

BEING A PORTION OF THE SE 1/4 OF THE NW 1/4 OF SEC. 34 T20S R60E MDB, 1M. CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA

BASIS OF BEARING

East of West E of Sec 34, 1e E Apts Drive; i.e. S89°49'35"E
per map of Charleston Rainbow Unit 9-C per map thereof
filed in Book 41, pg. 81 Records of Clark County.

OWNER'S CERTIFICATE

SPROUL HOMES OF NEVADA, A NEVADA CORPORATION, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF CHARLESTON RAINBOW UNIT NO.9-B, AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT, AND DOES HEREBY OFFER AND DEDICATE ALL STREETS AND EASEMENTS AS INDICATED AND OUTLINED HEREON FOR USE OF THE PUBLIC, FURTHER DO HEREBY GRANT AND CONVEY TO NEVADA POWER CO. AND CENTRAL TELEPHONE CO., THEIR ASSIGNS AND SUCCESSORS A PERMANENT EASEMENT AND RIGHT OF WAY AS SHOWN BY AREAS MARKED "UTILITY EASEMENT" ON SAID PLAT FOR CONSTRUCTION AND MAINTENANCE OF ELECTRICAL AND TELEPHONE LINES AND APPURTENANCES TOGETHER WITH THE RIGHT OF ACCESS THERE TO, AND THIS INCLUDES A 3,(THREE), FOOT EASEMENT ON ALL SIDE PROPERTY LINES FOR INGRESS AND EGRESS TO MAINTAIN SERVICES ON ANY LOT WITHIN THE TRACT.

DATED THIS 15TH DAY OF MAY 1970
BY R. B. Cline
R. B. Cline, President

*I William T. Cuddy, a duly Registered Land Surveyor of the State of Nevada
Do hereby certify that this is a true and accurate plat of this land surveyed under
my direct supervision at the instance of Durable Developers, Inc and laid out into lots, Block.*

THAT THE SAID LOTS, BLOCKS, STREETS AND EASEMENTS ARE SITUATED WHOLLY WITHIN THE SOUTHEAST QUARTER (SE $\frac{1}{4}$) OF THE NORTHWEST QUARTER (NW $\frac{1}{4}$) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 96 EAST, M.D.B.#M. CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, AND SAID TRACT IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING, FOR A TIE, AT THE SOUTH QUARTER CORNER OF SAID SECTION 34, AND BEARING N00°01'44"W ALONG THE NORTH-SOUTH CENTERLINE OF SAID SECTION 34 FOR A DISTANCE OF 2,684.14 TO THE CENTER QUARTER CORNER OF SAID SECTION 34; THE TRUE POINT OF BEGINNING; THENCE BEARING N00°01'50"W ALONG A CONTINUATION OF THE NORTH-SOUTH CENTERLINE OF SAID SECTION 34 FOR A DISTANCE OF 1,357.08 FEET TO THE NORTHEAST CORNER OF SAID SE $\frac{1}{4}$, NW $\frac{1}{4}$, SECTION 34; THENCE BEARING N89°43'06"W ALONG THE NORTHERLY BOUNDARY OF SAID SE $\frac{1}{4}$, NW $\frac{1}{4}$, SECTION 34 FOR A DISTANCE OF 1,322.41 FEET TO THE NORTHWEST CORNER OF SAID SE $\frac{1}{4}$ OF NW $\frac{1}{4}$ OF SECTION 34; THENCE S00°05'52"E ALONG THE WEST LINE OF SAID SE $\frac{1}{4}$ OF NW $\frac{1}{4}$ OF SECTION 34; A DISTANCE OF 1,379.57 FEET TO THE SW CORNER OF SAID SE $\frac{1}{4}$ OF NW $\frac{1}{4}$ OF SECTION 34; THENCE S89°49'35"E ALONG THE SOUTH LINE OF SAID SE $\frac{1}{4}$ OF NW $\frac{1}{4}$ OF SEC. 34, 1,375.50 FEET TO SAID TRUE POINT OF BEGINNING, EXCEPTING THERE FROM: BEGINNING AT THE NORTHEAST CORNER OF SAID SE $\frac{1}{4}$ OF SECTION 34; THENCE BEARING N89°43'06"W ALONG THE NORTHERLY BOUNDARY OF SAID SE $\frac{1}{4}$ OF NW $\frac{1}{4}$ OF SECTION 34, FOR A DISTANCE OF 450.00 FEET TO A POINT; THENCE BEARING S00°16'54"W FOR A DISTANCE OF 150.00 TO A POINT

(The bearing S89°49'35"E, 1,375 feet from the Northeast corner and PRINT OUT BEGINNING OF THE EXCEPTION HEREIN DESCRIBED.)

Bearing S00°16'54"E, 150 feet from the Southwest corner of the exception herein described; thence N89°49'35"E, 1,322.41 feet, to the Northwest corner of the exception herein described; thence N00°01'50"W, 1,357.08 feet, to the North East quarter corner of said section 34; thence N89°43'06"W, 1,322.41 feet, to the Northwest corner of the exception herein described; thence S00°05'52"E, 1,379.57 feet, to the South West corner of the exception herein described; thence S89°49'35"E, 1,375.50 feet, to the true point of beginning.

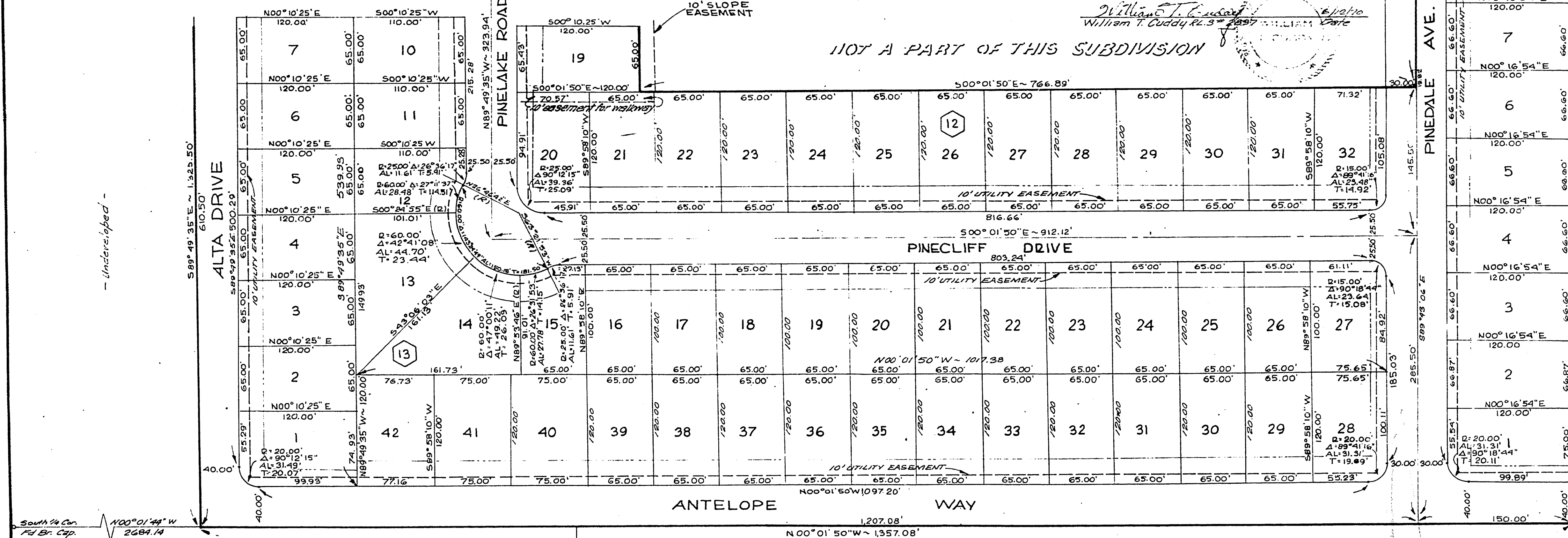
(PRINT OUT END OF THE EXCEPTION HEREIN DESCRIBED)

The above portion of the exception contains 104.10 acres.

Streets and Easements as shown hereon; that the location of said Lots, Block, Streets and Easements have been definitely established and perpetuated in strict accordance with the Law and as shown hereon;

NOT A PART OF THIS SUBDIVISION

William T. Cuddy
William T. Cuddy RL 3# 2097 Date



ACKNOWLEDGMENT

STATE OF NEVADA } SS ON THIS 15th DAY OF May, 1970, PERSONALLY APPEARED
COUNTY OF CLARK } BEFORE ME, Raymond E. Ellis, a Notary Public in and for
said County of Clark, State of Nevada, known to me to be
PRESIDENT OF THE CORPORATION THAT EXECUTED THE FOREGOING INSTRUMENT,
AND UPON OATH, DID DEPOSE THAT HE IS THE PRESIDENT OF SAID CORPORATION,
AND THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID
CORPORATION; THAT THE SIGNATURE ON SAID INSTRUMENT WAS MADE BY THE OFFICER
OF SAID CORPORATION AS INDICATED AFTER SAID SIGNATURE, AND THAT THE SAID
CORPORATION EXECUTED THE SAID INSTRUMENT FREELY AND VOLUNTARILY AND FOR
THE USE AND PURPOSE MENTIONED THEREIN. MY COMMISSION EXPIRES June 29 1973

APPROVED

IN CONFORMITY WITH THE TENTATIVE MAP APPROVED
THIS 28th DAY OF April, 1970 BY THE PLANNING
COMMISSION OF THE CITY OF LAS VEGAS, COUNTY OF CLARK,
STATE OF NEVADA

Don J. Saylor
DON J. SAYLOR - SECRETARY

CITY ENGINEER'S CERTIFICATE

I, R.R. SAUER, CITY ENGINEER OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF CHARLESTON TOWNSHIP, UNIT #8 THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL THE PROVISIONS OF THE PLANNING AND ZONING ACT OF THE STATE OF NEVADA AND ANY LOCAL ORDINANCE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT. DATED THIS 6th DAY OF May 1970.

CITY ENGINEER- R.P. SAUER, R.P.E. NO. 390 CITY OF LAS VEGAS NEVADA

APPROVED

APPROVED AND ACCEPTED THIS 6th DAY OF May,
1970 BY THE BOARD OF COMMISSIONERS OF THE
CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA

Oran K. Grayson
ORAN K. GRAYSON, Mayor

Edwing M. Cole
ATTEST Edwing M. Cole, City Clerk

NO. 33010
RECORDED AT THE REQUEST OF
SPOURL HOMES OF NEVADA
DATE 6-19-70 AT 10:47 A.M.
BOOK 12 PAGE 50
OF PLATS
OFFICIAL RECORDS BOOK NO 42
CLARK COUNTY, NEVADA
OFFICIAL RECORDS
PAUL E. HOZN RECORDER
FEE \$ 2.25 & DEPUTY 2

SHEET 1 OF 2

BOOK 12 PAGE 50
1055-98