

CHARLESTON RAINBOW UNIT NO. 9-C

A PORTION OF THE SOUTHEAST 1/4 OF SEC. 34, T.20S, R.60E, M.D.B. & M, CLARK COUNTY, NEVADA

OWNER'S CERTIFICATE

Sproul Homes Inc., a New Mexico corporation, does hereby certify that it is the owner of the parcel of land which is shown upon the Plat of Charleston Rainbow Unit 9-C, and does hereby consent to the preparation and recordation of this plat and does hereby offer and dedicate all streets and easements as indicated and outlined hereon for the use of the public, further do hereby grant and convey to Nevada Power Co. and Central Telephone Co., their successors and assigns a permanent easement and right of way as shown by the areas marked utility easement on said plat for the construction and maintenance of electrical and telephone lines and appurtenances together with the right of access thereto, and this includes a 30' easement on all side property lines for ingress and egress to maintain services on any lot within the tract.

By: R.B. Cline
R.B. Cline, Vice-President
Sproul Homes Inc.

ACKNOWLEDGEMENT

State of Nevada } ss
County of Clark }

On this 23RD day of MAY 1969, personally appeared before me Peggy J. Burch, a Notary Public in and for said County and State, R.B. Cline, known to me to be the Vice-President of the corporation that executed the foregoing instrument and upon oath did depose that he is the Vice-President of said corporation and that the seal affixed to said instrument is the corporate seal of said corporation, that the signature on said instrument was made by the officer of said corporation as indicated after said signature, and that said corporation executed the said instrument freely and voluntarily and for the uses and purposes mentioned therein.

My commission expires: June 29, 1969

Peggy J. Burch
Notary Public in and for said County
and State Peggy J. Burch

BASIS OF BEARING

The basis of bearing shown hereon is N89°49'35"W, being the South line of the SW 1/4 of the NE 1/4 of Section 34, T20S, R60E, M.D.B. & M, as shown on the plat of Charleston Rainbow Unit No. 2 subdivision recorded in book 10 of plats, page 81, in the office of the County Recorder, Clark County Nevada.

SURVEYOR'S CERTIFICATE

I, Ray L. Adams, a duly registered Land Surveyor in the State of Nevada, do hereby certify that this is a true and accurate plat of the land surveyed under my direct supervision at the instance of Sproul Homes Inc., a New Mexico corporation and laid out into lots, blocks, streets and easements as shown hereon and have been definitely established and perpetuated in strict accordance with the law, that said lots, blocks, streets and easements are wholly within a portion of the Southeast 1/4 of Section 34, T20S, R60E, M.D.B. & M, wholly within the City of Las Vegas, County of Clark, State of Nevada, more particularly described as follows: Beginning at the Northwest (N.W.) corner of the Southeast Quarter (S.E. 1/4) of said Section 34, thence S89°49'35"E along the south boundary of Charleston Rainbow Unit 7-A as recorded in book 11 of plats, page 96, in the office of the County Recorder, Clark County, Nevada, 650.89 feet to a point, said point also being the Northwest corner of Charleston Rainbow Unit No. 2 as recorded in book 10 of plats, page 81, in the office of the County Recorder, Clark County, Nevada; thence along the West line of said Charleston Rainbow Unit 2, thence S00°20'17"E, 107.00 feet; thence departing said line, S89°39'43"W, 251.00 feet; thence N00°20'17"W, 712.06 feet; thence S89°39'43"W, 261.00 feet; thence N00°01'44"W, 77.90 feet; thence S89°58'18"W, 141.08 feet to a point, said point being on the West line of the Southeast Quarter of said Section 34; thence N00°01'44"W along said line 332.10 feet to the point of beginning; that this survey was completed on May 22, 1969. Said parcel containing 9.954 acres more or less.

Ray L. Adams
Ray L. Adams, Registered
Land Surveyor, Nev. Cert. No. 2050

CITY ENGINEER'S CERTIFICATE

I, R.P. Sauer, City Engineer of the City of Las Vegas, County of Clark, State of Nevada, do hereby certify that I have examined the final map of Charleston Rainbow Unit No. 9C, that the subdivision as shown hereon is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Planning and Zoning Act of the State of Nevada and any local ordinances applicable at the time of approval of the tentative map have been complied with, and that I am satisfied this map is technically correct.

Dated this 7th day of May 1969.

R.P. Sauer
R.P. Sauer, R.P.E. # 396
City Engineer Las Vegas, Nev.

APPROVAL

I conformly with the tentative map approved this 13th day of March 1969, by the planning commission of the City of Las Vegas, County of Clark, State of Nevada.

Don J. Taylor
Don J. Taylor, Secretary

APPROVAL

Approved and accepted this 7th day of May 1969, by the Board of Commissioners of the City of Las Vegas, County of Clark, State of Nevada.

Oran K. Grogan
Oran K. Grogan, Mayor
Attest: Edwina M. Cole
Edwina M. Cole, City Clerk

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NO.	RECORDED AT THE REQUEST OF
SPROUL HOMES INC.	
Date	6-10-69 9:33 AM
BOOK	11 PAGE 81
4 PLATS	
LAST RECORDED BOOK NO.	955
CLARK COUNTY, NEVADA, RECORDS	
PAUL E. MORAN, RECORDER	
FEB 11 1965 E.M.	

