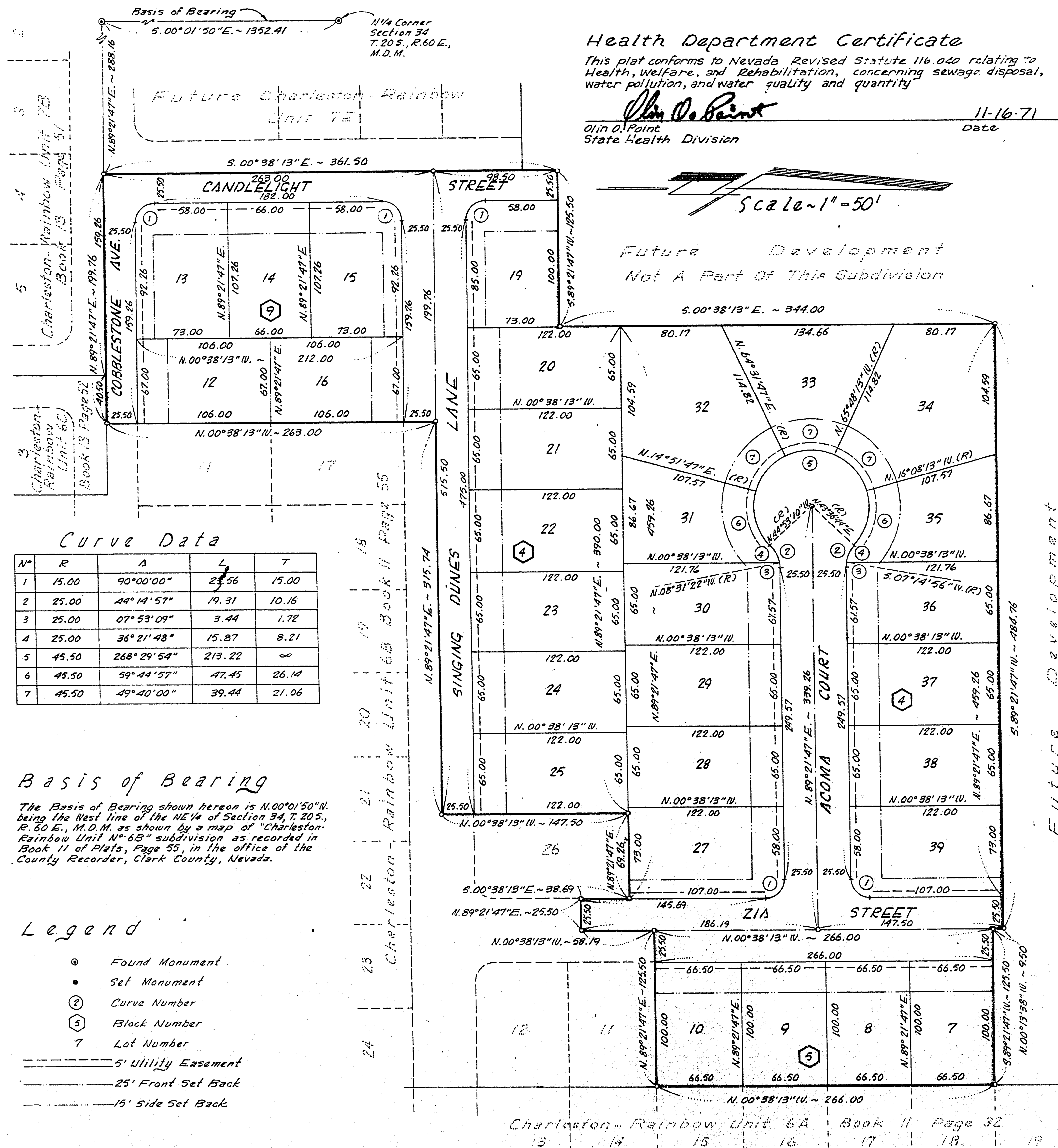


Charleston-Rainbow Unit No. 6G

A Portion of the W 1/2 of the NE 1/4 of Section 34, Township 20 South, Range 60 East, M.D.M., County of Clark, State of Nevada



Surveyor's Certificate

I, Kay L. Adams, a duly registered land surveyor in the State of Nevada, do hereby certify that this is a true and accurate plat of the land surveyed under my direct supervision and the assistance of Sproul Homes of Nevada, a Nevada corporation, and laid out into lots, blocks, streets and easements as shown, that the location of said lots, blocks, streets and easements have been definitely established and perpetuated in strict accordance with the law, that said lots, blocks, streets and easements are wholly within the W 1/2 of the NE 1/4 of Section 34, T.20S., R.60E., M.D.M., City of Las Vegas, County of Clark, State of Nevada; more particularly described as follows: Commencing at the N 1/4 Corner of said Section 34; thence S.00°01'50"E. along the North-South centerline of said Section 34 a distance of 1952.41 feet to the Northwest corner of Charleston-Rainbow Unit No. 7B as recorded in Book 13 of Plats, Page 51 in the office of the County Recorder, Clark County, Nevada; thence departing said North-South centerline of said Section 34, N.89°21'47"E. along the Northerly boundary of said Charleston-Rainbow Unit No. 7B a distance of 288.16 feet to the TRUE POINT OF BEGINNING; thence continuing N.89°21'47"E. a distance of 159.26 feet to the Northeast corner of said Charleston-Rainbow Unit 7B and the Northwest corner of Charleston-Rainbow Unit No. 6C as recorded in Book 13 of Plats, Page 52 in the office of the County Recorder, Clark County, Nevada; thence continuing N.89°21'47"E. along the Northerly boundary of said Charleston-Rainbow Unit No. 6C a distance of 40.50 feet to a point on the Westerly boundary of Charleston-Rainbow Unit No. 6B as recorded in Book 11 of Plats, Page 55 in the office of the County Recorder, Clark County, Nevada; thence departing said Northerly boundary of said Charleston-Rainbow Unit No. 6C and proceeding along the Westerly and Northerly boundary of said Charleston-Rainbow Unit No. 6B, N.00°38'13"W., 263.00 feet; thence N.89°21'47"E., 315.74 feet; thence N.00°38'13"W., 147.50 feet; thence N.89°21'47"E., 69.26 feet; thence S.00°38'13"E., 38.69 feet; thence N.89°21'47"E., 25.50 feet; thence N.00°38'13"W., 58.19 feet; thence N.89°21'47"E., 125.50 feet to a point on the Westerly boundary of Charleston-Rainbow Unit No. 6A as recorded in Book 11 of Plats, Page 32 in the office of the County Recorder, Clark County, Nevada; thence departing said boundary of said Charleston-Rainbow Unit No. 6B and along the Westerly boundary of said Charleston-Rainbow Unit No. 6A, N.00°38'13"W., 266.00 feet; thence departing the said Westerly boundary of said Charleston-Rainbow Unit No. 6A, S.89°21'47"E., 125.50 feet; thence N.00°38'13"W., 9.50 feet; thence S.89°21'47"E., 484.76 feet; thence S.00°38'13"E., 344.00 feet; thence S.89°21'47"E., 125.50 feet; thence S.00°38'13"E., 361.50 feet to the TRUE POINT OF BEGINNING. That this survey was completed on the 19th day of October, 1971. Said parcel contains 6.8825 acres more or less.

Kay L. Adams
Kay L. Adams - Registered Land Surveyor, Nevada Certificate No. 2050

Owner's Certificate

Sproul Homes of Nevada, a Nevada corporation, does hereby certify that it is the owner of the parcel of land which is shown upon the plat of Charleston-Rainbow Unit No. 6G, and does hereby consent to the preparation and recording of this plat, and does hereby offer and dedicate all streets and easements as indicated and outlined hereon for the use of the public, whether do hereby grant and convey to Nevada Power Company and Central Telephone Company, their successors and assigns, a permanent easement and right-of-way as shown by the areas marked "Utility Easement" on said plat for the construction and maintenance of electrical and telephone lines and appurtenances, together with the right of access thereto and this includes a three (3) foot easement on all side property lines for ingress or egress to maintain services on any lot within the tract. Dated this 16th day of July, 1971.

R.B. Cline
R.B. Cline, President - Sproul Homes of Nevada

Acknowledgement

State of Nevada), ss
County of Clark), ss
On this 16th day of July, 1971, personally appeared before me, Peggy B. Grissom, a notary public in and for said county and state, R.B. Cline, known to me to be the President of the corporation that executed the foregoing instrument, and upon oath did depose that he is the President of said corporation and that the seal affixed to said instrument is the corporate seal of said corporation, that the signature on said instrument was made by the officer of said corporation as indicated after said signature, and that said corporation executed the said instrument freely and voluntarily and for the uses and purposes mentioned herein. My commission expires: JUNE 29, 1973

Peggy B. Grissom
Peggy B. Grissom
Notary Public in and for said county and state

City Engineer's Certificate

I, R.P. Sauer, City Engineer of the City of Las Vegas, County of Clark, State of Nevada, do hereby certify that I have examined the final map of Charleston-Rainbow Unit No. 6G, that the subdivision as shown hereon is substantially the same as it appeared on the tentative map and my approval is given on the basis of the provisions of the Planning and Zoning Act of the State of Nevada and any local ordinances applicable at the time of approval of the tentative map have been complied with and that I am satisfied this map is technically correct. Dated this 20th day of October, 1971.

R.P. Sauer
R.P. Sauer, R.P.E. No. 396 - City Engineer, Las Vegas, Nevada

Approval

In conformity with the tentative map, approved this 26th day of July, 1971, by the Planning Commission of the City of Las Vegas, County of Clark, State of Nevada.

Don J. Saylor
Don J. Saylor, Secretary

Approval

Approved and accepted this 20th day of October, 1971, by the Board of Commissioners of the City of Las Vegas, County of Clark, State of Nevada.

Oran K. Gragson Attest *Edwina M. Cole*
Oran K. Gragson, Mayor Edwina M. Cole, City Clerk

No.	145063
Recorded at the request of	VTN
Date	11-16-71 at 3:06 P.M.
Book	13 Page 88
of plats	
Official Records Book No. 182	
Clark County Nevada Records	
PAUL E. HORN, Recorder	
fee \$ 7.75	96 Deputy