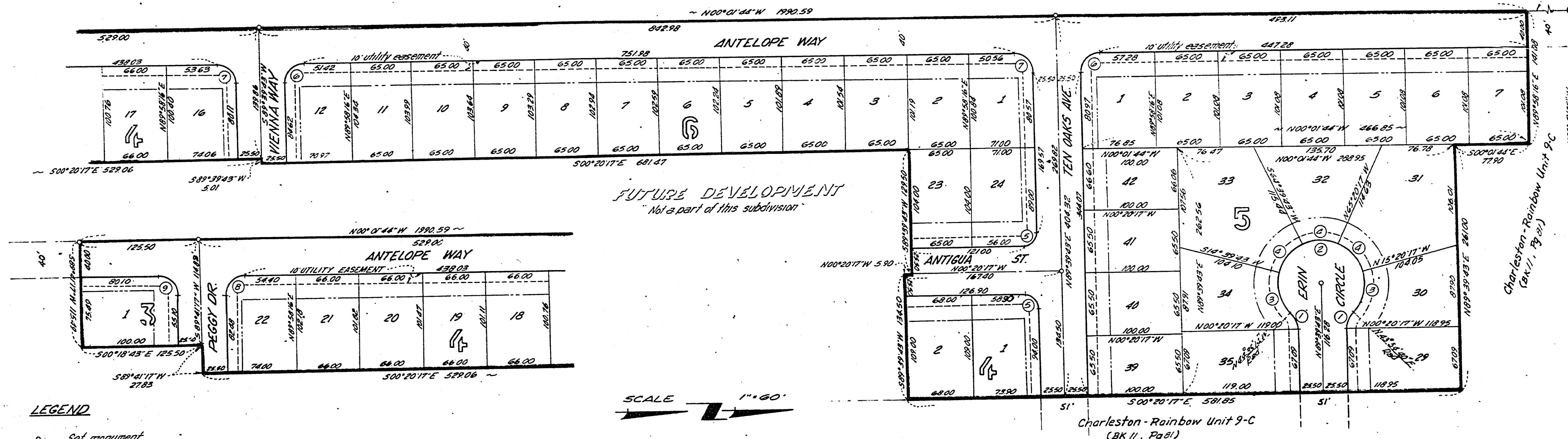


CHARLESTON RAINBOW UNIT 9-D

A PORTION OF THE SOUTHEAST 1/4 OF SECTION 34, T20S, R60E, M.D.B. & M., CLARK COUNTY, NEVADA

766758



SURVEYOR'S CERTIFICATE

I, Kay L. Adams, a duly registered Land Surveyor in the State of Nevada, do hereby certify that this is a true and accurate plat of the land surveyed under my direct supervision at the instance of Sparul Homes Inc. a New Mexico Corp. and laid out into lots, blocks, streets and easements as shown hereon, and have been definitely established and perpetuated in strict accordance with the law, that said lots, blocks, streets and easements are wholly within a portion of the S.E. 1/4 of Sec. 34, T20S, R60E, M.D.B. & M., wholly within the City of Las Vegas, County of Clark, State of Nevada; more particularly described as follows: Commencing at the NW cor. of the S.E. 1/4 of said Section 34, thence 500° 01' 44"E, 332.10 feet along the West line of S.E. 1/4 of said Section 34, to the TRUE POINT OF BEGINNING; thence N89° 39' 43"E, 261.00 feet; thence 500° 01' 44"E, 72.90 feet; thence N89° 39' 43"E, 134.50 feet; thence 500° 20' 17"E, 581.85 feet; thence 500° 39' 43"W, 129.50 feet; thence N00° 20' 17"W, 5.90 feet; thence 500° 39' 43"W, 5.01 feet; thence 500° 20' 17"E, 681.47 feet; thence 500° 39' 43"W, 5.01 feet; thence 500° 20' 17"E, 529.06 feet; thence 500° 41' 17"W, 27.83 feet; thence 500° 18' 43"E, 125.50 feet; thence 500° 41' 17"W, 115.49 feet; thence N00° 01' 44"W, 190.59 feet; to the TRUE POINT OF BEGINNING. Said parcel of land contains 3.8900 acres. That this survey was completed on the 22nd day of May, 1969.

Kay L. Adams
Kay L. Adams, Registered
Land Surveyor Nev.
Cert. No. 2050

BASIS OF BEARING

The basis of bearing shown hereon is N89° 49' 35"W, being the South line of the SW 1/4 of the NE 1/4 of Section 34, T20S, R60E, M.D.B. & M., as shown on the map of "Charleston Rainbow Unit 2" Subdivision, recorded in book 10 of plats, Page 81, in the office of the County Recorder, Clark County, Nevada.

OWNER'S CERTIFICATE

Sparul Homes Inc., a New Mexico Corporation, does hereby certify that it is the owner of the parcel of land which is shown upon the plat of Charleston Rainbow Unit 9-D, and does hereby consent to the preparation and recordation of this plat, and does hereby offer and dedicate all streets and easements, as indicated and outlined hereon for the use of the public, further do hereby grant and convey to Nev. Power Co. and Central Telephone Co., their successors and assigns a permanent easement and right of way as shown by the areas marked "Utility easement" on said plat for the construction and maintenance of electrical and telephone lines and appurtenances together with the right of access thereto, and this includes a 25' easement on all side property lines for ingress and egress to maintain services to any lot within the tract.

Dated this 13th day of May, 1969
R.B. Cline, Vice-President
Sparul Homes, Inc.

CITY ENGINEER'S CERTIFICATE

I, R.P. Sauer, City Engineer of the City of Las Vegas, County of Clark, State of Nevada, do hereby certify that I have examined the final map of Charleston Rainbow Unit 9-D, that the subdivision as shown hereon is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the planning and zoning Act of the State of Nevada and any local ordinances applicable at the time of approval have been complied with and that I am satisfied this map is technically correct.

Dated this 7th day of May, 1969

R.P. Sauer, R.P.E. No. 396
City Engineer, Las Vegas, Nev.

APPROVED

In conformity with the tentative map approved this 10th day of April, 1969 by the planning commission of the City of Las Vegas, County of Clark, State of Nevada.

Don J. Saylor
Don J. Saylor, Secretary

APPROVED

Approved and accepted this 7th day of May, 1969 by the board of Commissioners of the City of Las Vegas, County of Clark, State of Nev.

Alan K. Grayson, Mayor
Attest: Pauline M. Cole, City Clerk

ACKNOWLEDGEMENT

State of Nevada, ss
County of Clark, ss
On this 13th day of May, 1969 personally appeared before me, R.B. Cline, a Notary Public in and for said County and State, R.B. Cline, known to me to be the Vice-President of the corporation that executed the foregoing, and upon oath did depose that he is the Vice-President of said corporation and that the seal affixed to said instrument is the corporate seal of said corporation, that the signature on said instrument was made by the officer of said corporation as indicated after said signature, and that said corporation executed the said instrument freely and voluntarily and for the uses and purposes mentioned therein.
My commission expires June 29, 1969

Peggy J. Burch
Notary Public in and for
said County & State

No. 766758
Recorded at the request of
Sparul Homes Inc.
Date 6-10-69 at 9:37 A.M.
Book 11 Page 82
Of plats
Official Records, Book No. 955
Clark County, Nevada
Official Records
Paul E. Horn, Recorder
Fee \$11.00 gh Deputy