

7-12-123

BOOK 1436

AMENDED PLAT OF CHARLESTON VILLAGE GREEN UNIT 1.

NO. 1395447

BOOK 16 PAGE 15 SUBDIVISION PLATS
A PLANNED UNIT DEVELOPMENT BEING A PORTION OF THE SE 1/4 OF SECTION 31, T.20S., R.62E.,
M.D.M., CITY OF LAS VEGAS, CLARK CO., NEVADA

CLARK COUNTY HEALTH DISTRICT CERTIFICATION

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY HEALTH DISTRICT CONCERNING
SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES
IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PREDICATES COMMUNITY
WATER SUPPLY AND COMMUNITY SEWAGE DISPOSAL.

R.B. Howell 11-15-80
CLARK COUNTY HEALTH DISTRICT DATE
R.B. HOWELL

DIVISION OF WATER RESOURCES

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF
THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING
WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS
OFFICE.

L. Reynolds 11-19-80
DIVISION OF WATER RESOURCES DATE
L. REYNOLDS

SURVEYOR'S CERTIFICATE

I, WILLIAM T. CUDDY, A REGISTERED LAND SURVEYOR IN THE
STATE OF NEVADA, CERTIFY THAT:

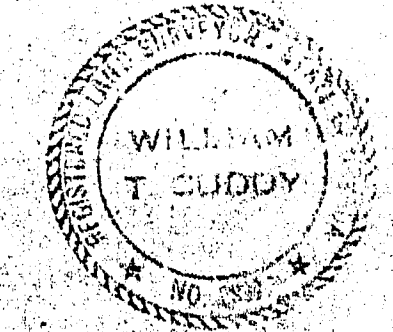
1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF
THE LANDS SURVEYED UNDER MY SUPERVISION AT THE
INSTANCE OF CHARLESTON VILLAGE GREEN
HOMEOWNERS ASSOCIATION
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SE 1/4 OF SECTION
31, T.20S., R.62E., M.D.M., CITY OF LAS VEGAS, CLARK COUNTY,
NEVADA, BEING MORE SPECIFICALLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER
(SE 1/4) OF SECTION 31; THENCE NORTH 02°06'10" WEST ALONG THE
EAST LINE OF THE SOUTHWEST QUARTER (SE 1/4) OF SECTION 31, A
DISTANCE OF 471.15 FEET; THENCE SOUTH 89°20'04" WEST A DISTANCE
OF 40.01 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH
89°20'04" WEST A DISTANCE OF 503.49 FEET TO A POINT ON A
NON-TANGENT CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIUS OF
198.41 FEET A RADIAL LINE TO SAID POINT BEARS SOUTH 89°20'04"
WEST, THENCE NORTHEAST ALONG THE ARC OF SAID CURVE THROUGH
A CENTRAL ANGLE OF 26°03'01" AN ARC LENGTH OF 90.21 FEET;
THENCE NORTH 25°23'05" EAST TANGENT TO LAST SAID CURVE A
DISTANCE OF 165.24 FEET; THENCE NORTH 64°36'55" WEST A DISTANCE
OF 67.12 FEET; THENCE SOUTH 89°10'58" WEST A DISTANCE OF
320.00 FEET THENCE SOUTH 00°49'02" EAST A DISTANCE OF 65.00
FEET; THENCE SOUTH 89°10'58" WEST A DISTANCE OF 125.00 FEET; THENCE
N.00°49'02"W. 135.00; THENCE N.89°10'58"E. A DISTANCE OF 65.00; THENCE
NORTH 00°49'02" WEST A DISTANCE OF 183.06 FEET; THENCE NORTH
89°10'58" EAST A DISTANCE OF 120.00 FEET; THENCE NORTH
00°49'02" WEST A DISTANCE OF 32.00 FEET; THENCE NORTH 89°10'58"
EAST A DISTANCE OF 357.35 FEET TO A POINT ON A TANGENT CURVE
CONCAVE TO THE NORTHWEST HAVING A RADIUS OF 20.00 FEET;
THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE THROUGH A
CENTRAL ANGLE OF 86°33'03" AN ARC DISTANCE OF 30.21 FEET;
THENCE NORTH 02°37'55" EAST A DISTANCE OF 259.91 FEET; THENCE
SOUTH 87°22'05" EAST A DISTANCE OF 32.00 FEET TO A POINT ON
A NON-TANGENT CURVE CONCAVE TO THE NORTHEAST HAVING A RADIUS
OF 20.00 FEET; A RADIAL LINE TO SAID POINT BEARS NORTH
87°22'05" WEST; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID
CURVE THROUGH A CENTRAL ANGLE OF 94°44'05" AN ARC DISTANCE
OF 33.07 FEET; THENCE NORTH 87°53'50" EAST TANGENT TO LAST
SAID CURVE A DISTANCE OF 156.89 FEET; THENCE NORTH 81°22'58"
EAST A DISTANCE OF 85.39 FEET TO A POINT ON A TANGENT CURVE
CONCAVE TO THE NORTHWEST HAVING A RADIUS OF 25.00 FEET THENCE
NORTHEASTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL
ANGLE OF 83°29'08" AN ARC DISTANCE OF 36.43 FEET; THENCE
NORTH 87°53'50" EAST A DISTANCE OF 3.00 FEET; THENCE SOUTH
02°06'10" EAST A DISTANCE OF 847.17 FEET TO THE TRUE POINT
OF BEGINNING.

AND THE SURVEY WAS COMPLETED ON NOVEMBER 26, 1980

3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES
AND ANY LOCAL ORDINANCES.
4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE
POSITIONS INDICATED, BY THE ORIGINAL MAP.

William T. Cuddy
DATE NOVEMBER 26, 1980 WILLIAM T. CUDDY
R.L.S. #2897



APPROVAL

IN CONFORMITY WITH APPLICABLE STATE STATUTES AND LOCAL ORDINANCES
APPROVED THIS 13TH DAY OF NOVEMBER, 1980, BY THE CITY
PLANNING COMMISSION OF THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

Harold P. Foster
HAROLD P. FOSTER, SECRETARY

BASIS OF BEARING

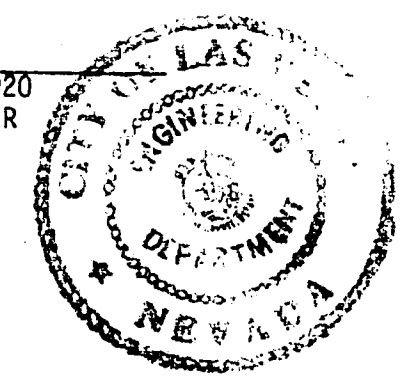
THE FIFTH STANDARD PARALLEL SOUTH (S.89°20'04"W.) AS SHOWN IN BOOK 9 OF
PLATS, PAGE 28, CLARK COUNTY RECORDS, CLARK COUNTY, NEVADA.

CITY ENGINEER'S CERTIFICATE

I, GARY W. HOLLER, CITY ENGINEER OF THE CITY OF LAS VEGAS, CLARK COUNTY NEVADA,
DO HEREBY CERTIFY; THAT I HAVE EXAMINED THE AMENDED PLAT OF CHARLESTON VILLAGE
GREEN UNIT 1; THAT THE PLAT SHOWN HEREON IS THE SAME AS THE ORIGINAL, EXCEPTING
THE AMENDED PORTIONS; AND THAT THIS AMENDED PLAT COMPLIES WITH APPLICABLE STATE
STATUTES AND CITY OF LAS VEGAS, CLARK COUNTY, NEVADA ORDINANCES.

DATE 5-20-81

GARY W. HOLLER R.P.E. #1920
CITY OF LAS VEGAS ENGINEER



CITY BOARD OF COMMISSIONERS APPROVAL

THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA,
BY AND THROUGH ITS DULY AUTHORIZED OFFICERS HEREBY APPROVES OF AND ACCEPTS
THIS FINAL MAP OF CHARLESTON VILLAGE GREEN UNIT 1 AND THE FOREGOING OFFERS
OF DEDICATION FOR ALL STREETS, PUBLIC RIGHTS-OF-WAY, AND UTILITY EASEMENTS
AS SHOWN HEREON.

APPROVED AND ACCEPTED THIS 20TH DAY OF MAY, 1981

ATTEST:
Carol Ann Hawley
CAROL ANN HAWLEY
CITY CLERK



BOARD OF COMMISSIONERS
CITY OF LAS VEGAS
COUNTY OF CLARK
STATE OF NEVADA
BY William H. Briare
WILLIAM H. BRIARE
MAYOR

OWNER'S CERTIFICATE OF DEDICATION

THE UNDERSIGNED, BEING THE OWNER (S) OF THAT DWELLING UNIT LOCATED IN
CHARLESTON VILLAGE GREEN, LAS VEGAS, CLARK COUNTY, NEVADA.

CHARLESTON VILLAGE GREEN HOMEOWNERS ASSOCIATION
DO/DOES HEREBY CONSENT TO THE PREPARING AND RECORDING OF AN AMENDED PLAT OF
CHARLESTON VILLAGE GREEN UNIT NO. 1 UNDER THE DIRECTION AND SUPERVISION
OF THE BOARD OF DIRECTORS OF CHARLESTON VILLAGE HOMES HOMEOWNERS ASSOCIATION,
WHICH AMENDED MAP SHALL INDICATE THAT THE VARIABLE - SIZED AREAS COMPLETELY
ENCLOSED WITHIN THE BLOCK WALL AND ADJACENT TO THE LIVING ROOM/KITCHEN AND/
OR MASTER BEDROOM OF EACH OF THE 56 UNIT 1 DWELLING UNITS ARE A PART OF THE
PARTICULAR LOT APPURTENANT THERETO. THE UNDERSIGNED DOES/DO FURTHER CONSENT
AND AGREE THAT THE RECORDING OF SUCH AN AMENDED MAP WILL TRANSFER THOSE
AREAS FROM COMMON AREA OF THE ASSOCIATION TO PRIVATE PROPERTY OF THE
PARTICULAR HOMEOWNER. THE UNDERSIGNED DOES/DO FURTHER CONSENT AND AUTHORIZE
THE BOARD OF DIRECTORS TO DO ANY FURTHER ACTS AND PREPARE ANY ADDITIONAL
MATERIAL WHICH MAY BE REQUIRED BY THE CITY OF LAS VEGAS OR ANY OTHER
INDIVIDUAL OR ENTITY TO CARRY OUT THE INTENT OF THIS CONSENT AND AUTHORIZATION.

DATED: 10/29/80
SIGNED: Robert A. Berghofer
CHARLESTON VILLAGE GREEN HOMEOWNERS ASSN.
ROBERT A. BERGHOFER, AGENT

ACKNOWLEDGEMENT

STATE OF NEVADA)
COUNTY OF CLARK) SS

ON THIS 29TH DAY OF OCTOBER, 1980, PERSONALLY APPEARED
BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE,
ROBERT A. BERGHOFER

KNOWN TO ME TO BE THE PERSON DE-
SCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENTS, WHO ACKNOW-
LEDGED TO ME THAT HE EXECUTED THE SAME FREELY AND VOLUNTARILY AND
FOR THE USES AND PURPOSES THEREIN MENTIONED.

William T. Cuddy
WILLIAM T. CUDDY, NOTARY PUBLIC
MY COMMISSION EXPIRES ON FEB. 23, 84

APPROVALS

WE, THE HEREIN NAMED PUBLIC UTILITY COMPANIES AND AGENCIES APPROVE
THE GRANT OF THE DESIGNATED EASEMENTS.

<u>Phillip B. McVey</u> NEVADA POWER COMPANY	<u>10/30/80</u> DATE
<u>Howard K. Vander Meer</u> LAS VEGAS VALLEY WATER DISTRICT	<u>Oct. 29, 1980</u> DATE
<u>Barry W. Eich</u> SOUTHWEST GAS CORPORATION	<u>Oct. 31, 1980</u> DATE
<u>James F. Gordon</u> CENTRAL TELEPHONE COMPANY	<u>10/31/80</u> DATE

NO. 1395447
FILED AT THE REQUEST OF
Alta Engineer
DATE 7-21-81 AT 3:35 PM
BOOK 27 PAGE 29
OFFICIAL RECORDS
BOOK NO. 1436
CLARK COUNTY, NEVADA
RECORDS
JOAN L. SWIFT, RECORDER
FEE 78.00 SW L DEPUTY

SHEET 1 OF 2
BOOK 27 PAGE 29

1052 (Amended)