

CHARLESTON VILLAGE GREEN UNIT NO. 2

359671

A PLANNED UNIT DEVELOPMENT
A PORTION OF THE SE 1/4 SECTION 31
T. 20 S., R. 62 E., M.D.B. & M., CITY OF LAS VEGAS
CLARK COUNTY NEVADA

SURVEYORS CERTIFICATE

I, Stephen F. Turner, a duly Registered Land Surveyor in the State of Nevada, do hereby certify that this is a true and accurate plat of the land surveyed by me or under my direct supervision, as agent for Jerome M. White and Associates, Inc., and laid out into lots, blocks, streets, public rights-of-way and easements at the instance of Jerome M. White and Associates, Inc. and that the location of said lots, blocks, streets, public rights-of-way and easements have been definitely established and perpetuated in strict accordance with the law and as shown hereon and that the monuments are of the character and occupy the positions indicated, or that they will be set in such positions and at such time as is agreed upon under the provisions of NRS 278.400; that the lots, blocks, streets, public rights-of-way and easements as shown hereon are situated wholly within the

Being a portion of the Southeast Quarter (SE1/4) of Section 31, Township 20 South, Range 62 East, M.D.B. & M., County of Clark, City of Las Vegas, State of Nevada, described by metes and bounds as follows:

COMMENCING at the Southeast corner of said Southeast Quarter (SE1/4) of Section 31; thence North 02°06'10" West along the East line of the Southeast Quarter (SE1/4) of Section 31, a distance of 471.15 feet; thence South 89°20'04" West a distance of 543.50 feet to the TRUE POINT OF BEGINNING; said point being a point on a non-tangent curve concave to the Southeast having a radius of 198.41 feet, a radial line to said point bears South 89°20'04" West; thence Northeast along the arc of said curve through a central angle of 26°03'01" an arc length of 90.21 feet; thence North 25°23'05" East tangent to last said curve a distance of 165.24 feet; thence North 64°36'55" West a distance of 67.12 feet; thence South 89°10'58" West a distance of 320.00 feet; thence South 00°49'02" East a distance of 65.00 feet; thence South 89°10'58" West a distance of 125.00 feet; thence North 00°49'02" West a distance of 135.00 feet; thence North 89°10'58" East a distance of 65.00 feet; thence North 00°49'02" West a distance of 125.00 feet; thence North 89°10'58" East a distance of 120.00 feet; thence North 00°49'02" West a distance of 32.00 feet; thence South 89°10'58" West a distance of 224.00 feet to a point on a tangent curve concave to the Northeast having a radius of 20.00 feet; thence Northwesterly along the arc of said curve through a central angle of 90°00'00" an arc distance of 31.42 feet; thence South 89°10'58" West non-tangent to last said curve a distance of 32.00 feet; thence South 00°49'02" East a distance of 130.00 feet to a point on a tangent curve concave to the Northwest having a radius of 20.00 feet; thence Southwesterly along the arc of said curve through a central angle of 90°00'00" an arc distance of 31.42 feet; thence South 89°10'58" West tangent to last said curve a distance of 53.89 feet to a point on a tangent curve concave to the North having a radius of 35.00 feet; thence Northwesterly along the arc of said curve through a central angle of 44°29'49" an arc distance of 27.18 feet to a tangent point on a reverse curve concave to the Southwest having a radius of 36.50 feet; thence Westerly along the arc of said curve through a central angle of 134°29'49" an arc distance of 85.68 feet; thence South 89°10'58" West non-tangent to last said curve a distance of 112.65 feet to a point on the North line of TREASURE PARK UNIT NO. 1 as shown on Book 7 of Plats Page 19 Office of the County Recorder, Clark County, Nevada; thence South 01°27'01" East along the aforementioned line a distance of 353.06 feet; thence South 77°54'05" East a distance of 226.28 feet; thence North 01°27'21" West a distance of 1.04 feet; thence North 89°20'04" East a distance of 551.59 feet to the TRUE POINT OF BEGINNING. Containing 6.601 acres more or less.

THIS SURVEY WAS COMPLETED ON OCTOBER 1, 1973.

Stephen F. Turner
STEPHEN F. TURNER
C.E. - 216, 1809

CITY ENGINEERS CERTIFICATE

I, R. P. Sauer, City Engineer of the City of Las Vegas, County of Clark, State of Nevada, do hereby certify that I have examined the final map of Charleston Village Green Unit No. 2, that the subdivision shown on Sheets No. 2, 3, & 4 are substantially the same as it appeared on the tentative map and approved alterations thereof. That all provisions of the Planning and Zoning Act of the State of Nevada and any local ordinances applicable at the time of approval of the tentative map have been complied with; and that a PERFORMANCE BOND has been deposited GUARANTEEING THE SETTING OF FINAL MONUMENTS ON OR BEFORE ONE YEAR FROM THE RECORDING OF THIS PLAT; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Dated this 12th day of December, 1973.

R. P. Sauer
R. P. SAUER, City Engineer
R.P.E. 396

OWNERS CERTIFICATE AND DEDICATION

Jerome M. White and Associates, Inc., a California Corporation, does hereby certify that it is the owner of the parcel of land which is shown upon the plat of Charleston Village Green Unit No. 2 and does hereby consent to the preparation and recordation of said plat and does hereby offer and dedicate all the streets and public rights-of-way as indicated and outlined hereon for the use of the public. No part of the parcels marked "not a part of this subdivision" is offered for dedication.

Dated this 20th day of November 1973.

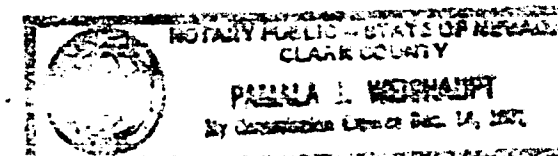
Bernard Krasik
Bernard Krasik Senior Vice President
Jerome M. White & Associates, Inc.

ACKNOWLEDGEMENT

State of Nevada ss.
County of Clark

On this 14th day of November 1973, personally appeared before me, Pamela J. Weishaup, a Notary Public in and for said county and State BERNARD KRASIK known by me to be the authorized agent of the corporation that executed the Owners Dedication for and on behalf of said corporation and that said corporation executed the said Owners Dedication freely and voluntarily and for the uses and purposes hereon mentioned.

Pamela J. Weishaup
Notary Public in and for said
County and State
PAMELA J. WEISHAUP
My commission expires December 14, 1975



APPROVALS

In conformity with the tentative map approved this 27th day of November 1973 by the Planning Commission of the City of Las Vegas, County of Clark, State of Nevada.

Don J. Saylor
Secretary, Don J. Saylor

Approved and accepted this 12th day of December 1973, by the Board of Commissioners of the City of Las Vegas, County of Clark, State of Nevada.

Edwina M. Cole
Edwina M. Cole, Mayor

Edwina M. Cole
Attest
City Clerk, Edwina M. Cole

This final map is approved by the Health Division of the Department of Human Resources concerning sewage disposal, water pollution, water quality and water quantity in accordance with Nevada Revised Statutes; concerning water quantity, approval is subject to the review by the State Engineer on file with this office and open to inspection.

Max D. Rosequist
Health Division
MAX D. ROSEQUIST

Jan. 22, 1974
Date
JAN. 22, 1974

UTILITY EASEMENTS AND APPROVALS

We the undersigned owners of the within platted lands, hereby grant and convey to the Nevada Power Company, Central Telephone Company, Las Vegas Valley Water District, the City of Las Vegas, the Las Vegas Fire Department and Southwest Gas Company, their successors and assigns a permanent easement, as designated Lot A on this plat and within the boundaries of all areas marked "Private Drives" for the construction, maintenance, operation and final removal of underground electric, telephone, water, sewer and gas lines and appurtenances and for above-ground electric transformers, together with the right of ingress and egress thereto.

Dated this 20th day of November 1973

Bernard Krasik
Jerome White and Associates, Inc.
Bernard Krasik Senior Vice President

We the herein named Utility Companies and agencies, approve the grant of the designated easements.

<i>Phillip S. McVey</i> Nevada Power Company PHILLIP S. McVEY	11-21-73 Date
<i>Ronald E. Wilhelm</i> Central Telephone Company RONALD E. WILHELM	11-21-73 Date
<i>Richard M. Sauer</i> Southwest Gas Company RICHARD M. SAUER	11/23/73 Date
<i>Myron E. Welton</i> Las Vegas Valley Water District MYRON E. WELTON	11/21/73 Date
<i>R. P. Sauer</i> City of Las Vegas, R. P. SAUER Department of Public Works	12/12/73 Date
<i>Sam Cooper</i> City of Las Vegas Fire Department SAM COOPER	12-21-73 Date

359671	
RECORDED AT THE REQUEST OF STEPHEN TURNER	
DATE 2-8-74	AT 10:44 AM
BOOK 16	PAGE 69
OF PLATS	
OFFICIAL RECORDS BOOK No. 400	
CLARK COUNTY NEVADA	
RECORDS	
PAUL E. HORN	RECORDED
FEE 50.00	DEPUTY O.T.
	E.S.