

Charleston-Rainbow Unit No. 10-A

A Portion of the NW 1/4 of the SW 1/4 of Section 34, T. 20 S., R. 60 E., M.D.M.,
City of Las Vegas, County of Clark, State of Nevada

N°	A	B	C	T
1	89°54'33"	20.00	31.38	19.97
2	90°05'27"	20.00	31.45	20.03
3	90°00'00"	15.00	23.56	15.00
4	44°14'57"	25.00	19.31	10.16
5	76°29'54"	45.50	213.22	∞
6	59°14'57"	45.50	47.05	25.87
7	50°00'00"	45.50	39.71	21.22

Legend

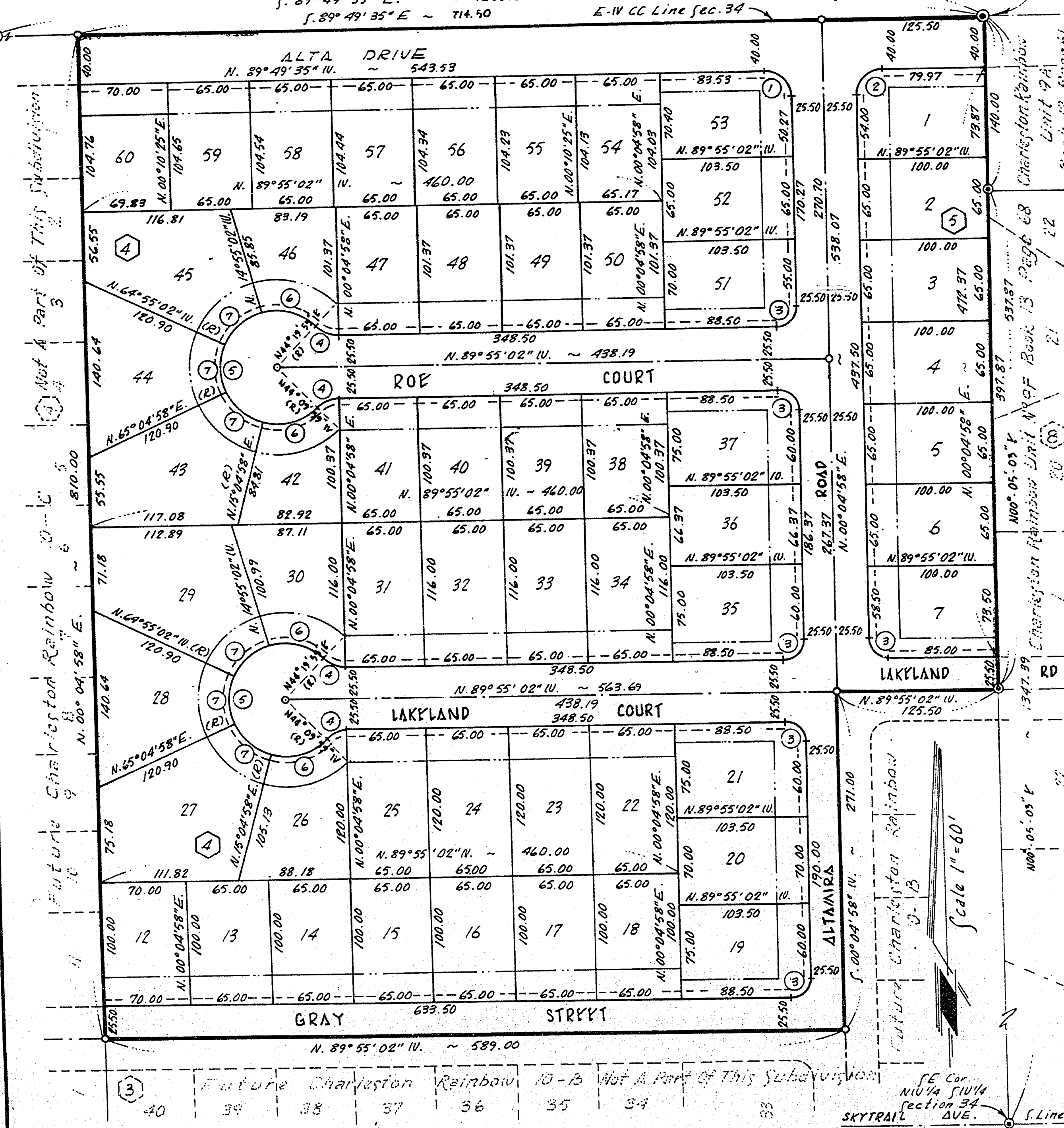
- ① Monument Found
- ② Monument Set
- ③ Curve Number
- ④ Block Number
- 58 Lot Number
- 5 Foot Utility Easement
- 25 Foot Front Set Back
- 15 Foot Side Set Back

Not A Part Of This Subdivision

S. 89°49'35" E. ~ 1250.60
S. 89°49'35" E. ~ 714.50

E-W CC Line Sec. 34

NE Corner NW 1/4 SW 1/4
Section 34
TRUE POINT OF BEGINNING



Basis of Bearing

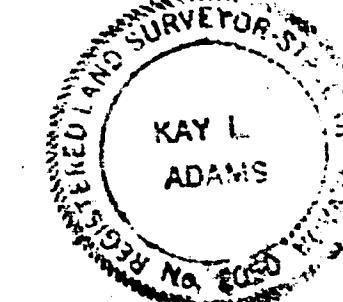
S. 89°56'23" W. being the bearing of the South line of the NE 1/4 of the SW 1/4 of Section 34, T. 20 S., R. 60 E., M.D.M., Clark County, Nevada as shown by a plat of Charleston-Rainbow Unit No. 9-F on file in Book 13 of Plats, Page 68 in the Office of the County Recorder, Clark County, Nevada.

Surveyor's Certificate

I, Kay L. Adams, a duly registered land surveyor in the State of Nevada, do hereby certify that this is a true and accurate plat of the land surveyed under my direct supervision at the instance of Sprout Homes of Nevada, a Nevada corporation, and of said out into lots, blocks, streets and easements as shown hereon, and have been definitely established and perpetuated in strict accordance with the law, that said lots, blocks, streets and easements are wholly within the NW 1/4 of the SW 1/4 of Section 34, T. 20 S., R. 60 E., M.D.M., City of Las Vegas, County of Clark, State of Nevada; more particularly described as follows: Commencing at the NE Corner of the NW 1/4 of the SW 1/4 of said Section 34 said corner also being the NW corner of Charleston-Rainbow Unit 9-F as shown by a plat on file in Book 12 of Plats, Page 61 in the Office of the County Recorder, Clark County, Nevada said corner also being the TRUE POINT OF BEGINNING; thence S. 00°04'58" W. along the Westerly boundary of said Charleston-Rainbow Unit 9-F, 140.00 feet to the NE corner of Charleston-Rainbow Unit 9-F as shown by a plat on file in Book 13 of Plats, Page 68 in the Office of the County Recorder, Clark County, Nevada; thence continuing S. 00°04'58" W. along the Westerly boundary of said Charleston-Rainbow Unit 9-F departing the boundary of said Charleston-Rainbow Unit 9-F, 397.85 feet; thence departing the Westerly boundary of said Charleston-Rainbow Unit 9-F, N. 89°55'02" W., 125.50 feet; thence S. 00°04'58" W., 271.00 feet; thence N. 89°55'02" W., 589.00 feet; thence N. 00°04'58" E., 810.00 feet to a point on the East-West centerline of said Section 34; thence S. 89°49'35" E., along the East-West centerline a distance of 714.50 feet to the TRUE POINT OF BEGINNING. That this survey was completed on the 15 day of February, 1972. Said parcel contains 12.6961 acres more or less.

Kay L. Adams

Kay L. Adams, Registered Land Surveyor - Nevada Certificate No. 2050



Owner's Certificate

Sprout Homes of Nevada, a Nevada corporation does hereby certify that it is the owner of the parcel of land which is shown upon the plat of Charleston-Rainbow Unit No. 10-A, and does hereby consent to the preparation and recordation of this plat, and does hereby offer and dedicate all streets and easements as indicated and outlined hereon for the use of the public, and further do hereby grant and convey to Nevada Power Company and Central Telephone Company, their successors and assigns, a permanent easement and right-of-way as shown by the areas marked "Utility Easement" on said plat for the construction and maintenance of electrical and telephone lines and appurtenances together with the right of access thereto and this includes a three (3) foot easement on all side property lines for ingress or egress to maintain services on any lot within the tract. Dated this 20th day of January, 1972.

R.B. Cline

By: R. B. Cline, President - Sprout Homes of Nevada

Acknowledgement

State of Nevada }
County of Clark }

On this 20th day of JANUARY, 1972, personally appeared before me, PEGGY B. GRISCOM, a notary public in and for said county and state, R.B. Cline, known to me to be the President of the corporation that executed the foregoing instrument, and upon oath, did depose that he is the President of said corporation and that the seal affixed to said instrument is the corporate seal of said corporation, that the signature on said instrument was made by the officer of said corporation as indicated after said signature, and that said corporation executed the said instrument freely and voluntarily and for the uses and purposes mentioned therein.

Peggy B. Griscom

Peggy B. Griscom, Notary Public in and for said county and state

My commission expires: JUNE 29, 1973

City Engineer's Certificate

I, R.P. Sauer, City Engineer of the City of Las Vegas, County of Clark, State of Nevada, do hereby certify that I have examined the final map of Charleston-Rainbow Unit No. 10-A, that the subdivision as shown hereon is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all the provisions of the Planning and Zoning Act of the State of Nevada and any local ordinances applicable at the time of approval of the tentative map have been complied with, and that I am satisfied this map is technically correct. Dated this 2nd day of February, 1972.

R.P. Sauer

R. P. Sauer, R.P.E. No. 396, City Engineer, Las Vegas, Nevada

State Health Division Certificate

This plat conforms to Nevada Revised Statute 116.040 relating to Health, Welfare, and Rehabilitation, concerning sewage disposal, water pollution, and water quality and quantity.

Olin O. Point, State Health Division

Date

Approvals

In conformity with the tentative map, approved this 13th day of January, 1972, by the Planning Commission of the City of Las Vegas, County of Clark, State of Nevada.

Don J. Taylor, Secretary

Approved and accepted this 2nd day of February, 1972, by the Board of Commissioners of the City of Las Vegas, County of Clark, State of Nevada.

Oran K. Graggan, Mayor

Edwina M. Cole, City Clerk

No. 170983

Recorded at the request of

V.T.N.

Date 3-3-72 at 9:59 A.M.

Book 14 Page 22

Official Records Book No. 211

Clark County, Nevada Records

PAT L. HORN, Recorder

fee \$ 14.50

Book 14 Page 22

1055-10A