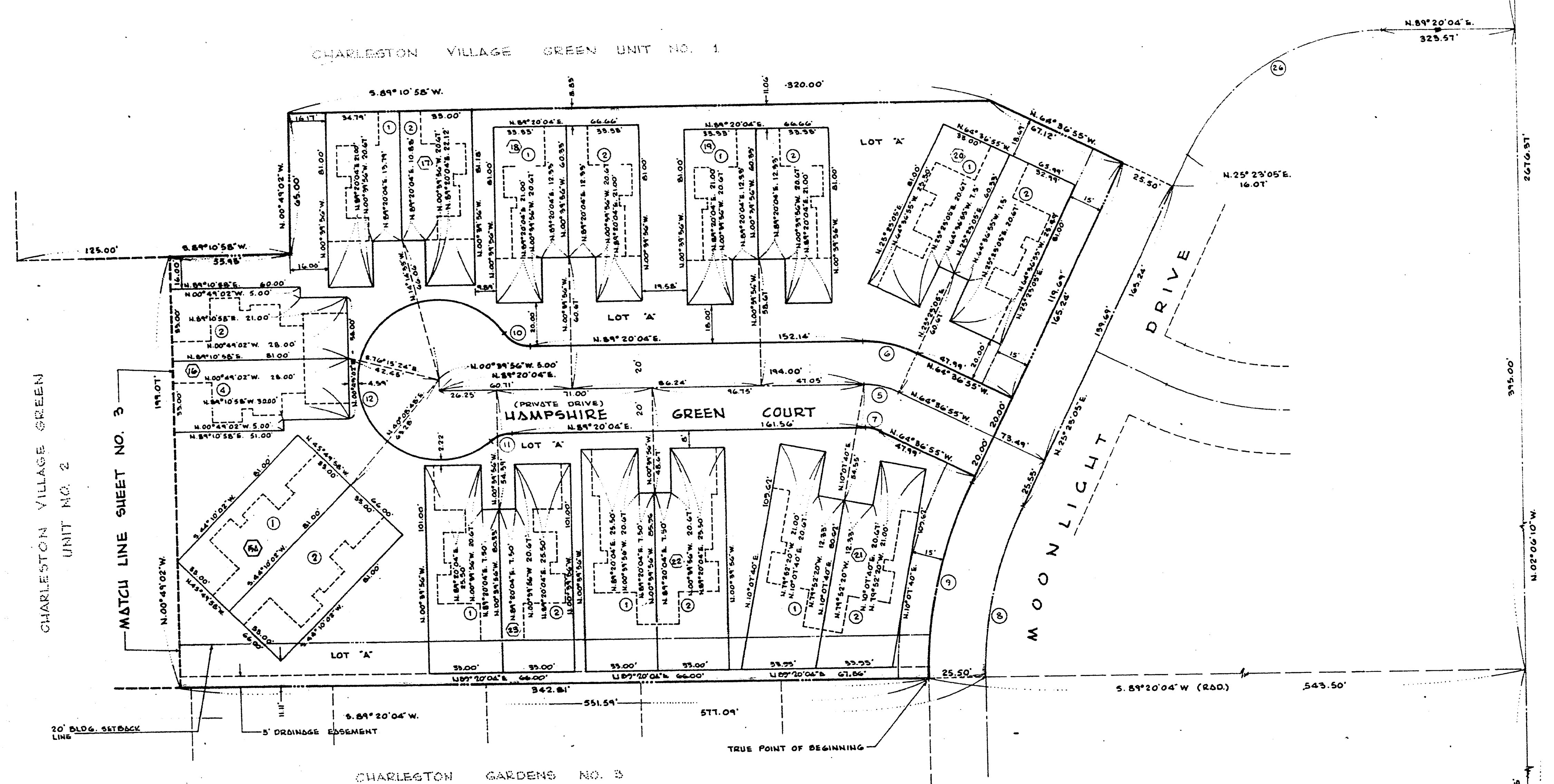
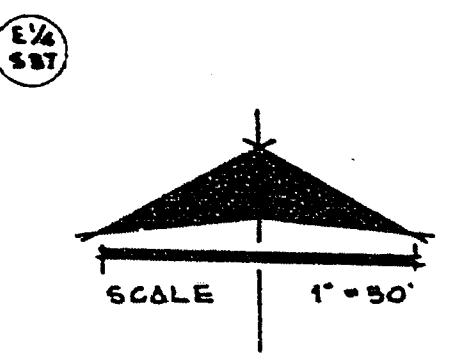


7-12-116
444365

Book 485

CHARLESTON VILLAGE GREEN UNIT NO. 2 (AN AMENDED PLAT)

Δ PLANNED UNIT DEVELOPMENT
Δ PORTION OF THE S.E. 1/4 SECTION 31, T.20 S., R. 62 E., M.D.B. 4 M.
CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA



CURVE DATA					
NO.	Δ	R	L	T	CH
1	90.00-00	20.00'	31.42'	20.00'	28.26'
2	44.29-49	35.00'	27.18'	14.92'	26.50'
3	134.29-49	36.50'	85.68'	87.04'	67.92'
4	180.00-00	36.50'	114.61'		
5	26.03-01	35.00'	15.11'	8.10'	15.78'
6	26.03-01	35.00'	25.01'	12.12'	24.19'
7	26.03-01	15.00'	6.82'	3.41'	6.76'
8	26.03-01	172.11'	78.62'	40.00'	77.94'
9	26.03-01	18.41'	40.21'	45.10'	84.43'
10	54.22-18	15.00'	14.73'	7.10'	15.21'
11	94.02-31	15.00'	10.22'	5.32'	10.02'
12	218.24-44	36.50'	174.18'		
13	218.24-44	36.50'	174.18'		
14	54.22-18	15.00'	14.73'	7.10'	15.21'
15	94.02-31	15.00'	10.22'	5.32'	10.02'
16	12.45-52	105.00'	28.94'	11.74'	29.34'
17	12.45-52	85.00'	18.94'	9.51'	18.90'
18	12.45-52	125.00'	27.85'	13.58'	27.79'
19	31.03-36	59.85'	32.48'	16.48'	32.00'
20	31.03-36	50.00'	27.10'	13.84'	26.77'
21	31.03-36	40.12'	21.75'	11.15'	21.45'
22	43.50-36	25.00'	19.15'	10.06'	18.67'
23	43.50-36	50.00'	38.30'	20.12'	37.55'
24	43.50-36	75.00'	57.39'	30.18'	56.00'
25	134.29-49	36.50'	85.68'	87.04'	67.92'
26	69.56-39	100.00'	111.61'	62.43'	105.91'

LEGEND

- TRACT BOUNDARY
- STREET CENTERLINE
- EDGEMENT LINE
- MATCH LINE
- LOT LINE
- LOT NUMBER
- BLOCK NUMBER
- POINT FOUND AS SHOWN
- POINT SET REBAR & ALUM. CAP - RLS 1808
- POINT SET NAIL & SHINER
- BLOC. SETBACK LINE

BASIS OF BEARING:

THE FIFTH STANDARD PARALLEL SOUTH - S. 89° 20' 04" W.
AS SHOWN IN BOOK 9, OF PLATS, PAGE 28, CLARK COUNTY
RECORDS, CLARK COUNTY, NEVADA.

