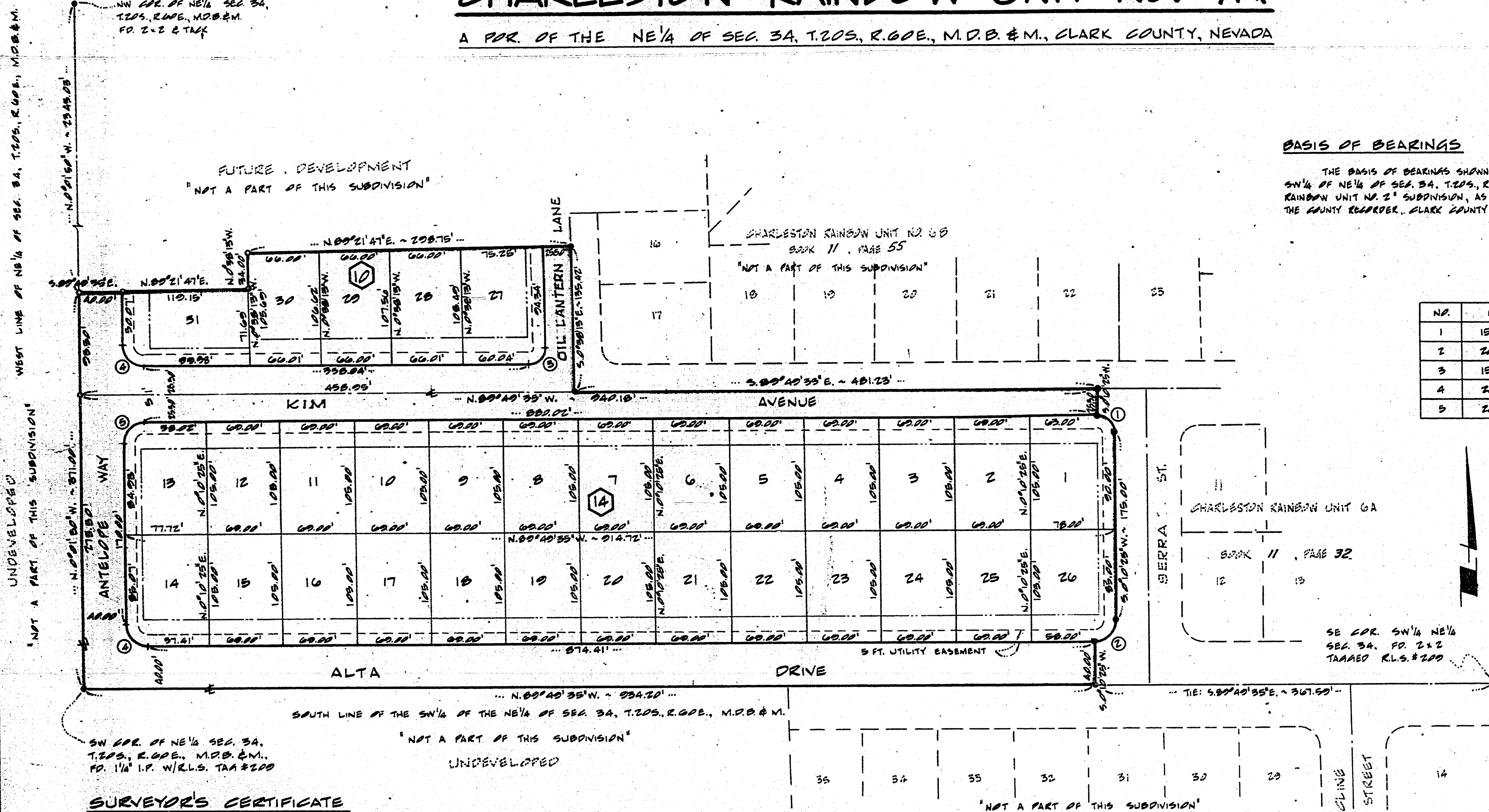


7-12-101  
742703

BOOK 925

# CHARLESTON RAINBOW UNIT NO. 7A

A POR. OF THE NE 1/4 OF SEC. 34, T.20S., R.60E., M.D.B. & M., CLARK COUNTY, NEVADA

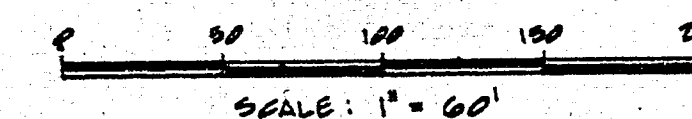


## BASIS OF BEARINGS

THE BASIS OF BEARINGS SHOWN HEREON IS N. 89° 40' 55" W., BEING THE SOUTH LINE OF THE SW 1/4 OF NE 1/4 OF SEC. 34, T.20S., R.60E., M.D.B. & M., AS SHOWN ON THE MAP OF CHARLESTON RAINBOW UNIT NO. 2 SUBDIVISION, AS RECORDED IN BOOK 10 OF PLATS, PAGE 31, IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA.

## CURVE DATA

| NO. | R.    | Δ           | L     | T     |
|-----|-------|-------------|-------|-------|
| 1   | 15.00 | 90° 00' 00" | 23.56 | 15.00 |
| 2   | 20.00 | 90° 00' 00" | 31.42 | 20.00 |
| 3   | 15.00 | 90° 48' 38" | 23.77 | 15.21 |
| 4   | 20.00 | 90° 17' 45" | 31.34 | 19.93 |
| 5   | 20.00 | 90° 12' 15" | 31.49 | 20.07 |



## LEGEND

- SET MONUMENT
- FOUND MONUMENT
- ② CURVE NUMBER
- ① BLOCK NUMBER
- ⑥ LOT NUMBER
- STREET CENTERLINE
- 5 FT. UTILITY EASEMENT
- 15 FT. SIDE SETBACK LINE
- 25 FT. FRONT SETBACK LINE

## SURVEYOR'S CERTIFICATE

I, KAY L. ADAMS, A DULY REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE PLAT OF THE LAND SURVEYED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF SPEARL HAYES, INC., A NEW MEXICO CORPORATION, AND LAID OUT INTO LOTS, BLOCKS, STREETS AND EASEMENTS AS SHOWN HEREON, AND HAVE BEEN PERMANENTLY ESTABLISHED AND REPERPETUATED IN STRICT ACCORDANCE WITH THE LAWS, THAT SAID LOTS, BLOCKS, STREETS AND EASEMENTS ARE WHOLLY WITHIN A PORTION OF THE SW 1/4 OF NE 1/4 OF SEC. 34, T.20S., R.60E., M.D.B. & M., WHOLLY WITHIN THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA; MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SW COR. OF THE NE 1/4 OF SAID SEC. 34; THENCE N. 89° 40' 55" W. ALONG THE WEST LINE OF THE NE 1/4 OF SAID SEC. 34, A DISTANCE OF 971.00 FEET; THENCE S. 89° 40' 55" E. 400.00 FEET; THENCE N. 89° 40' 55" W. 110.15 FEET; THENCE N. 89° 40' 55" W. 34.00 FEET; THENCE N. 89° 40' 55" W. 220.75 FEET TO A POINT ON THE WESTERLY BOUNDARY OF CHARLESTON RAINBOW UNIT NO. 6 SUBDIVISION AS RECORDED IN BOOK 11 OF PLATS, PAGE 32, IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA; THENCE SOUTHEASTERLY ALONG SAID WESTERLY THEREOF, S. 89° 40' 55" E. 135.42 FEET; THENCE S. 89° 40' 55" E. 401.23 FEET TO A POINT ON THE WESTERLY BOUNDARY OF CHARLESTON RAINBOW UNIT NO. 6A SUBDIVISION, AS RECORDED IN BOOK 11 OF PLATS, PAGE 32, IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA; THENCE ALONG SAID LAST MENTIONED WESTERLY LINE, S. 89° 40' 55" W. 25.00 FEET; THENCE FROM A TANGENT BEARING N. 89° 40' 55" E. ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 1500 FEET AND SUBTENDING A CENTRAL ANGLE OF 90° 00' 00", AN ARC LENGTH DISTANCE OF 235.00 FEET TO A POINT OF TANGENCY; THENCE S. 89° 40' 55" W. 179.00 FEET TO A POINT OF CURVATURE OF A CURVE TO THE RIGHT HAVING A RADIUS OF 22.00 FEET AND SUBTENDING A CENTRAL ANGLE OF 90° 00' 00", THENCE SOUTHWESTERLY ALONG SAID CURVE AN ARC LENGTH DISTANCE OF 31.42 FEET TO A POINT; THENCE S. 89° 40' 55" W. 400.00 FEET; THENCE N. 89° 40' 55" W. ALONG THE SOUTH LINE OF THE SW 1/4 OF THE NE 1/4 OF SAID SEC. 34, A DISTANCE OF 934.22 FEET TO THE POINT OF BEGINNING. THAT THIS SURVEY WAS COMPLETED ON THE 17TH DAY OF JUNE, 1968.

Kay L. Adams  
KAY L. ADAMS, REG. LAND SURVEYOR  
NEVADA CERTIFICATE NO. 2880

## OWNER'S CERTIFICATE

SPEARL HAYES, INC., A NEW MEXICO CORPORATION, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF CHARLESTON RAINBOW UNIT NO. 7A, AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT, AND DOES HEREBY OFFER AND DEDICATE ALL STREETS AND EASEMENTS AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC. FURTHER, BY HEREBY GRANT AND CONVEY TO NEVADA POWER CO. AND CENTRAL TELEPHONE CO. THEIR SUCCESSORS AND ASSIGNS A PERMANENT EASEMENT AND RIGHT OF WAY AS SHOWN BY THE AREAS MARKED UTILITY EASEMENT ON SAID PLAT FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRICAL AND TELEPHONE LINES AND APPURTENANCES TOGETHER WITH THE RIGHT OF ACCESS THERETO. DATED THIS 17TH DAY OF DEC. 1968.

R. P. Sawyer  
R. P. SAWYER, PRES. PRESIDENT  
SPEARL HAYES, INC.

CHARLESTON RAINBOW UNIT NO. 2 — BOOK 10, PAGE 3

## ACKNOWLEDGEMENT

STATE OF NEVADA } S.S.  
COUNTY OF CLARK }

ON THIS 17TH DAY OF DEC. 1968, PERSONALLY APPEARED BEFORE ME Peggy J. Burch, a Notary Public in and for said County and State, R. P. Sawyer, known to me to be the Vice-President of the CORPORATION THAT EXECUTED THE FOREGOING INSTRUMENT, AND UPON OATH, DID PERSE THAT HE IS THE VICE-PRESIDENT OF SAID CORPORATION AND THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, THAT THE SIGNATURE ON SAID INSTRUMENT WAS MADE BY THE OFFICER OF SAID CORPORATION AS INDICATED AFTER SAID SIGNATURE, AND THAT SAID CORPORATION EXECUTED THE SAID INSTRUMENT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES MENTIONED THEREIN. MY COMMISSION EXPIRES

Peggy J. Burch  
NOTARY PUBLIC IN AND FOR SAID  
COUNTY AND STATE  
My Commission Expires June 29, 1969

## CITY ENGINEER'S CERTIFICATE

I, R. P. SAWYER, CITY ENGINEER OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF CHARLESTON RAINBOW UNIT NO. 7A, THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPEARED ALTERATIONS THEREOF, THAT ALL THE PROVISIONS OF THE PLANNING AND ZONING ACT OF THE STATE OF NEVADA AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF ADOPTION OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT. DATED THIS 17TH DAY OF DEC. 1968.

R. P. Sawyer  
R. P. SAWYER, R.P.E. NO. 390  
CITY ENGINEER, LAS VEGAS, NEVADA

## APPROVED

IN CONFORMANCE WITH THE TENTATIVE MAP, APPROVED THIS 13TH DAY OF JUNE 1968, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

Don J. Sawyer  
DON J. SAWYER, SECRETARY

## APPROVED

APPROVED AND ADOPTED THIS 17TH DAY OF DEC. 1968, BY THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

Dean K. Anderson  
DEAN K. ANDERSON, MAYOR

Erwin M. Cole  
ERWIN M. COLE, CITY CLERK

|                           |                      |
|---------------------------|----------------------|
| NO.                       | 101                  |
| RECORDED AT THE OFFICE OF | SPEARL HAYES, INC.   |
| DATE                      | 1-23-69 AT 9:11 A.M. |
| BOOK                      | 11 PAGE 56           |
| OF PLATS                  |                      |
| OFFICIAL RECORDS BOOK NO. | 925                  |
| CLARK COUNTY, NEVADA      |                      |
| OFFICIAL RECORDS          |                      |
| PAUL B. HORN              | RECORDER             |
| FEB. 6 8:25               | E.M. REPLY           |

BOOK 11 PAGE 56  
1055-74

