

CHARLESTON VILLAGE GREEN
UNIT J
 A PLANNED UNIT DEVELOPMENT
 BEING A PORTION OF THE SE. 1/4 OF
 SEC. 31, T. 20 S., R. 62 E., M. D. B. & M.
 CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA

CITY ENGINEERS CERTIFICATE

I, R. P. SAUER, CITY ENGINEER OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF CHARLESTON VILLAGE GREEN UNIT J, THAT THE SUBDIVISION SHOWN ON SHEET NO. 2 IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND APPROVED ALTERATIONS THEREOF. THAT ALL PROVISIONS OF THE PLANNING AND ZONING ACT OF THE STATE OF NEVADA AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

DATED THIS 20th DAY OF June, 1973.

R. P. SAUER

R. P. SAUER, CITY ENGINEER
 R. P. E. 396

BY V. B. Uehling

V. B. UEHLING, ASST CITY ENGINEER
 R. P. E. 769

A P P R O V A L S

IN CONFORMITY WITH THE TENTATIVE MAP APPROVED THIS 14th DAY OF JUNE, 1973, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

Don J. Saylor
 SECRETARY, Don J. Saylor

APPROVED AND ACCEPTED THIS 20th DAY OF June, 1973, BY THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

Hank Thornley
 HANK THORNLEY, Mayor Pro-Tem

Edwina M. Cole
 ATTEST
 CITY CLERK, EDWINA M. COLE

THIS FINAL MAP APPROVED BY THE HEALTH DIVISION OF THE DEPARTMENT OF HEALTH, WELFARE AND REHABILITATION CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER QUANTITY IN ACCORDANCE WITH NEVADA REVISED STATUTES.

Olvin O. Point 8-23-72
 OLVIN O. POINT DATE
 STATE HEALTH DIVISION

OWNERS DEDICATION

JEROME M. WHITE & ASSOCIATES INC., A CALIFORNIA CORPORATION DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN ON SHEET NO. 2, THE FINAL MAP OF CHARLESTON VILLAGE GREEN UNIT J, MORE PARTICULARLY DESCRIBED IN THE ENGINEERS CERTIFICATE, AND HAS CONSENTED TO THE PREPARATION AND RECORDATION OF THESE PLATS, AND DOES HEREBY OFFER AND DEDICATE ALL THE STREETS AND EASEMENTS AS INDICATED AND OUTLINED ON THE MAP FOR THE USE OF THE PUBLIC, (EXCEPT STREETS INDICATED AS PRIVATE DRIVES.) FURTHER, SAID CORPORATION DOES HEREBY GRANT AND CONVEY TO THE NEVADA POWER CO. ITS SUCCESSORS AND ASSIGNS, THE CENTRAL TELEPHONE CO., ITS SUCCESSORS AND ASSIGNS, A PERMANENT EASEMENT AND RIGHT OF WAY IN ALL PRIVATE DRIVES AND WITHIN ALL OF LOT 'A' AS SHOWN HEREON FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRICAL & TELEPHONE POLES & LINES AND APPURTANANCES, TOGETHER WITH THE RIGHT OF ACCESS THERETO. NO PART OF THE PARCELS MARKED "NOT A PART" ARE OFFERED FOR DEDICATION.

DATED THIS 14th DAY OF MARCH, 1972

Bernard Krasik
 BERNARD KRASIK, SENIOR VICE PRESIDENT
 JEROME M. WHITE & ASSOCIATES INC.

ACKNOWLEDGEMENT

STATE OF NEVADA } S.S.
 COUNTY OF CLARK }

ON THIS 14th DAY OF MARCH, 1972, PERSONALLY APPEARED BEFORE ME PAMALA J. WEISHAUP, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE Bernard Krasik KNOWN BY ME TO BE THE AUTHORIZED AGENT OF THE CORPORATION THAT EXECUTED THE OWNERS DEDICATION FOR AND ON BEHALF OF SAID CORPORATION AND THAT SAID CORPORATION EXECUTED THE SAID OWNERS DEDICATION FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES HEREON MENTIONED.

Pamala J. Weishaup
 PAMALA J. WEISHAUP
 NOTARY PUBLIC.

MY COMMISSION EXPIRES December 14, 1975

L# <u>300667</u>	
RECORDED AT THE REQUEST OF <u>JEROME M. WHITE & ASSOCIATES</u>	
DATE <u>6-27-73</u> AT <u>4:22 P.M.</u>	
BOOK <u>16</u>	PAGE <u>15</u>
OF PLATS	
OFFICIAL RECORDS BOOK # <u>341</u>	
CLARK COUNTY NEVADA	
RECORDS	
PAUL E. HORN RECORDED	
FEE <u>14.75</u>	DEPUTY <u>G.V. E.S.</u>