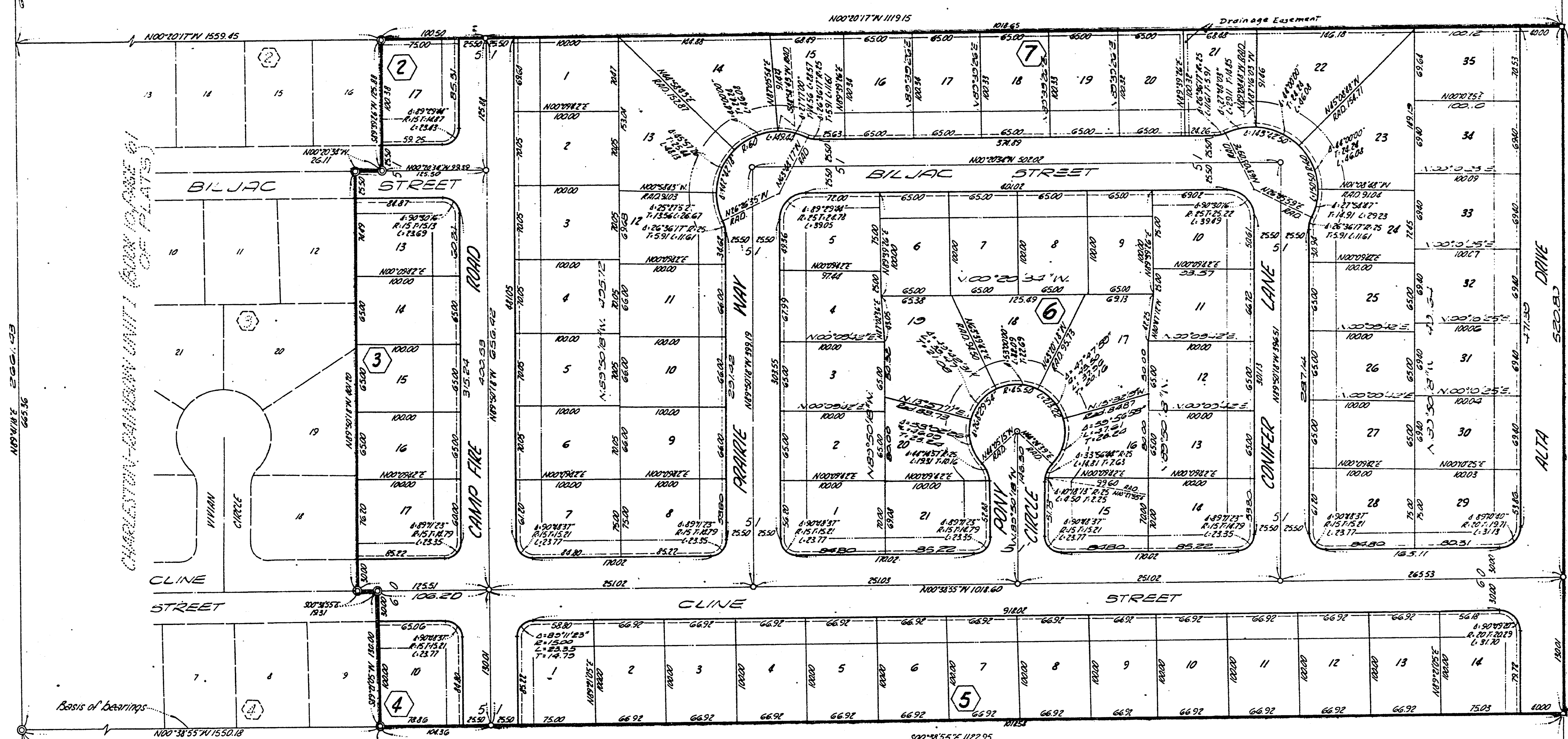


CHARLESTON-RAINBOW UNIT 2

A PORTION OF THE E 1/4, W 1/4, SE 1/4 OF SECTION 34, T20S, R60E, M.D.M., NEVADA
CITY OF LAS VEGAS COUNTY OF CLARK STATE OF NEVADA

571390



SURVEYOR'S CERTIFICATE
I, Ray L. Adams, a duly Registered Land Surveyor in the State of Nevada, do hereby certify that this is a true and accurate plat of the land surveyed under my direct supervision at the instance of Sprout Homes Inc., a New Mexico Corporation, and laid out into lots, blocks, streets and easements as shown hereon; that said lots, blocks, streets and easements are situated wholly within a portion of the E 1/4 of the W 1/4 of the SE 1/4 of Section 34, T20S, R60E, M.D.M., wholly within the City of Las Vegas, County of Clark, State of Nevada, described as follows: Commencing at the SE corner of said Section 34; thence S 89° 41' 18" W a distance of 1330.71 feet to the E 1/4 corner, said point also being the SE corner of Charleston-Rainbow Unit 1 as shown by map on file in the office of the County Recorder as Register of Book 10 of Plats Clark County Nevada; thence along the North line of said Charleston-Rainbow Unit 1 as follows: S 89° 21' 05" W a distance of 1300.00 feet; thence S 89° 35' 55" E a distance of 193.1 feet; thence N 89° 50' 18" W a distance of 40.20 feet; thence N 89° 34' W a distance of 26.11 feet; thence S 89° 39' 26" W a distance of 123.8 feet; thence N 89° 50' 18" W a distance of 119.15 feet to a point on the North line of the SE 1/4 of Section 34; thence S 89° 35' 55" E a distance of 123.8 feet; thence N 89° 50' 18" W a distance of 40.20 feet; thence S 89° 34' W a distance of 26.11 feet to the E 1/4 corner; thence S 89° 41' 18" W a distance of 1330.71 feet to the TRUE POINT OF BEGINNING; that this survey was completed on April 12, 1966.

Ray L. Adams
Registered Land Surveyor
Nevada Certificate No. 2050
Ray L. Adams

CITY ENGINEER'S CERTIFICATE
I, R.B. Cline, City Engineer of the City of Las Vegas, County of Clark, State of Nevada, do hereby certify that I have examined the final map of Charleston-Rainbow Unit 2, that the subdivision is shown hereon is substantially the same as it appeared on the tentative map and any approved alterations thereof; that all provisions of the Planning and Zoning Act of the State of Nevada and any local ordinances applicable at the time of approval of the tentative map have been complied with and that I am satisfied this map is technically correct. Dated this 6 day of April, 1966.

R.B. Cline
R.B. Cline, City Engineer - R.P.C. No. 596

OWNER'S CERTIFICATE AND DEDICATION
Sprout Homes Inc., a New Mexico Corporation, does hereby certify that it is the owner of the parcel of land which is shown upon the plat of Charleston-Rainbow Unit 2 and does hereby consent to the preparation and recording of this plat, and hereby of record and dedication of the public, further do hereby grant and convey to Nevada Power Co. and Central Telephone Co., their successors and assigns, a permanent easement and right of way, as shown by the areas marked "Utility Easement" on the within plat, for the construction and maintenance of electrical and telephone poles, lines and appurtenances, together with the right of access thereto. Dated this 12 day of April, 1966.

R.B. Cline
R.B. Cline, Vice President
Sprout Homes, Inc.

LEGEND
○ conc. man. set # tapped R.L.S. #2050
○ man. found
④ lot number
② block number
— 25' front yard setback line
— 15' side yard setback line
— 5' public utility easement
— 3' drainage easement

ACKNOWLEDGEMENT
State of Nevada)
County of Clark)
On this 19 day of April, 1966, personally appeared before me, MERLIN EDWARD, Esq., Notary Public in and for said County and State, R.B. Cline, known to me to be Vice President of the Corporation that executed the foregoing instrument, and upon oath did depose that he is the officer of said Corporation and that the seal affixed to said instrument is the Corporate seal of said Corporation; that the signature to said instrument was made by the officer of said Corporation as indicated after said signature; and that said Corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

Merlin Edward
Notary Public in and for said County and State
My commission expires: 5-14-67

BASIS OF BEARINGS:
N 89° 35' 55" W being the East line of Charleston-Rainbow Unit 1 per Book 10 Page 81 of Plats, Clark County, Nevada, Official Records

APPROVED:
In conformity with the tentative map, approved this 12 day of April, 1966, by the City Planning Commission, City of Las Vegas, County of Clark, State of Nevada.

Don Sawyer
DON SAWYER, SECRETARY

APPROVED:
Approved and accepted this 6 day of April, 1966, by the Board of Commissioners of the City of Las Vegas, County of Clark, State of Nevada.

Don Carson, Mayor
Attest: [Signature]
Clerk

Document No. 571390
Recorded at the request of Sprout Homes, Inc.
Date 4-25-66
at 3:26 P.M.
Official Records Book 111
Official Records
Clark County, Nevada
Official Records
Paul S. Horn, Recorder
Fee \$9.75 ms. Deputy