

Charleston-Rainbow Unit No. 7E

A Portion of the W $\frac{1}{2}$ of the NE $\frac{1}{4}$ of Section 34, Township 20 South,
Range 60 East, M.D.M., County of Clark, State of Nevada

Basis of Bearing

The Basis of Bearing shown hereon is N. 00° 01' 50" W. being the West line of the NE $\frac{1}{4}$ of Section 34, Township 20 South, Range 60 East, M.D.M., as shown by a map of "Charleston-Rainbow Unit No. 6B" subdivision as recorded in Book 11 of Plats, Page 58, in the office of the County Recorder, Clark County, Nevada.

Curve Data

N°	R	Δ	L	T
1	15.00	90° 00' 00"	23.56	15.00

Health Department Certificate

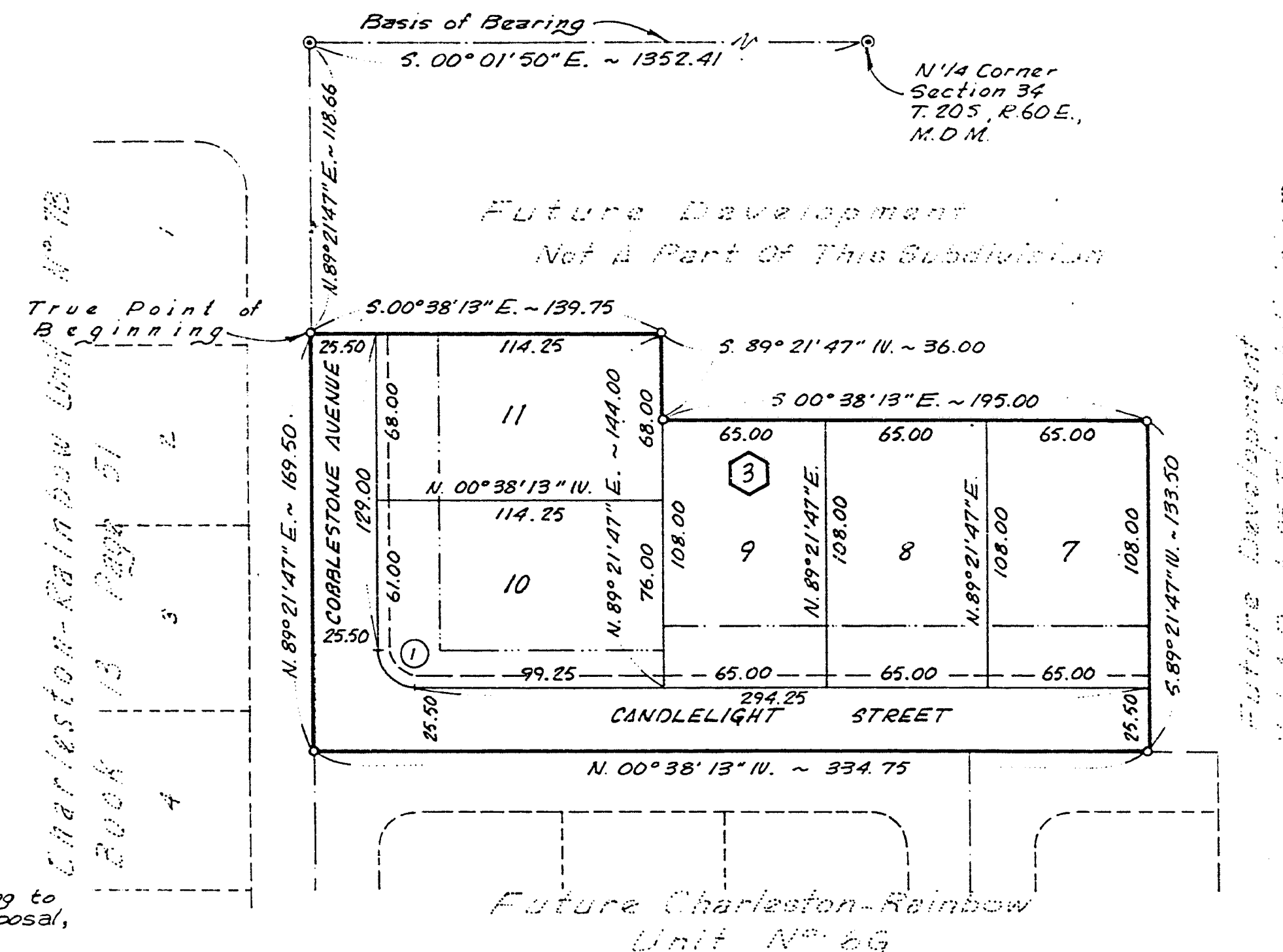
This plat conforms to Nevada Revised Statute 116.020 relating to Health, Welfare, and Rehabilitation, concerning sewage disposal, water pollution, and water quality and quantity.

Olin O. Point 11-16-71
State Health Division Date

Surveyor's Certificate

I, Kay L. Adams, a duly registered Land Surveyor in the State of Nevada, do hereby certify that this is a true and accurate plat of the land surveyed under my direct supervision at the instance of Sproul Homes of Nevada, a Nevada corporation, and laid out into lots, blocks, streets and easements as shown hereon, and have been definitely established and perpetuated in strict accordance with the law, that said lots, blocks, streets and easements are wholly within the W $\frac{1}{2}$ of the NE $\frac{1}{4}$ of Section 34, Township 20 South, Range 60 East, M.D.M., City of Las Vegas, County of Clark, State of Nevada; more particularly described as follows: Commencing at the N $\frac{1}{4}$ Corner of said Section 34; thence S. 00° 01' 50" E. along the North-South centerline of said Section 34, a distance of 192.41 feet to the Northwest corner of Charleston-Rainbow Unit No. 7B as recorded in Book 13 of Plats, Page 51 in the office of the County Recorder, Clark County, Nevada; thence departing said North-South centerline of said Section 34 N. 89° 21' 47" E. along the Northerly boundary of said Charleston-Rainbow Unit No. 7B a distance of 118.66 feet to the TRUE POINT OF BEGINNING; thence continuing N. 89° 21' 47" E. a distance of 169.50 feet; thence departing the Northerly boundary of said Charleston-Rainbow Unit No. 7B N. 00° 38' 13" W. a distance of 334.75 feet; thence S. 89° 21' 47" W. a distance of 133.50 feet; thence S. 00° 38' 13" E. a distance of 195.00 feet; thence S. 89° 21' 47" W. a distance of 36.00 feet; thence S. 00° 38' 13" E. a distance of 199.75 feet to the TRUE POINT OF BEGINNING. That this survey was completed on the 13th day of October, 1971. Said parcel contains 1.1414 acres more or less.

Kay L. Adams
Kay L. Adams
Registered Land Surveyor
Nevada Certificate No. 2050



Legend

- ⊙ Found Monument
- Set Monument
- ① Curve Number
- ⑤ Block Number
- 5' Utility Easement
- 25' Front Set Back
- 15' Side Set Back
- 7 Lot Number

Owner's Certificate

Sproul Homes of Nevada, a Nevada corporation, does hereby certify that it is the owner of the parcel of land which is shown upon the plat of Charleston-Rainbow Unit No. 7E, and does hereby consent to the preparation and recordation of this plat, and does hereby offer and dedicate all streets and easements as indicated and outlined hereon for the use of the public, further do hereby grant and convey to Nevada Power Company and Central Telephone Company, their successors and assigns, a permanent easement and right-of-way as shown by the areas marked "Utility Easement" on said plat for the construction and maintenance of electrical and telephone lines and appurtenances together with the right of access thereto and this includes a three (3) foot easement on all side property lines for ingress or egress to maintain services on any lot within the tract. Dated this 16th day of July, 1971.

R.B. Cline
R.B. Cline, President - Sproul Homes of Nevada

Acknowledgement

State of Nevada } ss
County of Clark }

On this 16th day of JULY, 1971, personally appeared before me PEGGY B. GRISCOM, a notary public in and for said county and state, R.B. Cline, known to me to be the President of the corporation, that executed the foregoing instrument, and upon oath, did depose that he is the President of said corporation and that the seal affixed to said instrument is the corporate seal of said corporation, that the signature on said instrument was made by the officer of said corporation as indicated after said signature, and that said corporation executed the said instrument freely and voluntarily and for the uses and purposes mentioned therein.

My commission expires: JUNE 29, 1973
Peggy B. Griscom
Peggy B. Griscom
Notary Public in and for said county and state

City Engineer's Certificate

I, R.P. Sauer, City Engineer of the City of Las Vegas, County of Clark, State of Nevada, do hereby certify that I have examined the final map of Charleston-Rainbow Unit No. 7E, that the subdivision as shown hereon is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all the provisions of the Planning and Zoning Act of the State of Nevada and any local ordinances applicable at the time of approval of the tentative map have been complied with, and that I am satisfied this map is technically correct.

Dated this 20th day of October, 1971.

R.P. Sauer
R.P. Sauer, R.P.E. No. 396
City Engineer, Las Vegas, Nevada

Approved

In conformity with the tentative map, approved this 26th day of July, 1971, by the Planning Commission of the City of Las Vegas, County of Clark, State of Nevada.

Don J. Saylor
Don J. Saylor, Secretary

Approved

Approved and accepted this 20th day of October, 1971, by the Board of Commissioners of the City of Las Vegas, County of Clark, State of Nevada.

Oran K. Gragson Attest E. John M. Cole
Oran K. Gragson Mayor E. John M. Cole City Clerk

No.	145064
Recorded at the request of	V.T.N.
Date	11-16-71 at 3:09 P.M.
Book	13 Page 89
of plats	
Official Records Book No.	182
Clark County, Nevada Records	
ASLH - HORN, Recorder	
Rec'd L. 75	gt. Deputy

BOOK 13 PAGE 89

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