

CHARLESTON RAINBOW UNIT 6-D

A PORTION OF THE NORTHEAST 1/4 OF SECTION 34, T.20S., R.60E., M.D.B. & M., CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

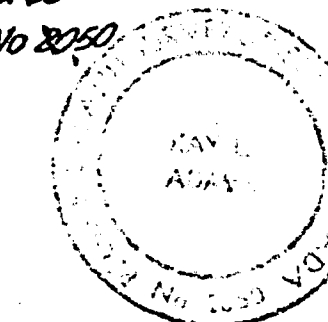
LEGEND

- 20 Lot number
7 Block number
• Conc. man found
• Conc. man set
--- Utility easement (10')
--- Front setback (25')
--- Side setback (5')

SURVEYOR'S CERTIFICATE

I, Kay L. Adams, a duly registered Land Surveyor in the State of Nevada, do hereby certify that this is a true and accurate plat of the land surveyed under my direct supervision at the instance of Sprout Homes of Nevada, a Nevada corporation and laid out into lots, blocks, streets and easements as shown hereon, and have been definitely established and perpetuated in strict accordance with the law, that said lots, blocks, streets and easements are wholly within a portion of the Northeast 1/4 of Section 34, T.20S., R.60E., M.D.B. & M., wholly within the City of Las Vegas, County of Clark, State of Nevada, more particularly described as follows: Commencing at the N.E. corner of said Section 34, thence N89°34'00"W along the northerly line of said Section 34, 1,271.38 feet; thence S00°23'56"W, 154.50 feet to a point on the easterly boundary of Charleston Rainbow Unit 6-A as recorded in book 11 of plats, page 32 in the Clark County official records book; thence S00°38'13"E along said easterly boundary of Charleston Rainbow Unit 6-A, 384.37 feet to the TRUE POINT OF BEGINNING; thence departing the easterly boundary Charleston Rainbow Unit 6-A N89°21'47"E, 569.34 feet; thence S00°57'19"E, 225.02 feet; thence N89°42'37"W, 568.26 feet to a point on the east line of said Charleston Rainbow 6-A; thence N00°38'13"W along the easterly line of said Charleston Rainbow 6-A, 150.33 feet; thence S89°21'47"W, 334 feet; thence N00°38'13"W, 125.50 feet to the TRUE POINT OF BEGINNING. That this survey was completed on April 1st, 1969. Said parcel containing 3.662 acres more or less.

Kay L. Adams
Kay L. Adams, Registered
Land Surveyor Nev. Cert. No. 3020



BASIS OF BEARING

The basis of bearing shown hereon is N89°19'35"W, being the South line of the 51/4 of the 1/4 of Section 34, T.20S., R.60E., M.D.B. & M. as shown on the plat of Charleston Rainbow Unit No. 2 Subdivision recorded in book 10 of plats, page 81, in the office of the County Recorder, Clark County, Nevada.

CITY ENGINEER'S CERTIFICATE

I, R.P. Saver, City Engineer of the City of Las Vegas, County of Clark, State of Nevada, do hereby certify that I have examined the final map of Charleston Rainbow Unit 6-D, that the subdivision as shown hereon is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all the provisions of the Planning and Zoning Act of the State of Nevada and any local ordinances applicable at the time of approval of the tentative map have been complied with, and that I am satisfied this map is technically correct. Dated this 19th day of Nov. 1969.

R.P. Saver
R.P. Saver, R.P.E. #596
City Engineer, Las Vegas, Nev.

APPROVAL

In conformity with the tentative map approved this 28th day of October, 1969 by the planning commission of the City of Las Vegas, County of Clark, State of Nevada.

Don J. Sawyer
Don J. Sawyer, Secretary

APPROVAL

Approved and accepted this 19th day of November, 1969, by the board of commissioners of the City of Las Vegas, County of Clark, State of Nevada.

Alan K. Gregson
Alan K. Gregson, Mayor
Attest: Edwin M. Cole
Edwin M. Cole

ACKNOWLEDGEMENT

State of Nevada } ss
County of Clark }

On this 5th day of November, 1969, personally appeared before me, Patricia A. Howard, Notary Public in and for said County and State, R.B. Cline, known to me to be the President of the corporation that executed the foregoing instrument and upon oath did depose that he is the President of said corporation and that the seal affixed to said instrument is the corporate seal of said corporation, that the signature on said instrument was made by the officer of said corporation as indicated after said signature and that said corporation executed the said instrument freely and voluntarily and for the uses and purposes mentioned therein.

My commission expires April 3, 1973

Patricia A. Howard
Notary Public in and for said
County and State - Patricia A. Howard

OWNER'S CERTIFICATE

Sprout Homes of Nevada, a Nevada Corporation, does hereby certify that it is the owner of the parcel of land which is shown upon the plat of Charleston Rainbow Unit 6-D, and does hereby consent to the preparation and recording of this plat, and does hereby offer and dedicate all streets and easements as indicated and outlined hereon for the use of the public, further do hereby grant and convey to Nevada Power Co. and Central Telephone Co., their successors and assigns a permanent easement and right of way as shown by the areas marked utility easement on said plat for the construction and maintenance of electrical and telephone lines and appurtenances together with the right of access thereto.

Dated this 5th day of November, 1969 and this includes a 5 foot easement on all side property lines for ingress and egress to maintain services on any lot within the tract.

R.B. Cline
R.B. Cline, President
Sprout Homes of Nevada

