

CHARLESTON RAINBOW UNIT No. 9-F

BEING A PORTION OF THE NE 1/4 OF THE SW 1/4 OF SEC. 34, T.20S., R.60E., M.D.B. & M. CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA

7-12-87
124767

BASIS OF BEARING

East & West & of Sec 34, is & Allu Drive, is
S89°49'31" E per map of Charleston Rainbow
Unit 9-F per map there of filed in Book 11 page
Record of Clark County

OWNERS CERTIFICATE

Sprout Homes of Nevada, A Nevada Corporation, Does hereby certify that it is the Owner of the parcel of land which is shown upon the plat of Charleston Rainbow Unit No. 9-F and does hereby consent to the preparation and recordation of this plat, and does hereby offer and dedicate all Streets and Easements as indicated and outlined hereon for use of the Public. Further do hereby grant and convey to Nevada Power Co. and Central Telephone Co., their Assigns and Successors, a permanent easement and Right of Way as shown by area marked "Utility Easement" on said Plat for Construction and maintenance of electrical and telephone lines and appurtenances together with the right of access there to, and this include a 3 (three) foot Easement on all side property lines for ingress and egress to maintain services on all lots within the Tract.

Dated this 22ND Day of JAN, 1971
By R.B. Cline
R.B. Cline - President

ACKNOWLEDGMENT

State of Nevada } ss On this 22ND Day of JAN, 1971 Personally Appeared
County of Clark } Before Me Peggy B. Griscom A Notary Public in and
for said County and State, R.B. Cline, known to me to be President
of the Corporation that executed the foregoing instrument, and that
the Seal affixed to the said instrument is the corporate Seal of said
Corporation; that the Signature on said instrument was made by the
Officer of said Corporation as indicated after said Signature and
that the said Corporation executes the said instrument freely and
voluntarily and for the use and purpose mentioned therein.

My Commission Expires June 29, 1973
Peggy B. Griscom
Notary Public in and for said County and State
Peggy B. Griscom

CITY ENGINEERS CERTIFICATE

I, V.B. Uehling, Deputy City Engineer of the City of Las Vegas, County of Clark, State of Nevada, Do hereby Certify that I have examined the final map of Charleston Rainbow Unit No. 9-F that the Subdivision as shown hereon is substantially the same as it appeared on the tentative Map and approved alterations thereof; that all the provisions of the planning and Zoning Act of the State of Nevada and any local Ordinance at the time of Approval of the tentative map have been complied with, and that I am satisfied that this Map is Technically Correct.

Dated this 4th Day of Aug, 1971
V.B. Uehling
V.B. Uehling, Deputy City Engineer, P.E. No. 769, City of Las Vegas, Nev.

SURVEYOR'S CERTIFICATE

I, Kay L. Adams, a duly registered land surveyor in the state of Nevada, do hereby certify that this is a true and accurate plat of the land surveyed under my direct supervision at the instance of Sprout Homes of Nevada, a Nevada corporation, and laid out into lots, blocks, streets and easements as shown hereon, and have been definitely established and perpetuated in strict accordance with the law, that said lots, blocks, streets and easements are wholly within a portion of the Northeast quarter (NE 1/4), of the Southwest quarter (SW 1/4), of Section 34, Township 20 South (T.20S.), Range 60 East (R.60E.), M.D.M., wholly within the city of Las Vegas, County of Clark, State of Nevada, more particularly described as follows: Commencing at the Northwest cor. of the NE 1/4 of the SW 1/4 of said Sec. 34; thence S00°05'03"W, 140.00 feet to a point, said point being the most Westerly point of Charleston Rainbow Unit 9-F as recorded in book 12 of plats, page 61 of the Clark County Nevada official records, said point also being the TRUE POINT OF BEGINNING; thence S89°49'35"E, 900.77 feet; thence S00°01'44"E, 146.71 feet; thence S48°57'39"W, 43.21 feet; thence S41°02'21"E, 140.00 feet; thence S48°57'39"W, 129.50 feet; thence S41°02'21"E, 130.00 feet; thence S48°57'39"W, 234.00 feet; thence S41°02'21"E, 69.50 feet; thence S48°57'39"W, 125.50 feet; thence S41°02'21"E, 56.00 feet; thence S48°57'39"W, 100.50 feet; thence S41°02'21"E, 125.50 feet; thence S48°57'39"W, 130.00 feet; thence S17°28'09"W, 76.23 feet; thence S00°03'37"E, 90.91 feet; thence S89°56'23"W, 646.62 feet; thence N00°05'03"E, 1201.49 feet, to the TRUE POINT OF BEGINNING. Said parcel of land contains 22.3743 acres more or less. That this survey was completed on the 16th day of Aug., 1970.

Kay L. Adams
Kay L. Adams, Registered Land Surveyor
Nev. Cert. No. 2050

APPROVED

Approved and Accepted this 4th Day of Aug, 1971
By the Board of Commissioners of the City of
Las Vegas, County of Clark, State of Nevada.

Oran K. Gragson
Oran K. Gragson, Mayor

Edwina M. Cole
Attest
Edwina M. Cole - Clerk

APPROVED

In conformity with the tentative Map approved
this 26th Day of July, 1971 By the Planning Commission
of the City of Las Vegas, County of Clark, State of Nevada.

Don J. Saylor
Don J. Saylor, Chairman

SHEET 1 of 2

No. 124767
Recorded at the Request of
Sprout Homes of Nevada
Date 8-26-71 1:39 P.M.
Book 13 Page 68
OF PLATS
Official Attorney Book No. 156
Clark County, Nevada
Official Records
Notary Public, Attorney
For \$24.50 G.V. Deputy
F.S.

BOOK 13 PAGE 68
1055-9F