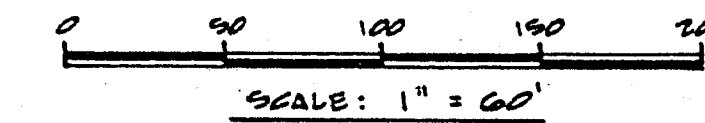


CHARLESTON RAINBOW UNIT NO. 6B

A PORTION OF THE NE 1/4 OF SEC. 34, T.20S., R.60E., M.D.B. & M., CITY OF LAS VEGAS, CLARK COUNTY, NEV.



BASIS OF BEARINGS

THE BASIS OF BEARINGS SHOWN HEREON IS N.00°40'35"W., BEING THE SOUTH LINE OF THE SW 1/4 OF THE NE 1/4 OF SECTION 34, T20S., R.6E., M.2B. 30M., AS SHOWN ON THE MAP OF "CHARLESTON RAINBOW UNIT 2" SUBDIVISION, RECORDED IN BOOK 10 OF PLATS, PAGE 81, IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA.

CURVE TABLE				
NO.	R	Δ	L	T
1	15.00'	20°00'00"	29.50'	15.00'

LEGEND

- SET MONUMENT
 ● FOUND MONUMENT
 ① CURVE NUMBER
 12 BLOCK NUMBER
 12 LOT NUMBER
-
- The diagram shows a street layout with several horizontal lines representing different boundaries. From top to bottom, the lines are:
 - A dashed line.
 - A solid line with a small circle (found monument) and a vertical line segment (5' ft. utility easement).
 - A solid line with a small circle (found monument) and a vertical line segment (10 ft. slope easement).
 - A solid line with a small circle (found monument) and a vertical line segment (15 ft. side setback line).
 - A dashed line.
 - A solid line with a small circle (found monument) and a vertical line segment (25 ft. front setback line).
 - A dashed line.
 - A solid line with a small circle (found monument) and a vertical line segment (street centerline).

OWNER'S CERTIFICATE

SPRAY HOMES, INC., A NEW MEXICO CORPORATION, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF CHARLESTON RAINWATER UNIT NO. 08, AND DOES HEREBY CONSENT TO THE PREPARATION AND RECOGNITION OF THIS PLAT, AND DOES HEREBY OFFER AND DEDICATE ALL STREETS AND EASEMENTS AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC. FURTHER DO HEREBY GRANT AND CONVEY TO NEVADA POWER CO. AND CENTRAL TELEPHONE CO. THEIR SUCCESSORS AND ASSIGNS AS A PERMANENT EASEMENT AND RIGHT OF WAY AS SHOWN BY THE AREAS MARKED "UTILITY EASEMENT" ON SAID PLAT FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRICAL AND TELEPHONE LINES AND APPURTENANCES TOGETHER WITH THE RIGHT OF ACCESS THERETO. DATED THIS 17TH DAY OF Dec. 1908.

R. B. Cline
R. B. CLINE, VICE PRESIDENT
SPROUL HOMES, INC.

SURVEYOR'S CERTIFICATE

3. KAY L. JAMES, A DULY REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE PLAT OF THE LAND SURVEYED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF SPROUT HOMES, INC., A NEW MEXICO CORPORATION, AND Laid OUT INTO LOTS, BLOCKS, STREETS AND EASEMENTS AS SHOWN HEREON; THAT SAID LOTS, BLOCKS, STREETS AND EASEMENTS ARE WHOLLY WITHIN A PORTION OF THE NE $\frac{1}{4}$ OF SECTION 34, T.20S., R.10E., M.D.B. & M., WHOLLY WITHIN THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA; MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SW CORNER OF THE NE $\frac{1}{4}$ OF SAID SECTION 34, T.20S., R.10E., M.D.B. & M., CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA; THENCE N.0°01'30"W., ALONG THE WEST LINE OF THE NE $\frac{1}{4}$ OF SAID SECTION 34, A DISTANCE OF 371.00 FEET; THENCE S.00°04'55"E., 40.00 FEET; THENCE N.00°21'47"E., 119.15 FEET; THENCE N.0°30'13"W., 34.00 FEET; THENCE N.00°21'47"E., 208.75 FEET TO THE TRUE POINT OF BEGINNING; THENCE N.0°00'13"W., 32.01 FEET; THENCE N.00°21'47"E., 121.50 FEET; THENCE N.0°30'13"W., 801.60 FEET; THENCE S.00°21'47"W., 32.00 FEET; THENCE N.0°30'13"W., 129.50 FEET; THENCE S.00°21'47"W., 59.50 FEET; THENCE N.0°30'13"W., 203.00 FEET; THENCE N.00°21'47"E., 315.74 FEET; THENCE N.0°30'13"W., 147.50 FEET; THENCE N.00°21'47"E., 62.70 FEET; THENCE S.0°30'13"E., 30.00 FEET; THENCE N.00°21'47"E., 25.50 FEET; THENCE N.0°30'13"W., 50.10 FEET; THENCE N.00°21'47"E., 179.50 FEET TO A POINT ON THE WESTERLY BOUNDARY LINE OF CHARLESTON-RAINBOW UNIT, NO. 6 A SUBDIVISION, AS RECORDED IN BOOK 11 OF PLATS, PAGE 32, IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA; THENCE SOUTHERLY ALONG THE ADDRESSAID WESTERLY BOUNDARY THEREOF, S.0°30'13"E., 595.60 FEET; THENCE S.00°21'47"W., 105.00 FEET; THENCE S.0°30'13"E., 502.00 FEET; THENCE N.00°21'47"E., 105.00 FEET; THENCE S.0°30'13"E., 271.00 FEET; THENCE S.00°21'47"W., 73.36 FEET; THENCE S.0°10'25"W., 115.04 FEET; THENCE N.00°40'35"W., 10.97 FEET; THENCE S.0°10'25"W., 25.50 FEET TO A POINT; THENCE DEPARTING FROM SAID WESTERLY LINE OF CHARLESTON-RAINBOW UNIT NO. 6A, N.00°40'35"W., ALONG A LINE PARALLEL AND DISTANT 275.50 FEET NORTHEASTLY AT RIGHT ANGLES FROM SAID SOUTH LINE OF THE SW $\frac{1}{4}$ OF THE NE $\frac{1}{4}$ OF SAID SEC. 34, A DISTANCE OF 491.23 FEET TO A POINT; THENCE N.0°00'13"W., A DISTANCE OF 135.42 FEET TO THE TRUE POINT OF BEGINNING. SAID PARCEL CONTAINS 13.23 ACRES OF LAND, MORE OR LESS. THAT THIS SURVEY WAS COMPLETED ON THE 28TH DAY OF MAY, 1998.

ACKNOWLEDGEMENT

STATE OF NEVADA } S.S.
COUNTY OF CLARK }

ON THIS 17TH DAY OF Dec 1960, PERSONALLY APPEARED BEFORE ME Leon J. Burch
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE. R. S. CLINE, KNOWN TO ME AS THE
VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE FOREGOING INSTRUMENT, AND UPON
OATH DID OUBURN THAT HE IS THE VICE PRESIDENT OF SAID CORPORATION, AND THAT THE SEAL
AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, THAT THE
SIGNATURE ON SAID INSTRUMENT WAS MADE BY THE OFFICER OF SAID CORPORATION AS
INDICATED AFTER SAID SIGNATURE, AND THAT SAID CORPORATION EXECUTED THE SAID INSTRUMENT
FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES MENTIONED THEREIN.

Peggy J. Burch
NOTARY PUBLIC IN AND FOR SAID COUNTY
AND STATE.
MY COMMISSION EXPIRES: *June 29, 1969*

CITY ENGINEER'S CERTIFICATE

I, R. R. SAUER, CITY ENGINEER OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF CHARLESTON RAINBOW UNIT NO. 68, THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE PLANNING AND ZONING ACT OF THE STATE OF NEVADA AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT. DATED THIS 17th DAY OF December 1968.

APPROVED

APPROVED AND ACCEPTED THIS 17th DAY OF December 2008, BY THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

APPROVED

IN CONFORMITY WITH THE TENTATIVE MAP APPROVED THIS 13th DAY OF June, 1968,
BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

Don Kaylor
DON J. KAYLOR, SECRETARY

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