

Charleston-Rainbow Unit No. 10-B

A Portion Of the NW 1/4 of the SW 1/4 of section 34, T. 20 S., R. 60 E., M.D.M.,
City of Las Vegas, County of Clark, State of Nevada

7-12-85

Basis of Bearing

S. 89° 56' 23" W. being the South line of the NE 1/4 of the SW 1/4 of section 34, T. 20 S., R. 60 E., M.D.M., Clark County, Nevada as shown by a plat of Charleston-Rainbow Unit 9-F on file in Book 13 of Plats, Page 68 in the Office of the County Recorder, Clark County, Nevada.

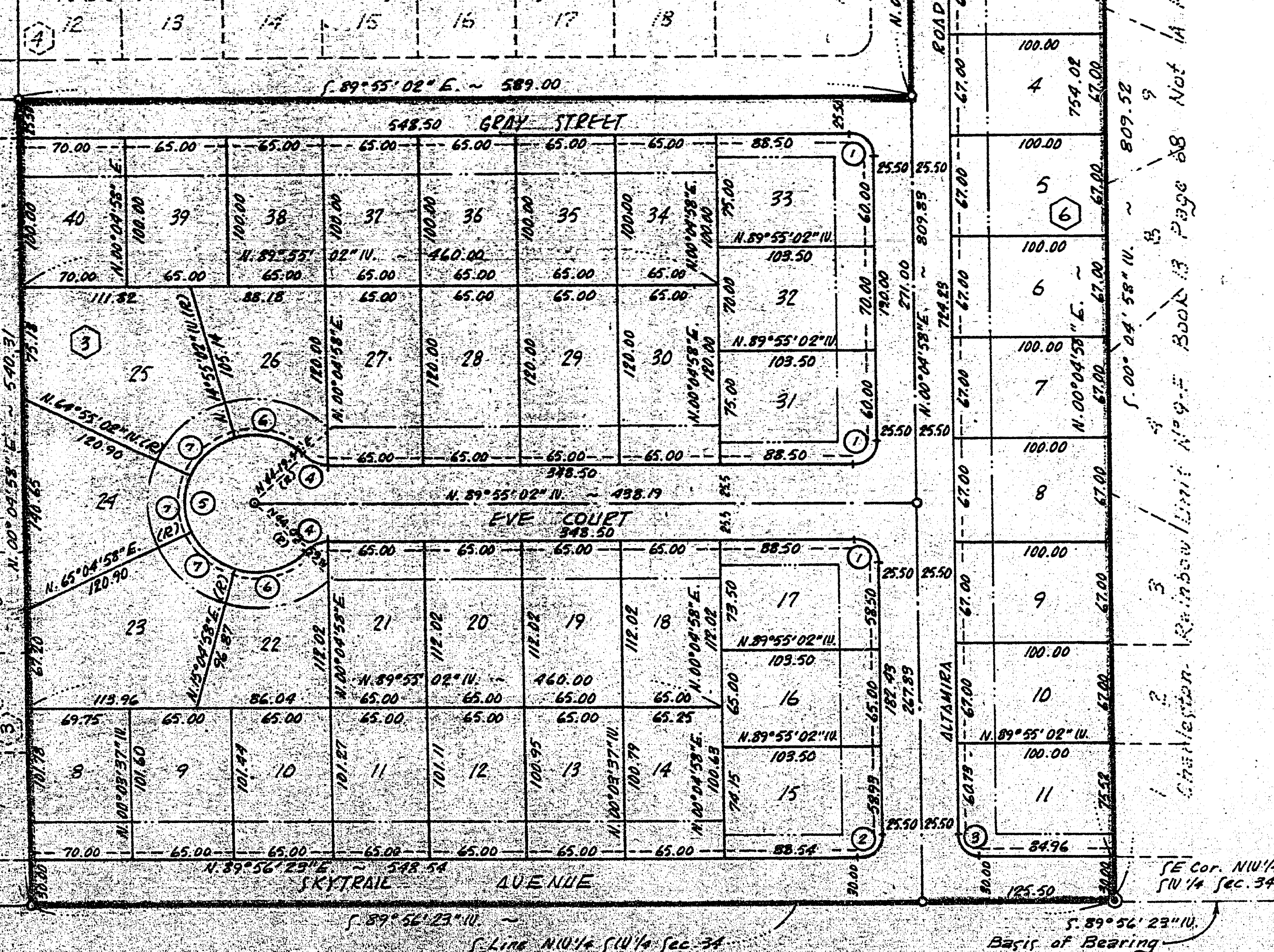
Curve Data

N°	Δ	R	L	T
1	90° 00' 00"	15.00	29.54	15.00
2	89° 51' 25"	15.00	29.52	14.96
3	90° 06' 35"	15.00	29.60	15.04
4	44° 14' 57"	25.00	19.31	10.16
5	268° 29' 54"	45.50	213.22	—
6	59° 14' 57"	45.50	47.05	25.87
7	50° 00' 00"	45.50	59.71	27.22

Legend

- ⑥ Monument Found
- Monument Set
- ⑦ Curve Number
- ⑧ Block Number
- 18 Lot Number
- 5 Foot Utility Easement
- 25 Foot Front Set Back
- 15 Foot Side Set Back

Future Charleston Rainbow Unit 10-A
Not A Part Of This Subdivision



Undeveloped - Not A Part Of This Subdivision
Las Vegas Valley Water District Land

Surveyor's Certificate

I, Kay L. Adams, a duly registered land surveyor in the State of Nevada, do hereby certify that this is a true and accurate plat of the land surveyed under my direct supervision at the instance of Sproul Homes of Nevada, a Nevada corporation, and laid out into lots, blocks, streets and easements as shown hereon, and have been definitely established and perpetuated in strict accordance with the law, that said lots, blocks, streets and easements are wholly within the NW 1/4 of the SW 1/4 of section 34, T. 20 S., R. 60 E., M.D.M., City of Las Vegas, County of Clark, State of Nevada; more particularly described as follows: Commencing at the NE corner of the NW 1/4 of the SW 1/4 of said section 34; thence S. 00° 04' 58" W., along the East line of the NW 1/4 of the SW 1/4 of sec. 34 a distance of 537.87 feet to a point on the Westerly boundary of Charleston-Rainbow Unit 9-F as shown by a plat on file in Book 13 of Plats, Page 68 in the Office of the County Recorder, Clark County, Nevada; said point being the TRUE POINT OF BEGINNING; thence continuing S. 00° 04' 58" W., along the East line of the NW 1/4 of the SW 1/4 of sec. 34 and the boundary of said Charleston-Rainbow Unit 9-F a distance of 809.52 feet to the SE corner of the NW 1/4 of the SW 1/4 of sec. 34 and the boundary of said Charleston-Rainbow Unit 9-F; thence departing the East line of the NW 1/4 of the SW 1/4 of sec. 34 a distance of 714.50 feet; thence departing the South line of the NW 1/4 of the SW 1/4 of sec. 34 a distance of 589.00 feet; thence N. 00° 04' 58" E., 271.00 feet; thence S. 89° 55' 02" E., 125.50 feet to the TRUE POINT OF BEGINNING. That this survey was completed on the 24 day of MARCH, 1972. said parcel contains 9.6286 acres more or less.

Kay L. Adams

Kay L. Adams, Registered Land Surveyor - Nevada Certificate No. 2050

Owner's Certificate

Sproul Homes of Nevada, a Nevada corporation, does hereby certify that it is the owner of the parcel of land which is shown upon the plat of Charleston-Rainbow Unit No. 10-B, and does hereby consent to the preparation and recording of this plat, and does hereby grant and dedicate all rights and easements as indicated and outlined hereon for the use of the public. Further, do hereby grant and convey to Nevada Power Company and Central Telephone Company their successors and assigns, a permanent easement and right-of-way as shown by the areas marked "Utility Easement" on said plat for the construction and maintenance of electrical and telephone lines and appurtenances, together with the right of access thereto and this includes a three (3) foot easement on all side property lines for ingress or egress to maintain services on any lot within the tract. Dated this 28th day of FEBRUARY, 1972.

R. B. Cline

R. B. Cline, President - Sproul Homes of Nevada

Acknowledgement

State of Nevada }
County of Clark }

On this 28th day of FEBRUARY, 1972, personally appeared before me PEGGY B. GRISCOM, a notary public in and for said county and state, R. B. Cline, known to me to be the President of the corporation that executed the foregoing instrument, and upon oath, did depose that he is the President of said corporation and that the seal affixed to said instrument is the corporate seal of said corporation, that the signature on said instrument was made by the officer of said corporation as indicated after said signature, and that said corporation executed the said instrument freely and voluntarily and for the uses and purposes mentioned therein.

Peggy B. Griscom

My commission expires

JUNE 29, 1978

Notary Public in and for said county and state

City Engineer's Certificate

I, R. P. Sauer, City Engineer of the City of Las Vegas, County of Clark, State of Nevada, do hereby certify that I have examined the final map of Charleston-Rainbow Unit No. 10-B, that the subdivision as shown hereon is substantially the same as it appeared on the tentative map and any approved amendments thereof, that all the provisions of the Planning and Zoning Act of the State of Nevada and any local ordinance applicable at the time of approval of the tentative map have been complied with, and that I am satisfied this map is technically correct. Dated this 15th day of MARCH, 1972.

R. P. Sauer

R. P. Sauer, R.P.E. No. 396 - City Engineer, Las Vegas, Nevada

State Health Division Certificate

This Plat conforms to Nevada Revised Statute 116.040 relating to Health, Welfare, and Rehabilitation, concerning sewage disposal, water pollution, and water quality and quantity.

Oliver O. Point, State Health Division

1-6-72

Approval

In conformity with the tentative map, approved this 22nd day of February, 1972, by the Planning Commission of the City of Las Vegas, County of Clark, State of Nevada.

Don J. Saylor

Don J. Saylor, Secretary

Approval

Approved and accepted this 15th day of March, 1972, by the Board of Commissioners of the City of Las Vegas, County of Clark, State of Nevada.

Oran K. Gragson

Oran K. Gragson, Mayor

attest: Edwin M. Cole, City Clerk

No. 185616

Recorded at the request of
SPOURL HOMES OF NEV.

Date 4-27-72 at 9:56 A.M.

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of plats

Official Record Book No. 226
Clark County Nevada Records

PAUL E. BORN, Recorder
fee \$ 11.50 G.V. Deputy R.

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