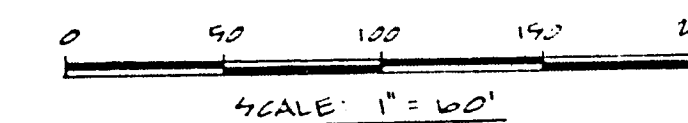


THE BASIS OF BEARING SHOWN HEREON IS $N 00^{\circ} 01' 50'' W$ BEING THE WEST LINE OF THE NE $\frac{1}{4}$ OF SEC. 34, T.20 S., R.10 E., M.D.M., LAS VEGAS, NEV., AS SHOWN ON THE MAP OF "CHARLESTON" RAINBOW UNIT NO. 65" SUBDIVISION, AS RECORDED IN BOOK 11 OF PLATS, PAGE 55, IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA

NO.	R.	Δ	L	T
1	15.00	90°00'00"	23.46	15.00



0 417 MONUMENT
 1 FOUND MONUMENT
 2 CURVE NUMBER
 3 BLOCK NUMBER
 4 LOT NUMBER
 STREET CENTERLINE
 9 FT UTILITY EASEMENT
 15 FT SIDE SETBACK LINE
 25 FT FRONT SETBACK LINE

I, KAY L. ADAMS, A DULY REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE PLAT OF THE LAND SURVEYED UNDER MY DIRECT SUPERVISION. AT THE INSTANCE OF 49204, WOMBS AT NEVADA, A NEVADA CORPORATION, AND LAID OUT INTO LOTS, BLOCKS, STREETS AND EASEMENTS, AS SHOWN HEREON, AND HAVE BEEN DEFINITELY ESTABLISHED AND PERPETUATED IN STRICT ACCORDANCE WITH THE LAWS, STATUTES AND ORDINANCES OF THE STATE OF NEVADA. SEC. 34, T.04, S.06, R.06E.

THE LAND IS WHOLLY WITHIN THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA; MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE N.W. COR. OF SAID SEC. 34; THENCE S. 20° 01' 50" E. ALONG THE NORTH-40TH CENTERLINE OF SAID SEC. 34, A DISTANCE OF 1352.41 FEET; THENCE N. 89° 21' 41" E., 401.72 FEET TO THE TRUE POINT OF BEGINNING; THENCE S. 40° 38' 13" E., 971.10 FEET TO A POINT ON THE BOUNDARY OF CHARLESTON RAINBOW UNIT NO. 05 AS RECORDED IN BOOK 11 OF PLATS, PAGE 55 IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA; THENCE ALONG THE BOUNDARY OF SAID CHARLESTON RAINBOW UNIT NO. 05 AS FOLLOWS: N. 89° 21' 41" E., 171.50 FEET; THENCE N. 00° 38' 13" W., 801.60 FEET; THENCE S. 89° 21' 41" W., 32.00 FEET; THENCE N. 00° 38' 13" W., 157.50 FEET; THENCE S. 49° 21' 41" W., 65.00 FEET; THENCE CONTINUING S. 89° 21' 41" W. AND DEPARTING SAID BOUNDARY OF CHARLESTON RAINBOW UNIT NO. 05 AS FOLLOWS: TO THE TRUE POINT OF BEGINNING. THAT THIS SURVEY WAS COMPLETED ON THE 5TH DAY OF April, 1971.

SAID PARCEL CONTAINS 42.9512 ACRES MORE OR LESS.

SPROUL HOMES OF NEVADA, A NEVADA CORPORATION, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF CHARLESTON-RAINBOW UNIT NO. 66, AND DOES HEREBY CONSENT TO THE PREPARATION AND RELOCATION OF THIS PLAT, AND DOES HEREBY OFFER AND DEDICATE ALL STREETS AND EASEMENTS AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC, FURTHER DO HEREBY GRANT AND CONVEY TO NEVADA POWER CO. AND CENTRAL TELEPHONE CO., THEIR SUCCESSORS AND ASSIGNS A PERMANENT EASEMENT AND RIGHT OF WAY AS SHOWN BY THE AREAS MARKED "UTILITY EASEMENT" ON SAID PLAT FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRICAL AND TELEPHONE LINES AND APPURTENANCES TOGETHER WITH THE RIGHT OF ACCESS THEREON AND THIS INCLUDES A 3 (THREE) FOOT EASEMENT ON ALL SIDE PROPERTY LINES FOR ACCESS OR EGRESS TO MAINTAIN SERVICES ON ANY LOT WITHIN THE TRACT. DATED THIS 5TH DAY OF APRIL 1971.

Kay L. Adams
KAY L. ADAMS, REG. LAND SURVEYOR
NEVADA CERTIFICATE NO. 2050

STATE OF NEVADA } 4.5.
COUNTY OF CLARK }

ON THIS 5TH DAY OF APRIL 1971, PERSONALLY APPEARED BEFORE ME Perry B. Grissom, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, R.B. CLINE, KNOWN TO ME TO BE THE PRESIDENT OF THE CORPORATION THAT EXECUTED THE FOREGOING INSTRUMENT, AND UPON OATH, DID DEPOSE THAT HE IS THE PRESIDENT OF SAID CORPORATION AND THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, THAT THE SIGNATURE ON SAID INSTRUMENT WAS MADE BY THE OFFICER OF SAID CORPORATION AS INDICATED AFTER SAID SIGNATURE, AND THAT SAID CORPORATION EXECUTED THE SAID INSTRUMENT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES MENTIONED THEREIN. MY COMMISSION EXPIRES: JUNE 29, 1973

Perry B. Griscom
PERRY B. GRISCOM
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE

I, R.P. SAUER, CITY ENGINEER OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF CHARLESTON RAINBOW UNIT NO. 62, THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL THE PROVISIONS OF THE PLANNING AND ZONING ACT OF THE STATE OF NEVADA AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT. DATED THIS 21ST DAY OF April, 1971.

W. P. SAUER
W. P. SAUER, R.P.E. NO. 39
CITY ENGINEER, LAS VEGAS, NEVA

IN CONFORMITY WITH THE TENTATIVE MAP, APPROVED THIS 8th DAY OF April 1971, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA

Don J. Taylor
DON J. TAYLOR, SECRETARY

APPROVED AND ACCEPTED THIS 21st DAY OF April, 1971, BY THE BOARD OF COMMISSIONER'S OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

Oran K. Gragson ATTEST: Edwina M. Cole
ORAN K. GRAGSON EDWINA M. COLE
MAYOR CITY CLERK

NO. 105460
RECORDED AT THE REQUEST OF
SPECIAL HOMES OF NEVADA
DATE 6-9-71 AT 10:42 A.M.
BOOK 13 PAGE 52
OF PLATS
OFFICIAL RECORDS BOOK NO. 1322
CLARK COUNTY, NEVADA
OFFICIAL RECORDS
PAUL E. HOITIN, RECORDER
FEE \$ 3.75 gt DEPUTY G