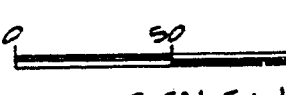


A POR. OF THE SOUTH $\frac{1}{2}$ OF SEC. 34, T.20S., R.60E., M.D.B. & M., CLARK COUNTY, NEVADA

FUTURE DEVELOPMENT
"NOT A PART OF THIS SUBDIVISION"



N ₀	R.	Δ	L	T
1	29.00	44° 1' 57"	19.31	10.16
2	29.50	268° 20' 54"	219.22	
3	30.00	20° 20' 0"	31.42	15.00
4	29.00	20° 00' 00"	29.56	20.00
5	29.00	45° 56' 23"	21.22	11.39
6	29.00	26° 36' 17"	11.61	9.93
7	40.00	102° 11' 57"	107.02	74.33
8	29.00	44° 46' 31"	11.73	5.61
9	40.00	99° 32' 37"	119.68	81.57
10	40.00	5° 55' 08"	7.13	3.57
11	40.00	40° 27' 50"	54.35	26.07
12	40.00	40° 29' 52"	55.51	29.36
13	40.00	2° 23' 47"	3.80	1.44
14	29.00	12° 42' 50"	6.42	3.23
15	29.00	34° 10' 24"	14.98	7.71
16	30.00	60° 47' 51"	31.35	19.93
17	20.00	90° 12' 00"	31.40	20.07
18	129.50	26° 00' 00"	50.45	28.97
19	201.00	8° 00' 12"	28.46	14.32
20	201.00	17° 50' 30"	62.61	31.56
21	201.00	26° 00' 00"	21.21	40.40
22	179.50	26° 00' 00"	79.64	40.52
23	49.50	01° 28' 02"	0.25	0.42
24	150.00	26° 00' 00"	60.07	34.63
25	150.00	23° 36' 52"	01.56	31.22
26	150.00	2° 28' 08"	0.51	3.25
27	49.50	44° 1' 57"	35.14	18.50
28	49.50	44° 07' 02"	36.62	19.37
29	49.50	43° 52' 52"	34.85	18.33
30	60.00	51° 05' 50"	53.51	28.06
31	60.00	51° 05' 50"	53.51	28.06
32	25.00	57° 51' 54"	25.25	13.82
33	25.00	25° 44' 55"	11.23	5.71
34	101.76	3° 40' 10"	12.12	6.20
35	101.76	15° 00' 21"	47.92	24.10
36	101.76	16° 07' 08"	51.13	25.34
37	101.76	13° 57' 38"	44.23	22.73
38	25.00	12° 54' 15"	5.63	2.83
39	25.00	31° 10' 42"	13.68	7.01

I, KAY L. ADAMS, A DULY REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE PLAT OF THE LAND SURVEYED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF SPRAW HOMES OF NEVADA, A NEVADA CORPORATION, AND LAID OUT INTO LOTS, BLOCKS, STREETS AND EASEMENTS AS SHOWN HEREON, AND HAVE BEEN DEFINITELY ESTABLISHED AND PERPETUATED IN STRICT ACCORDANCE WITH THE LAW, THAT SAID LOTS, BLOCKS, STREETS AND EASEMENTS ARE WHOLLY WITHIN A PORTION OF THE SOUTH 1/2 OF SEC. 34, T2DS, R40E, M10B&M, WHOLLY WITHIN THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA; MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE CENTER OF SAID SEC. 34, T2DS, R40E, M10B&M;

THENCE S. 01° 01' 40" E., ALONG THE EAST LINE OF THE NE 1/4 SEC 34, A DISTANCE OF 134.4720 FEET, THENCE N. 89° 58' 20" W., ALONG THE SOUTH LINE OF THE NE 1/4 SEC 34, A DISTANCE OF 691.55 FEET, THENCE N. 02° 39' 21" W., 89.01 FEET, THENCE N. 11° 02' 00" E., 72.53 FEET, THENCE N. 88° 57' 30" E., 19.00 FEET, THENCE N. 88° 57' 30" E., 135.50 FEET, THENCE N. 02° 39' 21" W., 69.50 FEET, THENCE N. 88° 57' 30" E., 234.10 FEET, THENCE N. 02° 39' 21" W., 12.50 FEET, THENCE N. 88° 57' 30" E., 12.50 FEET, THENCE N. 02° 39' 21" W., 142.00 FEET, THENCE N. 88° 57' 30" E., 43.2 FEET, THENCE N. 02° 39' 21" W., 14.01 FEET, THENCE S. 89° 00' 35" W., 100.01 FEET TO A POINT ON THE WEST LINE OF THE NE 1/4 SEC 34, A DISTANCE OF 134.4720 FEET TO THE NORTHEAST COR. OF THE NE 1/4 SEC 34, THENCE S. 89° 00' 35" W., 125.50 FEET TO THE POINT OF BEGINNING. SAID PARCELS OF LAND CONTAINING 158.87 ACRES. THAT THIS SURVEY WAS COMPLETED ON THE 25TH DAY OF MAY, 1908.

Karl L. Adams

SPROUT HOMES OF NEVADA, A NEVADA CORPORATION, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF CHARLESTON RAINBOW UNIT NO. 2A, AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT, AND DOES HEREBY OFFER AND DEDICATE ALL STREETS AND EASEMENTS AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC, FURTHER DO HEREBY GRANT AND CONVEY TO NEVADA POWER CO. AND CENTRAL TELEPHONE CO., THEIR SUCCESSORS AND ASSIGNS A PERMANENT EASEMENT AND RIGHT OF WAY AS SHOWN BY THE AREAS MARKED "UTILITY EASEMENT" ON SAID PLAT FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRICAL AND TELEPHONE LINES AND APPURTENANCES TOGETHER WITH THE RIGHT OF ACCESS THERETO, AND THIS INCLUDES A 3 (THREE) FOOT EASEMENT ON AND AROUND PROPERTY LINES. FOR INDESR OR LARGESS TO MAINTAIN SERVICES ON ANY LOT WITHIN THE TRACT. DATED THIS 15TH DAY OF JUNE 1970. *PRB 100 sub*

STATE OF NEVADA } S.S.
COUNTY OF CLARK }

ON THIS 10 DAY OF JUNE, 1960, PERSONALLY APPEARED BEFORE ME Patricia A. Howard, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, R. B. CLINE, KNOWN TO ME TO BE THE PRESIDENT OF THE CORPORATION THAT EXECUTED THE FOREGOING INSTRUMENT, AND UPON OATH, DID DEPOSE THAT HE IS THE PRESIDENT OF SAID CORPORATION AND THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, THAT THE SIGNATURE ON SAID INSTRUMENT WAS MADE BY THE OFFICER OF SAID CORPORATION AS INDICATED AFTER SAID SIGNATURE, AND THAT SAID CORPORATION EXECUTED THE SAID INSTRUMENT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES MENTIONED THEREIN. MY COMMISSION EXPIRES April 3, 1973.

I, R. P. SAUER, CITY ENGINEER OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF CHARLESTON RAINBOW UNIT NO. 9A, THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE PLANNING AND ZONING ACT OF THE STATE OF NEVADA AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

DATED THIS 17TH DAY OF JUNE 1970.

IN CONFORMITY WITH THE TENTATIVE MAP APPROVED THIS 25th DAY OF November, 1969, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

APPROVED AND ACCEPTED THIS 17th DAY OF June, 1970, BY THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

Oran K. Gragson
ORAN K. GRAGSON
MAYOR

ATTEST: Edwina M. Cole
EDWINA M. COLE
CITY CLERK

NO. 40802
RECORDED AT THE REQUEST OF
SPROUL HOMES OF NEV.
DATE 7-30-70 AT 11:32 A.M.
BOOK 12 PAGE 61
OF PLATS
OFFICIAL RECORDS BOOK NO. 52
CLARK COUNTY, NEVADA
OFFICIAL RECORDS
PAUL E. HORN, RECORDER
FEE \$ 20.25 GL. DEPUTY