

A portion of the $5\frac{1}{2}$ of the $14\frac{1}{4}$ of section 34, T. 20 S., R. 60 E., M. D. M.,
City of Las Vegas, County of Clark, State of Nevada

Sprout Homes of Nevada, a Nevada corporation, does hereby certify that it is the owner of the parcel of land which is shown upon the plat of Charleston-Rainbow Unit No. 11-A, and does hereby consent to the preparation and recording of this plat, and also the dedication of the right of way, easement, and easement, as indicated, and authorizes the use of said plat, survey and easement, as indicated, to Nevada Power Co., Central Telephone Co. & Southwark Gas Corp. The successors and assigns, a three foot wide easement on all side lot lines and a five foot wide easement on all front property lines of the within platted lands and also as may be designated on the within platted lands for the construction, maintenance, operation and final removal of underground electric and telephone lines and appurtenances and for underground electric transformers, together with the right of ingress and egress thereat. There will be no vehicular access into Charleston Blvd. from Lots 12, 13 & 14.

Dated this 9TH day of SEPTEMBER, 1976

R.B. Cline
R.B. CLINE, PRESIDENT- SPROUL HOMES OF NEVADA

SAM THOMAS TRUSTEE
Acknowledgement
State of Nevada }
County of Clark } ss

On this 9th day of September, 1977, personally appeared before me, _____, Notary Public in and for the County of _____, State of _____, _____, known to me to be the president of the corporation that executed the foregoing instrument, and upon oath, he deposes that he is the president of said corporation and that the seal affixed to said instrument is the corporate seal of said corporation, that the signature on said instrument was made by the above-named person, that the above-named person is a duly authorized officer of said corporation, executed the said instrument freely and voluntarily and for the uses and purposes mentioned therein. *Sam Jones, trustee and

Peggy B. Griscom
Peggy B. Griscom
Notary Public in and for said County and State
My commission expires 2/1/18

William J. Davis, City Engineer of the City of Las Vegas, County of Clark, State of Nevada, do hereby certify that I have examined the "Final map of the Rainbow Unit No. 11-B, that the subdivision of each person is substantially the same as it appears on the tentative map and any proposed alterations thereof, that all the provisions of the Planning and Zoning Act of this State of Nevada and any local ordinances applicable at the time of approval of the tentative map have been complied with, and that I am satisfied this map is technically correct. I further certify that the monuments as shown are of the character and occupy the positions indicated on that the monuments have been set and that the proper performance bond has been deposited guaranteeing their setting and as being a day certain.

Dated this 4TH day of MAY 1977
William J. Purvis
 William J. Purvis, R.P.E. 3336
 City Engineer
 Las Vegas, Nevada

This plat conforms to Nevada Revised Statute 116.040 Relating to Health, Welfare and Rehabilitation, concerning Sewage Disposal, Water Pollution, and Water Quality and Quantity.

APPROVED BY


 Wendell D. McCurry
 State Health Division

5-16-73
 Date

We the herein named public utility agencies and companies do hereby approve the grant of easements designated on this map.

Phillip B. Meloy 7/24/73
Nevada Power Company - Phillip B. Meloy Date

Ronald E. Wilhelm 7/23/73
Central Telephone Company - Ronald E. Wilhelm Date

<u>Jerry E Osborne</u>	7-26-75
Southwest Gas Corporation - Jerry E Osborne	Date

Yang Long 7/24/17
Las Vegas Valley Water District Date

William H. Williams 5/5/
City of Las Vegas, Dept. of Public Utilities Lawrence Hampton Date

in conformity with the tentative map, approved this 12TH day of APRIL 1976 by the Planning Commission of the City of Las Vegas, County of Clark of Nevada.

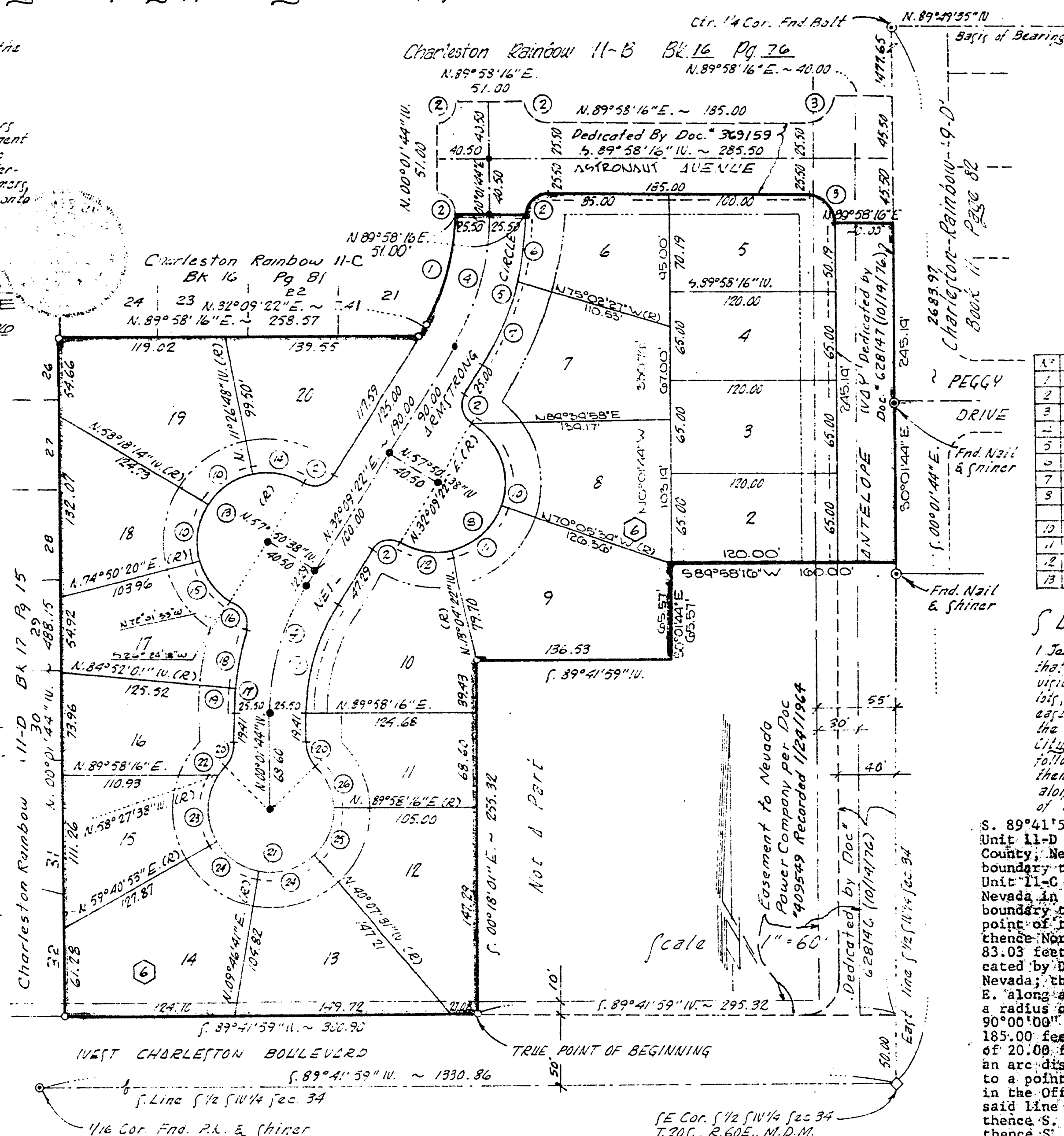
Don J. Saylor, Secretary

This is to certify that the Board of Commissioners of the City of Las Vegas, County of Clark, State of Nevada, approve and accept on behalf of the public, this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication shown hereon.

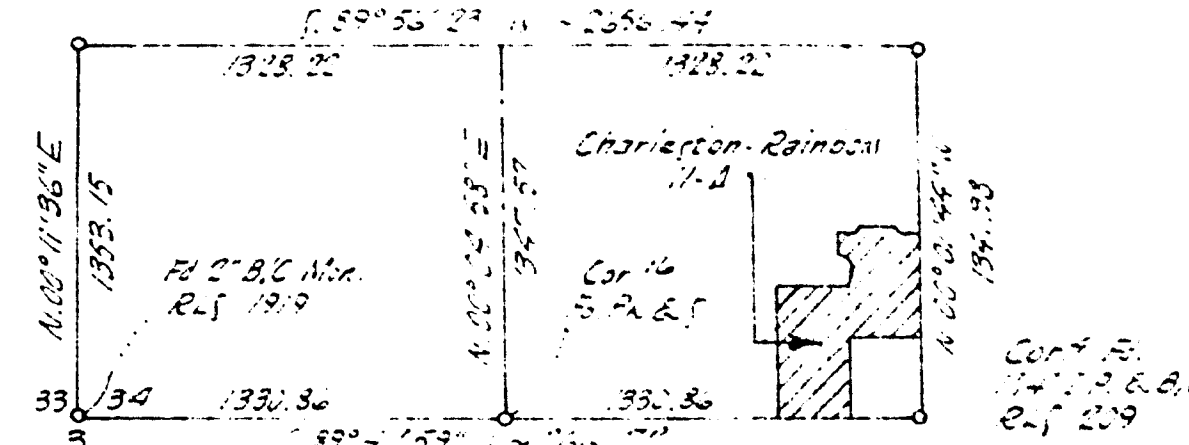
William H. Brane, Mayor Date May 5-4-77 Attest: Edwina M. Cole
Edwina M. Cole, City Clerk

This final map is approved by the Division of Water Resources of the Department of Conservation and Natural Resources concerning water quantity subject to the review of approval on file in this office.

F.W. Thorne 4-11-77
Division of Water Resources - F.W. Thorne Date



Survey analysis
No. 102.0



Curve Data

(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)
1	32° 11' 26"	147.81	83.33	27.25	28.26 0	33.33	21.25
2	35° 30' 50"	75.05	93.36	27.25	28.26 0	28.25	22.25
3	32° 30' 50"	22.50	3.42	27.25	28.26 0	28.25	22.25
4	32° 11' 06"	175.83	92.36	27.25	28.26 0	28.25	22.25
5	32° 27' 38"	182.51	91.66	27.25	28.26 0	28.25	22.25
6	14° 55' 17"	93.81	56.01	26.00	28.26 0	28.25	22.25
7	17° 11' 44"	98.51	50.01	30.00	28.26 0	28.25	22.25
8	18° 00' 00"	56.50	157.28	00	28.26 0	28.25	22.25
9					28.26 0	28.25	22.25
10	71° 54' 51"	50.00	60.85	45.50	28.26 0	28.25	22.25
11	51° 04' 17"	50.00	24.70	21.10	28.26 0	28.25	22.25
12	45° 13' 44"	50.00	39.47	22.83	28.26 0	28.25	22.25
13	185° 45' 46"	50.00	162.10	00	28.26 0	28.25	22.25

1. Jerry E. Bornson a duly registered land surveyor in the State of Nevada, do hereby certify that this map is an accurate representation of the land surveyed under my direct supervision at the instance of Special Homes & Nevada, a Nevada Corporation, and laid out into lots, blocks, streets and easements as shown hereon and that said lots, blocks, streets and easements have been definitely established and perpetuated in strict accordance with the law and are wholly within the 5/16 of the 1/4 of section 34, T.20N., R.60E., N.M.M. City of Las Vegas, County of Clark, State of Nevada, more particularly described as follows: Commencing at the S.E. Corner of the 5/16 of the 1/4 of said section 34, thence N. 00°01'44" N., along the East line thereof, 50.00 feet; thence S. 89°41'59" W., along a line parallel with and 50.00 feet Northerly from the South line of said 1/4 of the 1/4 thereof, 295.32 feet to the TRUE POINT OF BEGINNING; thence continuing S. 61°51'59" W., 300.90 feet to the most Southeasterly corner of Charleston Rainbow Unit 11-D as shown by a map on file in the Office of the County Recorder, Clark County, Nevada in Book 17 of Plans, Page 15; thence N. 00°01'44" W., along the Westerly line thereof, 488.15 feet to the most Southwesterly corner of Charleston Rainbow Unit 11-C as shown by a map on file in the Office of the County Recorder, Clark County, Nevada in Book 16 of Plans, Page 31; thence the following described courses along the East line thereof, S. 89°58'16" E., 258.37 feet; thence N. 32°09'12" E., 4.84 feet to a point of tangency with a curve concave Westerly and having a radius of 147.11 feet; thence Northerly along said curve through a central angle of 32°11'08" to another point of tangency to a point on the Southerly right-of-way line of Astronaut Avenue, as shown by Document No. 369159 on file in the Office of the County Recorder, Clark County, Nevada; thence the following described courses along said right-of-way line: N. 32°09'12" E., along a radial line, 51.00 feet to a point on a curve concave Southeasterly and having a radius of 15.00 feet; thence Northeasterly along said curve through a central angle of 32°09'12" to a point at a distance of 23.56 feet to a point of tangency thence N. 32°09'12" E., 50.00 feet to a point of tangency to a curve concave Southeasterly and having a radius of 0.00 feet; thence Southeasterly along said curve through a central angle of 90°00'00" to a point at a distance of 31.42 feet; thence N. 89°58'16" E., along a radial line, 40.00 feet to a point on the Westerly line of Charleston Rainbow Unit 9-D as shown by a map on file in the Office of the County Recorder, Clark County, Nevada in Book 11 of Plans, Page 12; the line also being the East line of the Southwest Quarter (SW 1/4) of said Section 34, T.20N., R.60E., S. 00°01'44" E. along said line, 245.19 feet; thence S. 89°58'16" W., 160.00 feet; thence S. 00°01'44" E., 65.37 feet; thence S. 87°41'59" W., 296.33 feet; thence S. 00°01'44" E., 255.32 feet to the TRUE POINT OF BEGINNING. Said parcel contains 180 acres, more or less, the lines thereon shown being the true boundaries of the character and location as indicated or that they will be set in such corners, and at such time as is agreed under the provisions of NRS 218-400.

The basis of bearing shown herein is N. 90° 45' 35" 10, being the south line of the SW 1/4 of the NE 1/4 of Section 34, T. 66 S., R. 60 E., N. D. M., as shown on the map of Charleston Rainbow Unit 2 subdivision recorded in Book 10 of plats, Page 31, in the office of the County Recorder, Clark County, Nevada.

Legend

- Set Conc. Mon. in well
 ○ Set 5/8" Rebar & A. Cap
 ○ Found Monument as indicated
 ② Curve Number
 ⑥ Block Number
 ----- 5' Utility Easement
 ----- 25' Front Setback
 ----- 15' Side Setback
 16 Lot Number

no. 699959

Recorded at the request of.

V.T.N.

Date 5-20-77 at 12:08 P.M.

Book 20 Page 9

of plate.

Official Records Book No. 140
Clark County Nevada Records

Joan L. Swift, Recorder
1975

rec'd 27 N.D. Deputy