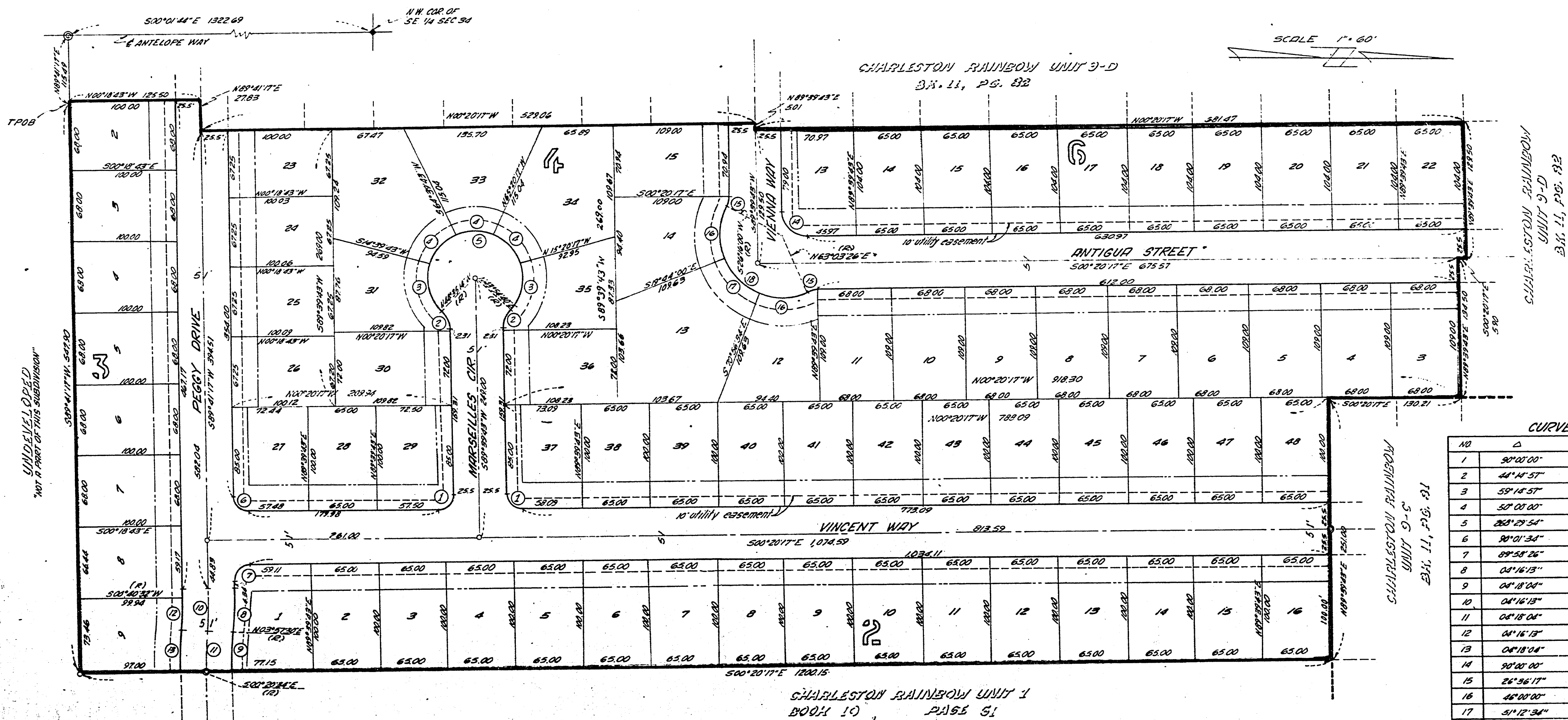


CHARLESTON RAINBOW UNIT 9-E

A PORTION OF THE SOUTHEAST 1/4 OF SECTION 34, T20S, R60E, M.D.B. & M., CLARK COUNTY, NEVADA



CURVE DATA

NO	Δ	R	L	T
1	90°00'00"	15.00	23.56	15.00
2	44°14'57"	25.00	19.31	10.16
3	59°18'57"	45.50	47.05	25.87
4	50°00'00"	45.50	39.71	21.22
5	26°29'54"	45.50	213.23	0.00
6	30°01'34"	15.00	23.57	15.01
7	89°58'26"	15.00	23.56	14.99
8	04°16'13"	572.67	42.63	21.35
9	04°18'04"	507.10	38.07	19.04
10	04°16'13"	547.17	40.78	20.40
11	04°18'04"	532.60	39.98	20.00
12	04°16'13"	521.67	38.88	19.45
13	04°18'04"	558.10	41.30	20.96
14	30°00'00"	25.00	39.27	25.00
15	26°36'17"	25.00	11.61	5.91
16	46°00'00"	60.00	48.17	25.47
17	51°12'34"	60.00	53.63	28.75
18	143°12'34"	60.00	109.97	0.00

BASIS OF BEARING

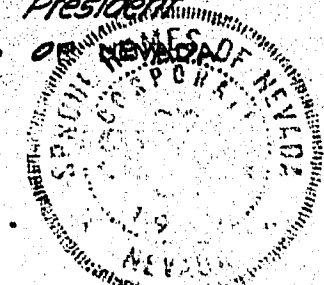
The basis of bearing shown hereon is $N 89^{\circ} 35' 14''$, being the south line of the S.W. 1/4 of the NE 1/4 of Section 34, T20S, R60E, M.D.B. & M., as shown on the map of Charleston Rainbow Unit 2 Subdivision, recorded in book 10 of plats, page 41, in the office of the County Recorder, Clark County, Nevada.

OWNER'S CERTIFICATE

SPIRUL HOMES OF NEVADA, A NEVADA CORPORATION DOES HEREBY CERTIFY that it is the owner of the parcel of land which is shown upon the plat of Charleston Rainbow Unit 9-E, and does hereby consent to the preparation and recordation of this plat, and does hereby offer and dedicate all streets and easements as indicated and outlined hereon for the use of the public, further do hereby grant and convey to Nevada Power Co and Central Telephone Co, their successors and assigns a permanent easement and right of way as shown by the areas marked "utility easement" on said plat for the construction and maintenance of electrical and telephone lines and appurtenances together with the right of access thereto, and this includes a 3 (three) foot easement on all side property lines for ingress and egress to maintain services on any lot within the tract.

Dated this 8th day of Oct. 1969

By R.B. Oline
R.B. Oline, President
Spirul Homes of Nevada



ACKNOWLEDGEMENT

State of Nevada } ss
County of Clark }

On this 8th day of Oct. 1969, personally appeared before me Peggy B. Griscom, a notary public in and for said County and State, R.B. Oline known to me to be the President of the corporation that executed the foregoing instrument and upon oath did depose that he is the President of said corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, that the signature on said instrument was made by the officer of said corporation as indicated after said signature, and that said corporation executed the said instrument freely and voluntarily for the uses and purposes mentioned therein.

My commission expires: June 23, 1972

SURVEYOR'S CERTIFICATE

I, Kay L. Adams, a duly registered Land Surveyor in the State of Nevada, do hereby certify that this is a true and accurate plat of the land surveyed under my direct supervision, at the instance of SPIRUL HOMES OF NEVADA, A NEVADA CORPORATION and laid out into lots, blocks, streets and easements as shown hereon and have been definitely established and perpetuated in strict accordance with the law that said lots, blocks, streets and easements are wholly within a portion of the S.E. 1/4 of Section 34, T20S, R60E, M.D.B. & M., wholly within the City of Las Vegas, County of Clark, State of Nevada, more particularly described as follows: Commencing at the N.W. cor. of the S.E. 1/4 of said Sec. 34, thence S 08° 04' 44" E, 1322.69 feet along the West line of the S.E. 1/4 of said Sec. 34 to the S.W. cor. of Charleston Rainbow 9-D, as recorded in book 11 of plats, page 82, thence along the southerly boundary of said Charleston Rainbow 9-D, N 89° 41' 17" E, 115.49 feet to the TRUE POINT OF BEGINNING, thence along the easterly boundary of said Charleston Rainbow 9-D, N 00° 18' 43" E, 125.50 feet, thence N 08° 41' 17" E, 27.83 feet, thence N 02° 20' 17" W, 529.06 feet, thence N 89° 33' 43" E, 501 feet, thence N 08° 41' 17" E, 601.47 feet, thence N 08° 41' 17" E, 125.50 feet, thence S 00° 20' 17" E, 5.50 feet, thence N 89° 33' 43" E, 134.50 feet, to a point on the westerly boundary of said Charleston Rainbow 9-C as recorded in book 11 of plats, page 81, thence S 08° 41' 17" E, 190.21 feet, thence N 89° 33' 43" E, 251.00 feet to the N.W. cor. of Charleston Rainbow Unit 1 as recorded in book 10 of plats, page 41; thence along the westerly boundary of said Charleston Rainbow Unit 1, S 00° 20' 17" E, 1200.15 feet, thence departing the westerly boundary of said Charleston Rainbow Unit 1, S 89° 41' 17" E, 542.92 feet, to the TRUE POINT OF BEGINNING. Said parcel of land contains 15.656 acres. That this survey was completed on the 1st day of April 1969.

Kay L. Adams
Kay L. Adams, Reg. Land Surveyor
Nev. Cert. No. 2050

CITY ENGINEER'S CERTIFICATE

I, R.P. Sauer, City Engineer of the City of Las Vegas, County of Clark, State of Nevada, do hereby certify that I have examined the final map of Charleston Rainbow Unit 9-E, that the subdivision as shown hereon is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Planning and Zoning Act of the State of Nevada and any local ordinances applicable at the time of approval have been complied with and that I am satisfied this map is technically correct.

Dated this 3rd day of Sept. 1969.

R.P. Sauer
R.P. Sauer, R.P.E. No. 396
City Engineer, Las Vegas, Nev.

APPROVED

In conformity with the tentative map approved this 10th day of April 1969, by the planning commission of the City of Las Vegas, County of Clark, State of Nevada

Don J. Taylor
Don J. Taylor, Secretary

APPROVED

Approved and accepted this 3rd day of Sept. 1969, by the Board of Commissioners of the City of Las Vegas, County of Clark, State of Nevada

Oran K. Grayson
Oran K. Grayson, Mayor

Attest: Edwina M. Cole
Edwina M. Cole, City Clerk

LEGEND

- Set monument
- ⊙ Found monument
- ② Curve number
- ① Block number
- 2 Lot number
- 10' utility easement
- 15' side setback
- 25' front setback

NO. 791854
RECORDED AT THE REQUEST OF
SPIRUL HOMES INC.
DATE 10-21-69 9:33 A.M.
BOOK 12 PAGE 2
OF PLATS
OFFICIAL RECORDS BOOK NO. 986
CLARK COUNTY NEVADA
OFFICIAL RECORDS
PAUL E. HORN, RECORDER
FEE 18.75 E.M. DEPUTY