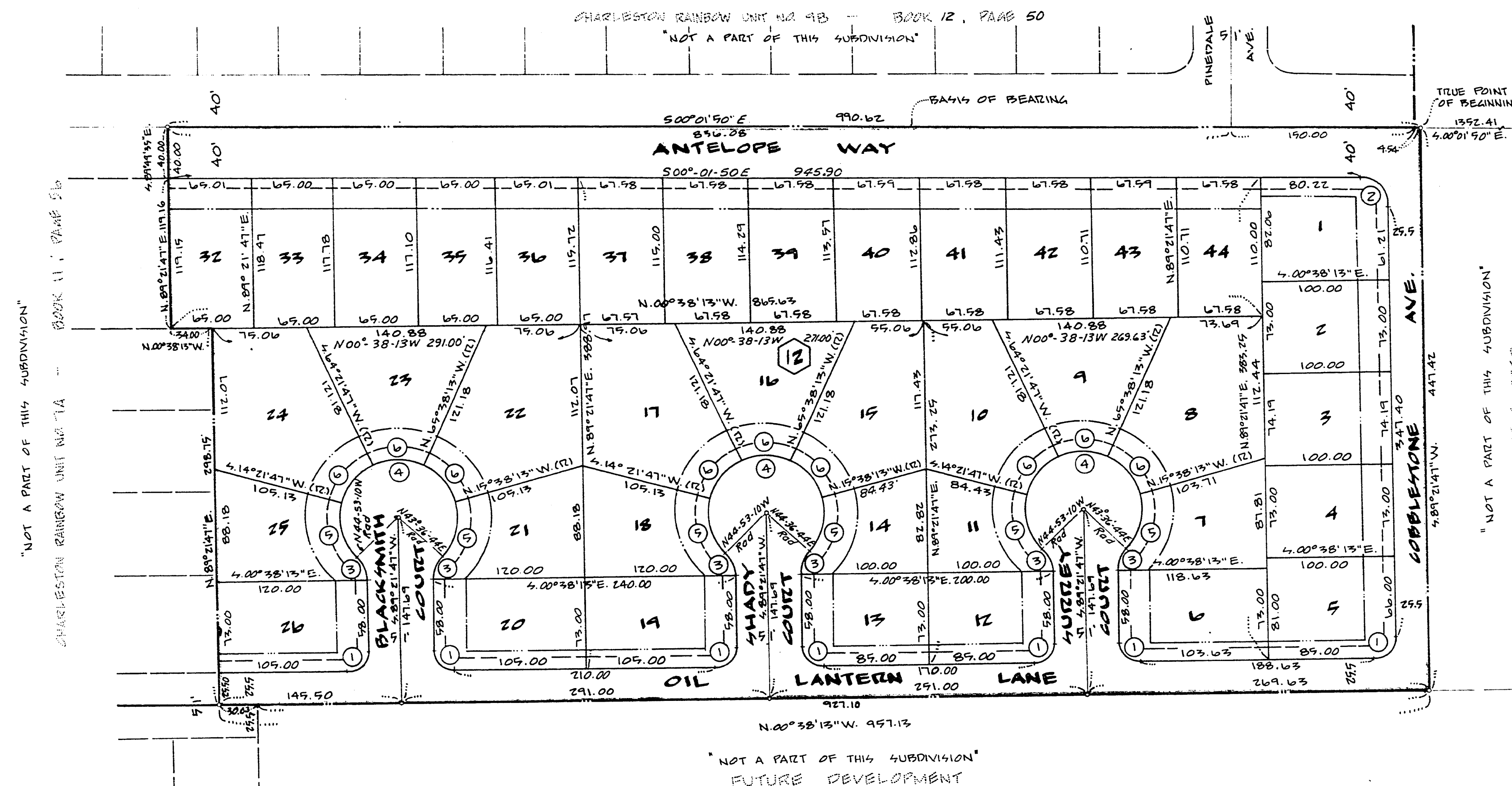


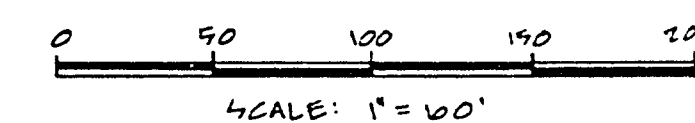


BASIC OF BEARINGS

THE BASIS OF BEATINGS SHOWN HEREON IS N.20°01'50"W.
BEING THE WEST LINE OF THE NE 1/4 OF SEC.34,T.20E.,
R.60E.,M.D.M.,AS SHOWN BY A MAP OF "CHARLESTON
RAINBOW UNIT NO.65" SUBDIVISION,AS RECORDED IN
BOOK 11 OF PLATS, PAGE 55, IN THE OFFICE OF THE COUNTY
RECORDER, CLARK COUNTY, NEVADA.

CURVE DATA

NO.	R	Δ	L	T
1	15.00	$90^{\circ} 20' 00''$	23.56	19.00
2	20.00	$89^{\circ} 23' 51''$	31.20	19.77
3	25.00	$44^{\circ} 14' 51''$	19.31	10.16
4	45.50	$268^{\circ} 29' 54''$	213.23	—
5	45.50	$59^{\circ} 14' 51''$	47.05	23.88
6	45.50	$50^{\circ} 00' 00''$	37.71	21.22



LEGEND

-
- SET MONUMENT
 ● FOUND MONUMENT
 (C) CURVE NUMBER
 12 BLOCK NUMBER
 b LOT NUMBER
 12 STREET CENTERLINE
 FT UTILITY EASEMENT
 14' FT. SIDE SETBACK LINE
 25 FT. FRONT YARD W. LINE

SURVEYOR'S CERTIFICATE

I, KAY L. ADAMS, A DULY REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE PLAT OF THE LAND SURVEYED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF SPECIAL HOMES OF NEVADA, A NEVADA CORPORATION, AND LAID OUT AND LOTS, BLOCKS, STREETS AND EASEMENTS: AS SHOWN HEREON, AND HAVE BEEN DEFINITELY ESTABLISHED AND PERPETUATED IN STRICT ACCORDANCE WITH THE LAW, THAT SAID LOTS, BLOCKS, STREETS AND EASEMENTS ARE WHOLLY WITHIN A PORTION OF THE NE 1/4 OF SEC. 34, T10S., R100E., M.D.M., WHOLLY WITHIN THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE N 1/4 COR. OF SAID SEC. 34; THENCE S 00°01'50"E. ALONG THE NORTH-SOUTH CENTE LINE OF SAID SEC. 34, A DISTANCE OF 1352.41 FEET TO THE TRUE POINT OF BEGINNING; *****

.....THENCE CONTINUING 4.00°01'50"E. ALONG THE NORTH-SOUTH CENTERLINE OF SAID
 462.34 A DISTANCE OF 79.26 FEET TO THE NW COR. OF CHARLESTON RAINBOW UNIT NO.7A AS RECORDED IN BOOK 11 OF PLATS, PAGE 50 IN THE OFFICE OF
 THE COUNTY RECORDER, CLATSOP COUNTY, NEVADA; THENCE DEPARTING SAID NORTH-SOUTH CENTERLINE OF 462.34 AND PROCEEDING ALONG
 THE NORTHERLY BOUNDARY OF SAID CHARLESTON RAINBOW UNIT NO.7A AS FOLLOWS: 4.89°14'35"E, 40.00 FEET; THENCE N.89°21'41"E, 19.16 FEET; THENCE N.08°13'15"W, 34.20 FEET
 THENCE N.89°21'41"E, 19.16 FEET TO A POINT ON THE WESTERLY BOUNDARY OF CHARLESTON RAINBOW UNIT NO.8 AS RECORDED IN BOOK 11 OF PLATS, PAGE 55 IN THE
 OFFICE OF THE COUNTY RECORDER, CLATSOP COUNTY, NEVADA; THENCE N.08°13'15"W, 30.03 FEET; THENCE DEPARTING THE BOUNDARY OF SAID CHARLESTON RAINBOW UNIT
 NO.8 AS N.10°00°15'15"W, 92.71 FEET. THENCE 5.81°21'47"W, 147.42 FEET TO THE TIDE POINT OF BEGINNING. THAT THIS SURVEY WAS COMPLETED ON THE
 5TH DAY OF April 1971. SAID PARCEL CONTAINS 10.0660 ACRES OF LAND MORE OR LESS.

OWNER'S CERTIFICATE

SPADOL HOMES OF NEVADA, A NEVADA CORPORATION, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF CHARLESTON-RAINBOW UNIT NO. 75, AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT, AND DOES HEREBY OFFER AND DEDICATE ALL STREETS AND EASEMENTS AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC, FURTHER DO HEREBY GRANT AND CONVEY TO NEVADA POWER CO. AND CENTRAL TELEPHONE CO., THEIR SUCCESSORS AND ASSIGNS A PERMANENT EASEMENT AND RIGHT OF WAY AS SHOWN BY THE AREAS MARKED "UTILITY EASEMENT" ON SAID PLAT FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRICAL AND TELEPHONE LINES AND APPURTENANCES TOGETHER WITH THE RIGHT OF ACCESS THERETO, AND THIS INCLUDES A 3 (THREE) FOOT EASEMENT ON ALL SIDE PROPERTY LINES FOR INGRESS OR EGRESS TO MAINTAIN SERVICES ON ANY LOT WITHIN THE TRACT. DATED THIS 5TH DAY OF APRIL 1971.

BY: R. B. Cline
R. B. CLINE, PRESIDENT
SPROUL HOMES OF NEVADA

ACKNOWLEDGEMENT

STATE OF NEVADA } S.S.
COUNTY OF CLARK }

ON THIS 5TH DAY OF April, 1971, PERSONALLY APPEARED BEFORE ME Peggy B. Griscom A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, I.B.CLINE, KNOWN TO ME TO BE THE PRESIDENT OF THE CORPORATION THAT EXECUTED THE FOREGOING INSTRUMENT, AND UPON OATH, DID DEPOSE THAT HE IS THE PRESIDENT OF SAID CORPORATION AND THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORROBORATE SEAL OF SAID CORPORATION, THAT THE SIGNATURE ON SAID INSTRUMENT WAS MADE BY THE OFFICER OF SAID CORPORATION AS INDICATED AFTER SAID SIGNATURE, AND THAT SAID CORPORATION EXECUTED THE SAID INSTRUMENT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES MENTIONED THEREIN. MY COMMISSION EXPIRES: JUNE 29, 1973

SAID INSTRUMENT FREE AND VOLUNTARILY
 [Signature]
 FELIX B. GRISCOM
 NOTARY PUBLIC IN AND FOR 4th
 COUNTY AND STATE

CITY ENGINEER'S CERTIFICATE

I, R. P. KAUFER, CITY ENGINEER OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF CHARLESTON RAINSON UNIT NO. 7B, THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS I AM TITLED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL THE PROVISIONS OF THE PLANNING AND ZONING ACT OF THE STATE OF NEVADA AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT. DATED THIS 21ST DAY OF April, 1971.


R. P. SAUER, R.P.E. NO 396
CITY ENGINEER, LAS VEGAS, NEVADA

APPROVED

IN CONFORMITY WITH THE TENTATIVE MAP, APPROVED THIS 8th DAY OF April, 1971, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA

Don J. Saylor
DON J. SAYLOR, SECRETARY

APPROVED

APPROVED AND ACCEPTED THIS 21st DAY OF April, 1971, BY THE BOARD OF COMMISSIONER'S OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

Oran K. Gragson ATTEST: Edwina M. Cole
ORAN K. GRAGSON EDWINA M. COLE
MAYOR CITY CLERK

NO 105459
RECORDED AT THE REQUEST OF
SPOUL HONES OF NEVADA
DATE 6-9-71 AT 10:40 A.M.
BOOK 13 PAGE 51
OF PLATS
OFFICIAL RECORDS BOOK NO 132
CLARK COUNTY, NEVADA
OFFICIAL RECORDS
PAUL E. HORTIN, RECORDER
FEE \$ 10.25 OT DEPUTY