

Charleston-Rainbow Unit No. 10-C

A Portion of the NW 1/4 of the SW 1/4 of Section 34, T. 20 S., R. 60 E., M.D.M.
City of Las Vegas, County of Clark, State of Nevada

Surveyor's Certificate

I, Kay L. Adams, a duly registered land surveyor in the State of Nevada, do hereby certify that this is a true and accurate plat of the land surveyed under my direct supervision at the instance of Sprout Homes of Nevada, a Nevada corporation, and laid out into lots, blocks, streets and easements as shown hereon, and have been definitely established and perpetuated in strict accordance with the law, that said lots, blocks, streets and easements are wholly within the NW 1/4 of the SW 1/4 of Section 34, T. 20 S., R. 60 E., M.D.M., City of Las Vegas, County of Clark, State of Nevada more particularly described as follows: Commencing at the NE corner of the NW 1/4 of the SW 1/4 of Section 34; thence N. 89° 49' 35" W. along the East-West centerline of said Section 34 a distance of 714.50 feet to the TRUE POINT OF BEGINNING; thence continuing along the East-West centerline N. 89° 49' 35" W. 280.52 feet; thence departing the East-West centerline S. 00° 10' 25" W. 295.59 feet; thence N. 89° 49' 35" W. 255.48 feet; thence S. 00° 11' 36" W. 828.46 feet to a tangent curve concave to the West having a radius of 925.00 feet through a central angle of 14° 18' 22" an arc distance of 230.96 feet; thence N. 89° 56' 23" E. along the South line of the NW 1/4 of the SW 1/4 of Section 34 a distance of 567.39 feet; thence departing the South line of the NW 1/4 of the SW 1/4 of Section 34, N. 00° 04' 58" E., 1350.37 feet to the TRUE POINT OF BEGINNING. That this survey was completed on the 22nd day of August, 1972. Said parcel contains 149873 acres more or less.

Kay L. Adams

Kay L. Adams
Registered Land Surveyor - Nevada Certificate No. 2050

Basis of Bearing

S. 89° 56' 23" W. being the bearing of the South line of the NE 1/4 of the SW 1/4 of Section 34, T. 20 S., R. 60 E., M.D.M., Clark County, Nevada as shown by a plat of Charleston-Rainbow Unit No. 9-F on file in Book 13 of Plats, Page 63 in the office of the County Recorder, Clark County, Nevada.

City Engineer's Certificate

I, R. P. Sauer, City Engineer of the City of Las Vegas, County of Clark, State of Nevada, do hereby certify that I have examined the final map of Charleston-Rainbow Unit No. 10-C, that the subdivision as shown hereon is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all the provisions of the Planning and Zoning Act of the State of Nevada and any local ordinances applicable at the time of approval of the tentative map have been complied with, and that I am satisfied this map is technically correct. Dated this 2nd day of August, 1972.

R. P. Sauer

R. P. Sauer, R.P.E. No. 396
City Engineer, Las Vegas, Nevada

Owner's Certificate

Sprout Homes of Nevada, a Nevada corporation, does hereby certify that it is the owner of the parcel of land which is shown upon the plat of Charleston-Rainbow Unit No. 10-C, and does hereby consent to the preparation and recordation of this plat, and does hereby offer and dedicate all streets and easements as indicated and outlined hereon for the use of public, further do hereby grant and convey to Nevada Power Company and Central Telephone Company, their successors, and assigns, a permanent easement and right-of-way as shown by the areas marked "Utility Easement" on said plat for the construction and maintenance of electrical and telephone lines and appurtenances together with the right of access thereto and this includes a three (3) foot easement on all side property lines for ingress or egress to maintain services on any lot within the tract. Dated this 13th day of July, 1972.

R. B. Cline

R. B. Cline, President - Sprout Homes of Nevada

Acknowledgement

State of Nevada } ss
County of Clark }

On this 13th day of July, 1972, personally appeared before me Peggy B. Grissom, a notary public in and for said county and state, R. B. Cline, known to me to be the President of the corporation that executed the foregoing instrument, and upon oath, did depose that he is the President of said corporation and that the seal affixed to said instrument is the corporate seal of said corporation, that the signature on said instrument was made by the officer of said corporation as indicated after said signature, and that said corporation executed the said instrument freely and voluntarily and for the uses and purposes mentioned therein.

My commission expires: June 20, 1973

Peggy B. Grissom

Peggy B. Grissom
Notary public in and for said county and state

State Health Division Certificate

This plat conforms to Nevada Revised Statute 116.040 relating to Health, Welfare, and Rehabilitation, concerning sewage disposal, water pollution, and water quality and quantity.

Olin O. Point

Olin O. Point, State Health Division

July 14, 1972
Date

Approval

In conformity with the tentative map, approved this 13th day of July, 1972, by the Planning Commission of the City of Las Vegas, County of Clark, State of Nevada.

Don J. Saylor

Don J. Saylor, Secretary

Approval

Approved and accepted this 2nd day of August, 1972, by the Board of Commissioners of the City of Las Vegas, County of Clark, State of Nevada.

Oran K. Gragg

Oran K. Gragg, Mayor

Edwina M. Cole

Attest: Edwina M. Cole, City Clerk

Sheet 1 of 2

No.	224440
Recorded at the request of	V. T. N.
Date	9-21-72 at 9:44 AM
Book	15 Page 5
Official Record Book No.	265
Clark County, Nevada Recorder	PAUL E. WORTH, Recorder
Fee	\$ 16.25 G.V. Deputy

BOOK 15 PAGE 5

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