

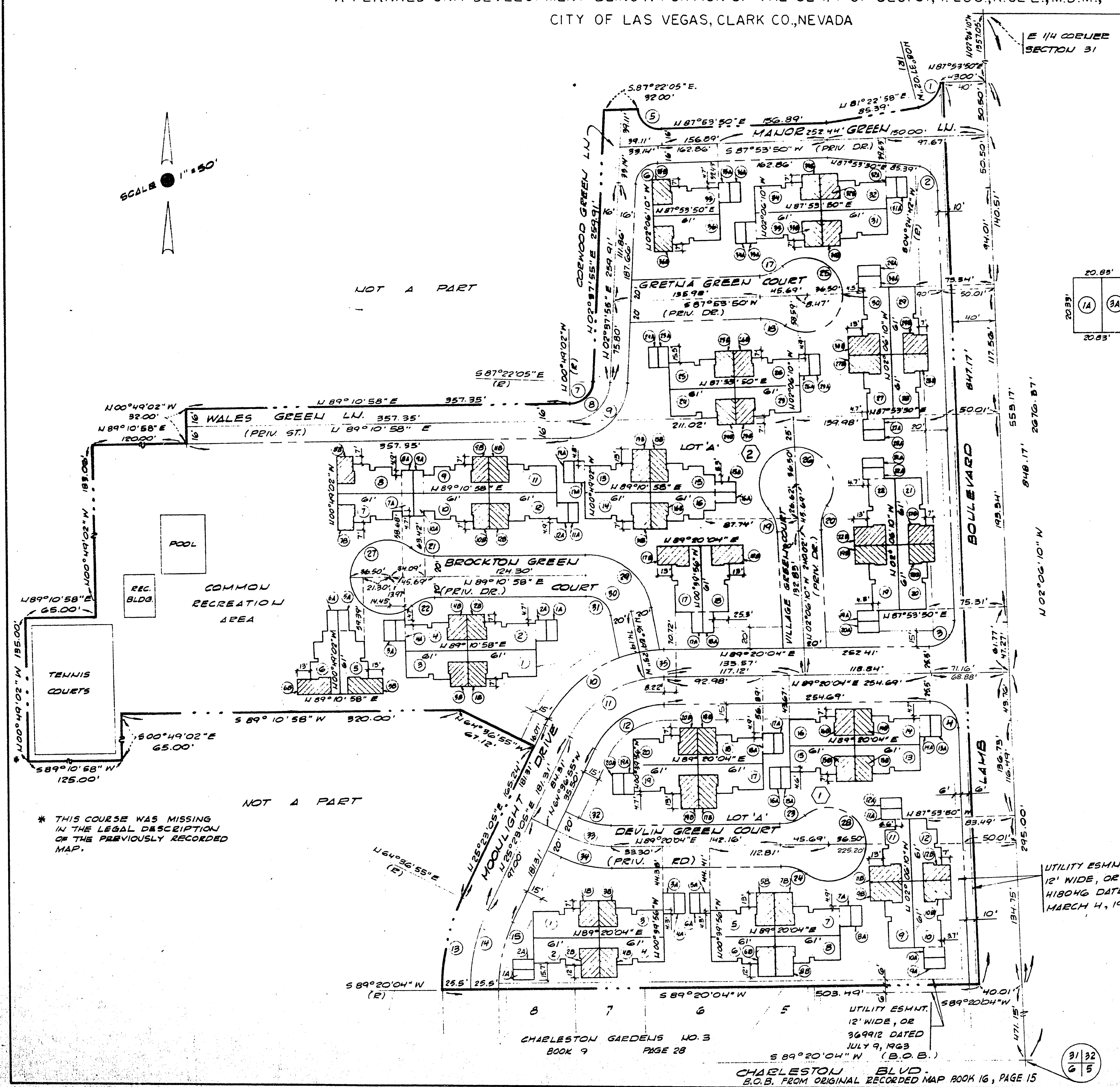
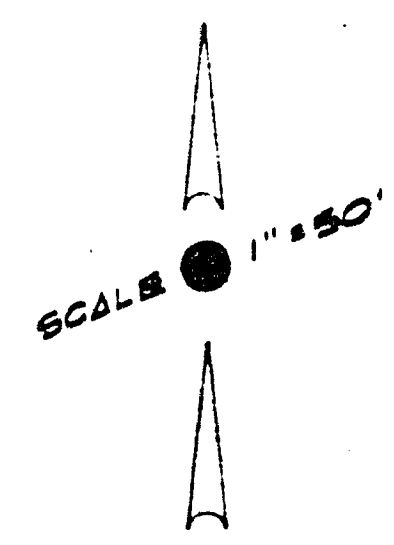
7-12-124

Book 1436

# AMENDED PLAT OF CHARLESTON VILLAGE GREEN UNIT I.

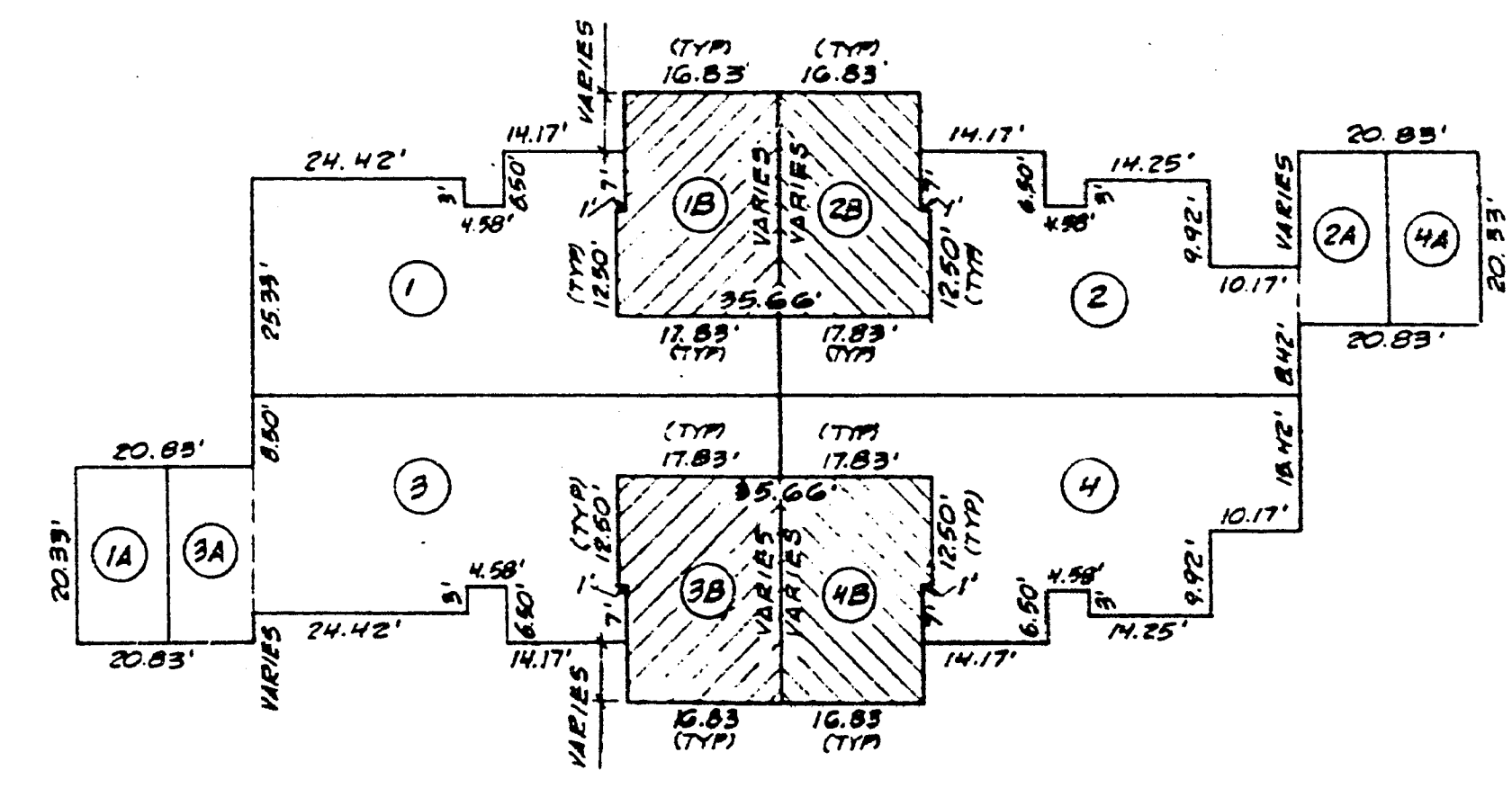
BOOK 16 PAGE 15 SUBDIVISION PLATS  
A PLANNED UNIT DEVELOPMENT BEING A PORTION OF THE SE 1/4 OF SEC. 31, T. 20S., R. 62 E., M.D.M.,  
CITY OF LAS VEGAS, CLARK CO., NEVADA

1395 447



N 89° 10' 58" E  
STEWART AVE.

E 1/4 CORNER  
SECTION 31



TYPICAL LOT LAYOUT  
4 AMENDED LOT AREA

## LEGEND

- DEVELOPMENT BOUNDARY
- RIGHT OF WAY LINE
- PROPERTY LINE
- LOT LINE
- LOT NUMBER
- CARPORT NUMBER
- PATIO NUMBER
- BLOCK NUMBER
- AMENDED LOT AREA

## CURVE DATA

| NO. | DELTA     | RADIUS | LENGTH | TANGENT |
|-----|-----------|--------|--------|---------|
| 1   | 83-29-02  | 25.00  | 36.43  | 22.31   |
| 2   | 83-29-02  | 25.00  | 36.43  | 22.31   |
| 3   | 91-26-14  | 20.00  | 31.92  | 20.51   |
| 4   | 88-33-46  | 20.00  | 30.91  | 19.50   |
| 5   | 94-44-05  | 20.00  | 33.07  | 21.73   |
| 6   | 85-15-55  | 20.00  | 29.73  | 18.41   |
| 7   | 86-33-03  | 20.00  | 30.20  | 18.83   |
| 8   | 86-33-03  | 36.00  | 54.38  | 33.90   |
| 9   | 86-33-03  | 52.00  | 78.55  | 48.96   |
| 10  |           |        |        |         |
| 11  | 63-56-59  | 100.00 | 111.63 | 62.43   |
| 12  | 65-16-51  | 74.50  | 83.15  | 46.51   |
| 13  | 26-03-01  | 198.41 | 90.21  | 45.90   |
| 14  | 26-03-01  | 172.91 | 78.62  | 34.44   |
| 15  | 26-03-01  | 147.41 | 67.02  | 34.10   |
| 16  | 113-32-52 | 36.50  | 72.34  | 55.72   |
| 17  | 39-52-24  | 35.00  | 24.36  | 12.70   |
| 18  | 39-52-24  | 35.00  | 24.36  | 12.70   |
| 19  | 39-52-24  | 35.00  | 24.36  | 12.70   |
| 20  | 39-52-24  | 35.00  | 24.36  | 12.70   |
| 21  | 39-52-24  | 35.00  | 24.36  | 12.70   |
| 22  | 39-52-24  | 35.00  | 24.36  | 12.70   |
| 23  | 39-42-54  | 35.00  | 24.36  | 12.70   |
| 24  | 39-42-54  | 35.00  | 24.36  | 12.70   |
| 25  | 259-16-48 | 36.50  | 165.17 | 44.06   |
| 26  | 259-16-48 | 36.50  | 165.17 | 44.06   |
| 27  | 259-16-48 | 36.50  | 165.17 | 44.06   |
| 28  | 259-16-48 | 36.50  | 165.17 | 44.06   |
| 29  | 73-49-39  | 60.00  | 77.31  | 45.07   |
| 30  | 73-49-39  | 40.00  | 51.54  | 30.05   |
| 31  | 73-49-39  | 20.00  | 25.77  | 15.02   |
| 32  | 24-43-09  | 132.80 | 57.29  | 29.10   |
| 33  | 24-43-09  | 132.80 | 57.29  | 29.10   |
| 34  | 24-43-09  | 132.80 | 57.29  | 29.10   |
| 35  | 16-19-27  | 100.00 | 28.49  | 14.34   |

\* THIS COURSE WAS MISSING  
IN THE LEGAL DESCRIPTION  
OF THE PREVIOUSLY RECORDED  
MAP.

UTILITY ESHNT.  
12' WIDE, OR  
H1804G DATED  
MARCH 4, 1964

CHARLESTON GARDENS NO. 3  
BOOK 9 PAGE 28  
CHARLESTON BLVD.  
S.O.B. FROM ORIGINAL RECORDED MAP BOOK 16, PAGE 15