

CHARLESTON HILLS UNIT NO. 4

BEING A PORTION OF THE N.E. 1/4, SECTION 1, T.21S, R.60E., M.D.B. & M., CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

7-12-135

OWNER'S DEDICATION

Charleston Hills, Inc., a Nevada corporation, does hereby certify that it is the owner of the parcel of land shown on the map hereon, and more particularly described in the Engineers Certificate hereon, and have consented and does hereby consent to the preparation and recording of this plan, and do hereby offer and dedicate all of the streets and easements as indicated and outlined hereon to the use of the public. Further, Charleston Hills, Inc., a Nevada corporation, owners of the within planned lands, hereby grant and convey to the Nevada State Highway Department, its successors and assigns, the rights, telephone company, its successors and assigns, a permanent easement, and right of way, as indicated by the lines marked "Utility Easement" on the within plan, for the construction and maintenance of electrical and telephone poles, lines and appurtenances, together with the right of access thereto. No part of the parcels marked on this plan subdivision is offered for dedication. Dated this 14th day of July, 1963.

Charleston Hills, Inc.

By John J. Hume President
By John J. Hume Secretary-Treasurer

ACKNOWLEDGEMENT

STATE OF NEVADA
COUNTY OF CLARK
On this 14th day of July, 1963, personally appeared before me John J. Hume, a Notary Public in and for said County and State, Louis Warner, Jr. and Francis Horsey, known to me to be the President and Secretary-Treasurer of the said corporation, that the said owners of the within planned lands, hereby grant and convey to the Nevada State Highway Department, its successors and assigns, a permanent easement, and right of way, as indicated by the lines marked "Utility Easement" on the within plan, for the construction and maintenance of electrical and telephone poles, lines and appurtenances, together with the right of access thereto. No part of the parcels marked on this plan subdivision is offered for dedication. Dated this 14th day of July, 1963.

Notary Public in and for said County and State.
My Commission expires July 1, 1965.

CITY ENGINEER'S CERTIFICATE

I, Paul E. Horn, City Engineer of the City of Las Vegas, do hereby certify that I have examined the map of Charleston Hills Unit No. 4, and that the subdivision shown hereon is in substantial compliance with the provisions of the Tentative Map and approved amendments thereto, that all parcels of the said subdivision are within the limits of the State of Nevada and are not subject to any other claim or interest. I have also examined the map and find that it is in substantial compliance with the provisions of the Tentative Map and approved amendments thereto. Dated this 14th day of July, 1963.

Paul E. Horn
City Engineer R.E. 350

APPROVALS

In conformity with the Tentative Map approved this 14th day of July, 1963, by the Planning Commission of the City of Las Vegas, County of Clark, State of Nevada.

John J. Hume
Secretary

Approved and accepted this 14th day of July, 1963, by the Board of Commissioners of the City of Las Vegas, County of Clark, State of Nevada.

John J. Hume
City Clerk

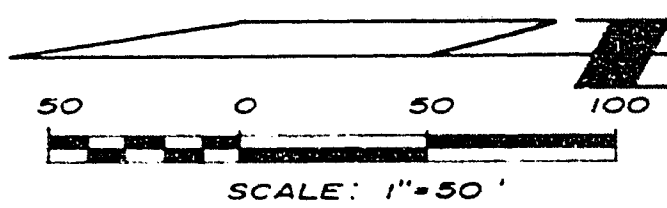
BASIS OF BEARINGS

The bearing S. 69° 35' 00" E. shown as the bearing line of Charleston Hills Unit No. 2, recorded in Book 6, Page 69, of the Office of the Recorder, Clark County, Nevada.

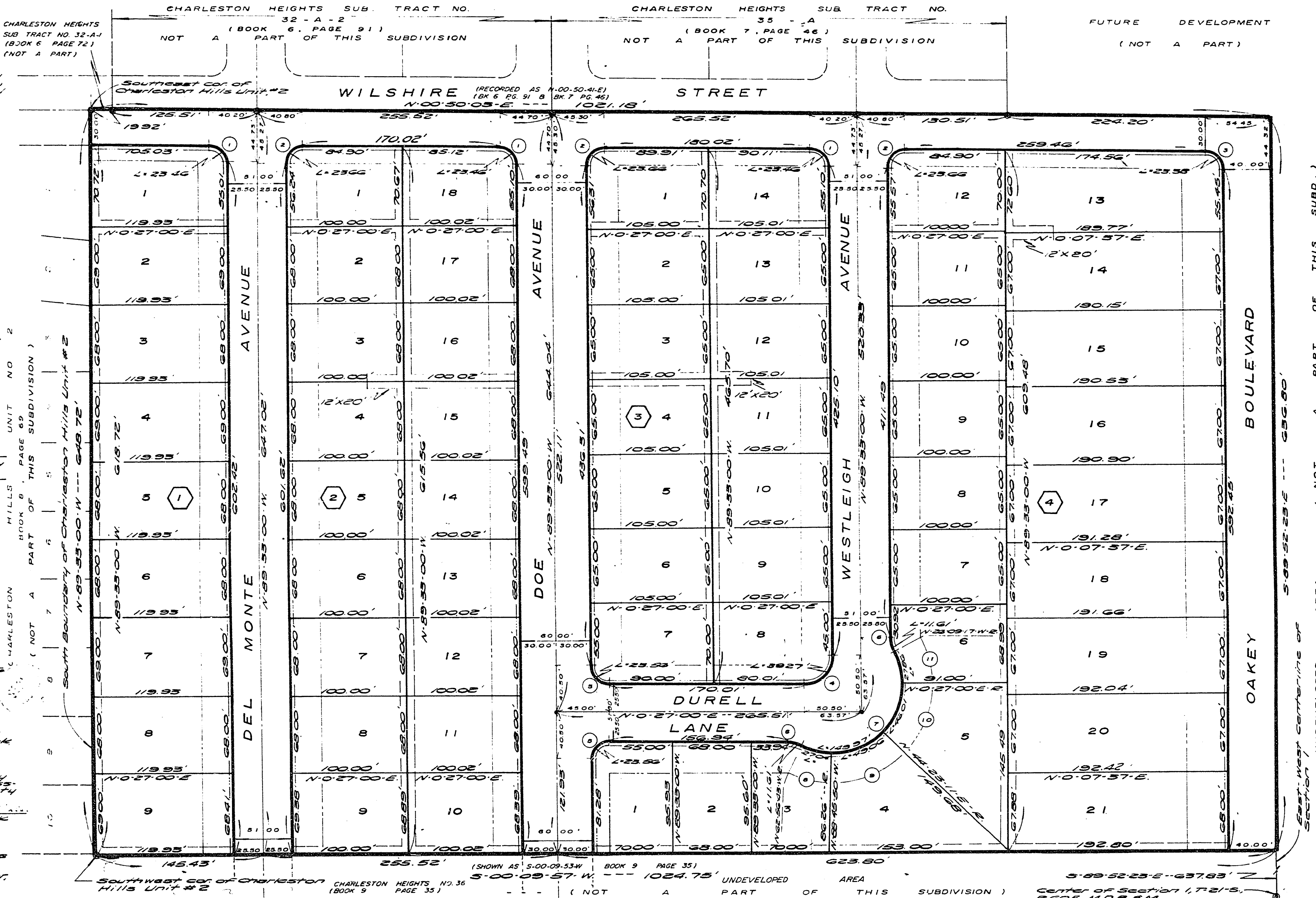
ENGINEER'S CERTIFICATE

I, L. Earl Smith, a duly Registered Land Surveyor, do hereby certify as agent for Western Engineers, Inc., that this is a true and accurate map of the land surveyed by me or under my direct supervision at the instance of Charleston Hills, Inc., a Nevada corporation, owner of said land and divided into lots, blocks, streets and easements as shown, that the location of said lots, blocks, streets and easements is shown in strict accordance with the law and as shown, that said lots, blocks, streets and easements are situated wholly within the Northeast 1/4 of Section 1, T.21S, R.60E., M.D.B. & M., City of Las Vegas, County of Clark, State of Nevada, and being more particularly described as follows: to wit: commencing at the center of Section 1, T.21S, R.60E., M.D.B. & M., thence S. 69° 35' 00" E. a distance of 63.00 feet to the East West centerline of said Section 1, to the true point of beginning, thence continuing S. 69° 35' 00" E. a distance of 63.00 feet to a point, thence N. 0° 50' 00" E. a distance of 102.75 feet to the corner of Charleston Hills Unit No. 2, as shown on the map recorded in Book 6, Page 69, of the Office of the Recorder, Clark County, Nevada, thence S. 69° 35' 00" E. a distance of 63.00 feet to the corner of said Charleston Hills Unit No. 2, thence S. 69° 35' 00" E. a distance of 102.75 feet to the true point of beginning, containing 15.034 acres more or less. This survey was completed on the 14th day of July, 1963, and is true and correct as shown.

L. Earl Smith
L. Earl Smith, R.L.S. No. 1412



CURVE DATA			
NO.	A	R	T
1	89-36-37	15.00	14.90
2	90-23-03	15.00	15.10
3	89-17-34	15.00	14.82
4	90-00-00	25.00	25.00
5	90-00-00	15.00	15.00
6	26-36-17	25.00	5.91
7	143-12-34	60.00	180.42
8	25-49-07	60.00	13.75
9	46-50-59	60.00	26.00
10	43-36-11	60.00	24.20
11	26-36-17	60.00	14.19



- LEGEND
- Street Center Line
 - Front Set Back Line = 25.00'
 - Side Set Back Line = 15.00'
 - 5' Utility Easement
 - 12' Utility Easement
 - Conc. Monument Set
 - ⊙ Conc. Monument Found
 - ① Curve Number
 - ② Block Number

NO. 327507
RECORDED AT THE REQUEST OF
Charleston Hills, Inc.
DATE 9-30-63 AT 3:53 P.M.
BOOK 9 PAGE 64
OF PLATS
OFFICIAL RECORDS BOOK NO. 481
CLARK COUNTY, NEVADA RECORDS
PAUL E. HORN, RECORDER
FEE \$ 16.00 M.S. DEPUTY