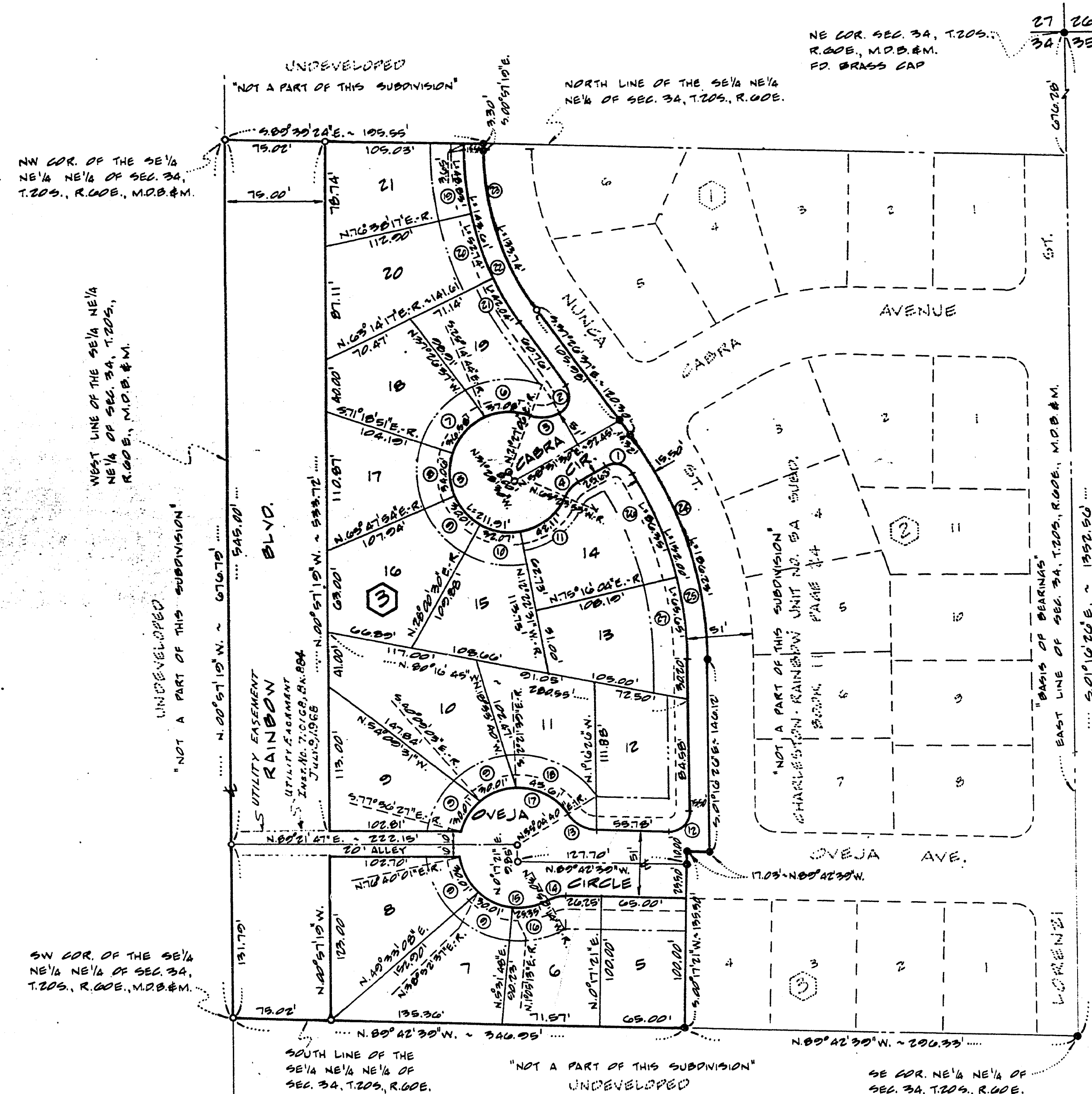


CHARLESTON - RAINBOW UNIT NO. 5B

A PORTION OF THE SE 1/4 NE 1/4 NE 1/4 OF SECTION 34, T.20S., R.00E., M.D.B. & M.
CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA

BASIS OF BEARINGS

THE BASIS OF BEARINGS SHOWN HEREON IS S.01°10'20"E., BEING THE EAST LINE OF THE NE 1/4 OF SECTION 34, T.20S., R.00E., M.D.B. & M., CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, AS SHOWN FOR CHARLESTON-RAINBOW UNIT NO. 5A SUBDIVISION, AS RECORDED IN BOOK 11 OF PLATS, PAGE 24, IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA.



LEGEND

- SET MONUMENT
- FOUND MONUMENT
- ③ CURVE NUMBER
- ③ BLOCK NUMBER
- ③ LOT NUMBER
- 5 FT. UTILITY EASEMENT
- 15 FT. SIDE SETBACK LINE
- 25 FT. FRONT SETBACK LINE
- STREET CENTERLINE

CURVE					TABLE				
NO.	R.	Δ	L	T	NO.	R.	Δ	L	T
1	15.00	20°22'32"	23.31	14.75	15	45.50	107°30'15"	83.37	62.00
2	10.17	25°58'07"	27.08	17.95	16	45.50	31°55'27"	25.35	13.01
3	23.00	22°55'36"	23.00	12.44	17	45.50	123°01'07"	103.03	104.40
4	25.00	23°55'23"	14.80	7.02	18	45.50	57°26'15"	45.01	24.93
5	45.50	240°50'50"	211.01	-	19	225.50	12°24'24"	40.03	24.51
6	45.50	40°41'50"	37.08	10.04	20	225.50	13°24'02"	52.74	24.40
7	45.50	40°22'07"	36.50	10.35	21	225.50	12°40'54"	42.04	21.08
8	45.50	42°53'15"	34.00	17.87	22	225.50	36°20'18"	143.01	74.93
9	45.50	37°47'24"	34.01	19.87	23	210.00	36°20'18"	133.74	60.22
10	45.50	40°23'21"	32.07	16.73	24	225.50	36°10'11"	104.23	50.33
11	45.50	53°01'22"	42.11	22.70	25	275.50	31°00'34"	152.00	77.03
12	15.00	21°33'47"	23.37	15.41	26	275.50	17°42'04"	84.35	43.52
13	25.00	34°47'10"	23.01	12.84	27	275.50	15°27'30"	65.65	32.00
14	25.00	31°07'35"	13.50	6.90					

SURVEYOR'S CERTIFICATE

I, KAY L. ADAMS, A DULY REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE PLAT OF THE LAND SURVEYED BY ME OR UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF SPROUL HOMES INC., A NEW MEXICO CORPORATION, AND LAID OUT INTO LOTS, BLOCKS, STREETS, ALLEY AND EASEMENTS AS SHOWN; THAT SAID LOTS, BLOCKS, STREETS, ALLEY AND EASEMENTS HAVE BEEN DEFINITELY ESTABLISHED AND PERPETUATED IN STRICT ACCORDANCE WITH THE LAW AND AS SHOWN HEREON, AND ARE SITUATED WHOLLY WITHIN THE SE 1/4 OF THE NE 1/4 OF SECTION 34, T.20S., R.00E., M.D.B. & M., WHOLLY WITHIN THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA; MORE PARTICULARLY DESCRIBED AS FOLLOWS; COMMENCING AT THE NE COR. OF SAID SEC. 34, T.20S., R.00E., M.D.B. & M., THENCE S.01°10'20"E., ALONG THE EASTERLY LINE OF SAID SEC. 34, A DISTANCE OF 1352.50 FEET TO THE SE COR. OF THE NE 1/4 NE 1/4 OF SAID SEC. 34; THENCE N.00°42'30"W., ALONG THE SOUTH LINE OF THE SE 1/4 NE 1/4 OF SAID SEC. 34, A DISTANCE OF 200.33 FEET TO THE TRUE POINT OF BEGINNING; SAID POINT ALSO BEING THE MOST SOUTHWESTERLY COR. OF "CHARLESTON-RAINBOW UNIT NO. 5A" SUBDIVISION, AS RECORDED IN BOOK 11 OF PLATS, PAGE 24, IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA; THENCE CONTINUING N.00°42'30"W., 340.95 FEET TO THE S.W. COR. OF THE SE 1/4 NE 1/4 OF SAID SEC. 34; THENCE N.00°51'10"W., ALONG THE WEST LINE OF THE SE 1/4 NE 1/4 OF SAID SEC. 34, A DISTANCE OF 070.70 FEET TO THE N.W. COR. OF THE SE 1/4 NE 1/4 OF SAID SEC. 34; THENCE S.00°30'24"E., ALONG THE NORTH LINE OF THE SE 1/4 NE 1/4 OF SAID SEC. 34, A DISTANCE OF 105.55 FEET TO THE MOST NORTHWESTERLY CORNER OF THE APPEARED "CHARLESTON-RAINBOW UNIT NO. 5A" SUBDIVISION; THENCE SOUTHERLY ALONG THE WESTERLY BOUNDARY OF SAID "CHARLESTON-RAINBOW UNIT NO. 5A" SUBDIVISION, 5.00°51'10"E., A DISTANCE OF 3.30 FEET TO A POINT OF CURVATURE OF A CURVE CONCAVE TO THE NORTHEAST, HAVING A RADIUS OF 210.00 FEET AND SUBTENDING A CENTRAL ANGLE OF 36°20'18"; THENCE SOUTHEASTERLY ALONG SAID CURVE, AN ARC LENGTH DISTANCE OF 133.74 FEET TO A POINT OF TANGENCY; THENCE S.37°20'37"E., 120.30 FEET TO A POINT OF CURVATURE OF A CURVE CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 205.00 FEET AND SUBTENDING A CENTRAL ANGLE OF 36°10'11"; THENCE SOUTHEASTERLY ALONG SAID CURVE, AN ARC LENGTH DISTANCE OF 104.23 FEET TO A POINT OF TANGENCY; THENCE S.01°10'20"E., 140.12 FEET; THENCE N.00°42'30"W., 17.03 FEET; THENCE S.00°17'21"W., A DISTANCE OF 135.50 FEET TO THE TRUE POINT OF BEGINNING. THAT THIS SURVEY WAS COMPLETED ON APRIL 30, 1968. SAID PARCEL OF LAND CONTAINS 4.8935 ACRES.

Kay L. Adams
KAY L. ADAMS, NEV. CERT. NO. 2090
REGISTERED LAND SURVEYOR

OWNER'S DEDICATION

SPROUL HOMES, INC., A NEW MEXICO CORPORATION, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF CHARLESTON-RAINBOW UNIT NO. 5B, AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDED OF THIS PLAT, AND DOES HEREBY OFFER AND DEDICATE ALL STREETS, ALLEY AND EASEMENTS AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC, FURTHER DO HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY AND CENTRAL TELEPHONE COMPANY, THEIR SUCCESSORS AND ASSIGNS, A PERMANENT EASEMENT AND RIGHT OF WAY AS SHOWN BY THE AREAS MARKED "UTILITY EASEMENT" ON SAID PLAT FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRICAL AND TELEPHONE LINES AND APPURTENANCES TOGETHER WITH RIGHT OF ACCESS THERETO. ACCESS TO BE DENIED TO RAINBOW BLVD. DATED THIS 1TH DAY OF MAY, 1968.

R. B. CLINE, VICE-PRESIDENT
SPROUL HOMES, INC.

ACKNOWLEDGEMENT

STATE OF NEVADA } S.S.
COUNTY OF CLARK }

ON THIS 1TH DAY OF MAY, 1968, PERSONALLY APPEARED BEFORE ME, *Peggy J. Birch*, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, R. B. CLINE, KNOWN TO ME TO BE THE VICE-PRESIDENT OF SAID CORPORATION THAT EXECUTED THE FOREGOING INSTRUMENT AND UPON OATH DID DEPOSE THAT HE IS THE VICE-PRESIDENT OF SAID CORPORATION AND THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, THAT THE SIGNATURE ON SAID INSTRUMENT WAS MADE BY THE OFFICER OF SAID CORPORATION AS INDICATED AFTER SAID SIGNATURE, AND THAT SAID CORPORATION EXECUTED THE SAID INSTRUMENT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES MENTIONED THEREIN.

NOTARY PUBLIC IN AND FOR SAID COUNTY
AND STATE
MY COMMISSION EXPIRES 1-4-69

CITY ENGINEER'S CERTIFICATE

I, R. P. SAUER, CITY ENGINEER OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF CHARLESTON-RAINBOW UNIT NO. 5B; THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE PLANNING AND ZONING ACT OF THE STATE OF NEVADA AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT. DATED THIS 8TH DAY OF MAY, 1968.

R. P. SAUER, R.P.E. # 306

APPROVED

IN CONFORMITY WITH THE TENTATIVE MAP APPROVED THIS 9TH DAY OF MAY, 1968, BY THE CITY PLANNING COMMISSION, CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

APPROVED

APPROVED AND ACCEPTED THIS 15TH DAY OF MAY, 1968, BY THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

Oran K. Aragon
ORAN K. ARAGON, MAYOR

ATTEST: *Edwina M. Cole*
EDWINA M. COLE, CITY CLERK

0 50 100 150 200
SCALE: 1" = 60'

NO. 714714
RECORDED AT THE REQUEST OF
SPROUL HOMES, INC.
DATE 8-2-68 AT 10:53AM.
BOOK 11 PAGE 36
OF PLATS
OFFICIAL RECORDS BOOK NO. 890
CLARK COUNTY, NEVADA
OFFICIAL RECORDS
PAUL E. HORN, RECORDER
FEB 4.75 E.M. DEPUTY

Book 11 PAGE 36
1055-5B