements as indicated and outlined hereon for the use of the public; further, Charleston Hills, Inc., a Nevada Corporation, owners of the within platted lands, hereby grant and convey to the Nevada Power Company, its successors, their assigns, the Central Telephone Company, its successors and assigns, a permanent easement and right-of-way as indicated by the areas marked "Utility Easement" on the within plat, for the construction and maintenance of electrical and telephone poles, lines and appurtenances, together with the right of access thereto. No part of the parcels marked "Not a Part of This Subdivision" is offered for dedication.

Dated this 12th day of February, 1963.
Charleston Hills, Inc.
By [Signature] President
By [Signature] Secretary-Treasurer

ACKNOWLEDGEMENT

State of Nevada } ss.
County of Clark }
On this 12th day of February, 1963, personally appeared before me, Leis K. James, a Notary Public in and for said County and State, Louis Wiener, Jr. and D. Francis Hurns, known to me to be the President and Secretary-Treasurer of the Corporation that executed the Owner's Dedication and upon oath did each depose that he is the Officer of said Corporation, and that the seal affixed to the said Owner's Dedication is the Corporate seal of the said Corporation; that the signatures to said Owner's Dedication were made by Officers of said Corporation, as indicated after said signatures; and that said Corporation executed the said Owner's Dedication freely and voluntarily and for the uses and purposes therein mentioned.

Notary Public in and for said County and State
My Commission expires AUGUST 21, 1965

ENGINEER'S CERTIFICATE

I, L. Burl Smith, a duly Registered Land Surveyor, do hereby certify, as Agent for Western Engineers, Inc., that this is a true and correct plat of the land surveyed by me or under my direct supervision, at the instance of Charleston Hills, Inc., a Nevada Corporation, owner of said land, and laid out into lots, blocks, streets and easements as shown, that the location of said lots, blocks, streets and easements has been definitely established in strict accordance with the law and as shown hereon, that said lots, blocks, streets and easements are situated wholly within the Northeast 1/4 of Section 1, T.21S., R.60E., M.D.B. & M., City of Las Vegas, County of Clark, State of Nevada, and more particularly described as follows to wit: Beginning at the Southwest corner of Government Land Section 1, as shown on the map of United States Dept. of the Interior, Bureau of Land Management, Dependent Resurvey, Plat of said Section 1, Dated June 8, 1953, being also the Southwest corner of Westchester Tract No. 1 as shown on the map recorded in Book 5, page 95, of Plats in the Office of the Recorder, Clark County, Nevada; thence N.00°50'03"E. along the West line of the said Westchester Tract No. 1, a distance of 260.89 feet to the Southeast corner of Charleston Hills Unit No. 1 as shown on the map recorded in Book 7, page 64, of Plats in the Office of the Recorder, Clark County, Nevada; thence N.89°33'00"W. along the South line of the said Charleston Hills Unit No. 1, a distance of 655.92 feet to the SW corner of the said Charleston Hills Unit No. 2, thence S.00°50'51"W. a distance of 655.92 feet to the SW corner of the said Charleston Hills Unit No. 2, thence S.89°33'00"E. along the East line of the said Charleston Hills Unit No. 2, a distance of 648.72 feet to the West line of the said Charleston Hills Unit No. 2, thence N.00°50'03"E. a distance of 199.2 feet from the Southwest corner of the said Charleston Hills Unit No. 2, thence N.00°50'03"E. along the West line of the said Charleston Hills Unit No. 2, a distance of 556.61 feet to the True Point of Beginning, containing 9.247 acres, more or less. This survey was completed on the 12th day of August, 1962, and is true and complete as shown.

[Signature]
L. Burl Smith, R.L.S. No. 1412

CITY ENGINEER'S CERTIFICATE

I, R. A. Sauer, City Engineer of the City of Las Vegas, County of Clark, State of Nevada, do hereby certify that I have examined the Final Map of Charleston Hills Unit No. 2, that the subdivision shown hereon is substantially the same as it appears on the Tentative Map and approved alterations thereof, that all provisions of the Planning and Zoning Act of the State of Nevada and any local ordinances applicable at the time of approval of the Tentative Map have been complied with and that I am satisfied that this map is technically correct.

Dated 6th FEBRUARY, 1963.
[Signature]
R. A. Sauer, City Engineer, R.A.E. No. 396

APPROVALS

In conformity with the Tentative Map, approved this 28th day of August, 1962, by the Planning Commission of the City of Las Vegas, County of Clark, State of Nevada.

[Signature]
Secretary

Approved and accepted this 6th day of Feb., 1963, by the Board of Commissioners of the City of Las Vegas, County of Clark, State of Nevada.

[Signature] Mayor
Attest [Signature] Acting City Clerk

BASIS OF BEARINGS

The East line (S.00°50'03"E) of the Government Lot No. 2 in Section 1, T.21S., R.60E., M.D.B. & M., as shown in the Engineer's File 11, page 25, in the Office of the Recorder, Clark County, Nevada.

342472
RECORDED AT THE REQUEST OF
CHARLESTON HILLS, INC.
Date 2-28-63, p. 142A
BOOK 8, PAGE 69
RECORDS
COUNTY RECORDS
PAUL E. HORN, RECORDER
Fee \$ 1.00
J. S. Deputy

1045-2