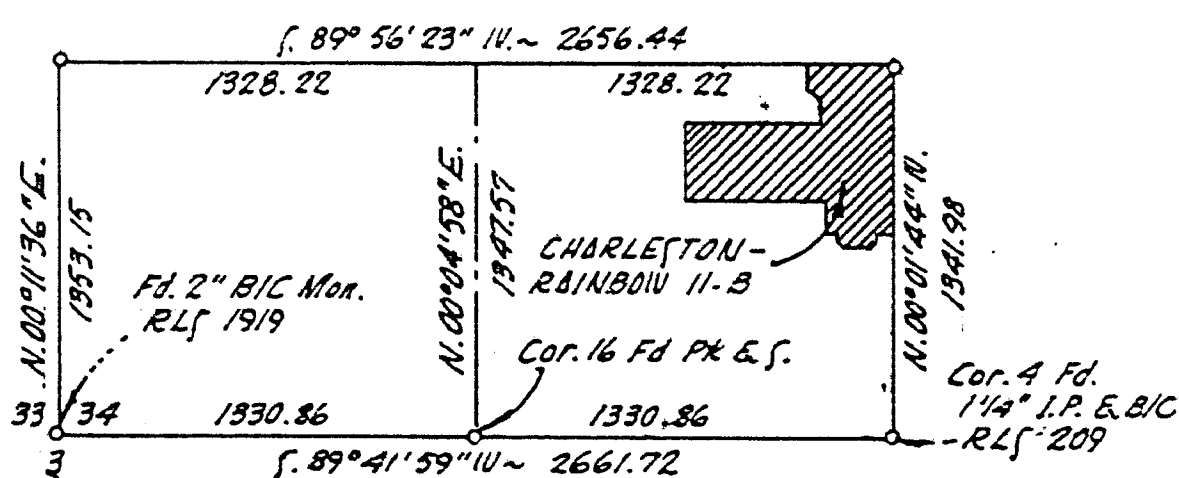


# Charleston-Rainbow Unit No. 11-B

A portion of the  $\frac{1}{2}$  of the SW  $\frac{1}{4}$  of section 34, T. 20 S., R. 60 E., M.D.M.,  
City of Las Vegas, County of Clark, State of Nevada

## Survey Analysis



| Curve | Station    | Radius | Chord  | Angle | Distance |
|-------|------------|--------|--------|-------|----------|
| 1     | 90°00'00"  | 20.00  | 51.42  | 20.00 | 20.00    |
| 2     | 90°00'00"  | 15.00  | 29.54  | 15.00 | 15.00    |
| 3     | 90°00'00"  | 25.00  | 39.27  | 25.00 | 25.00    |
| 4     | 116°36'17" | 60.00  | 122.11 | 97.16 | 60.00    |
| 5     | 26°36'17"  | 25.00  | 11.61  | 5.91  | 25.00    |
| 6     | 28°42'41"  | 60.00  | 30.07  | 15.36 | 60.00    |
| 7     | 41°50'56"  | 60.00  | 43.82  | 27.94 | 60.00    |
| 8     | 46°02'41"  | 60.00  | 48.72  | 29.50 | 60.00    |
| 9     | 19°42'45"  | 25.00  | 8.50   | 4.54  | 25.00    |
| 10    | 06°59'32"  | 25.00  | 3.01   | 1.51  | 25.00    |
| 11    | 44°14'57"  | 25.00  | 19.31  | 10.16 | 25.00    |
| 12    | 28°29'54"  | 45.50  | 213.23 | —     | —        |
| 13    | 59°14'57"  | 45.50  | 47.15  | 25.87 | 45.50    |
| 14    | 50°00'00"  | 45.50  | 39.71  | 21.22 | 45.50    |

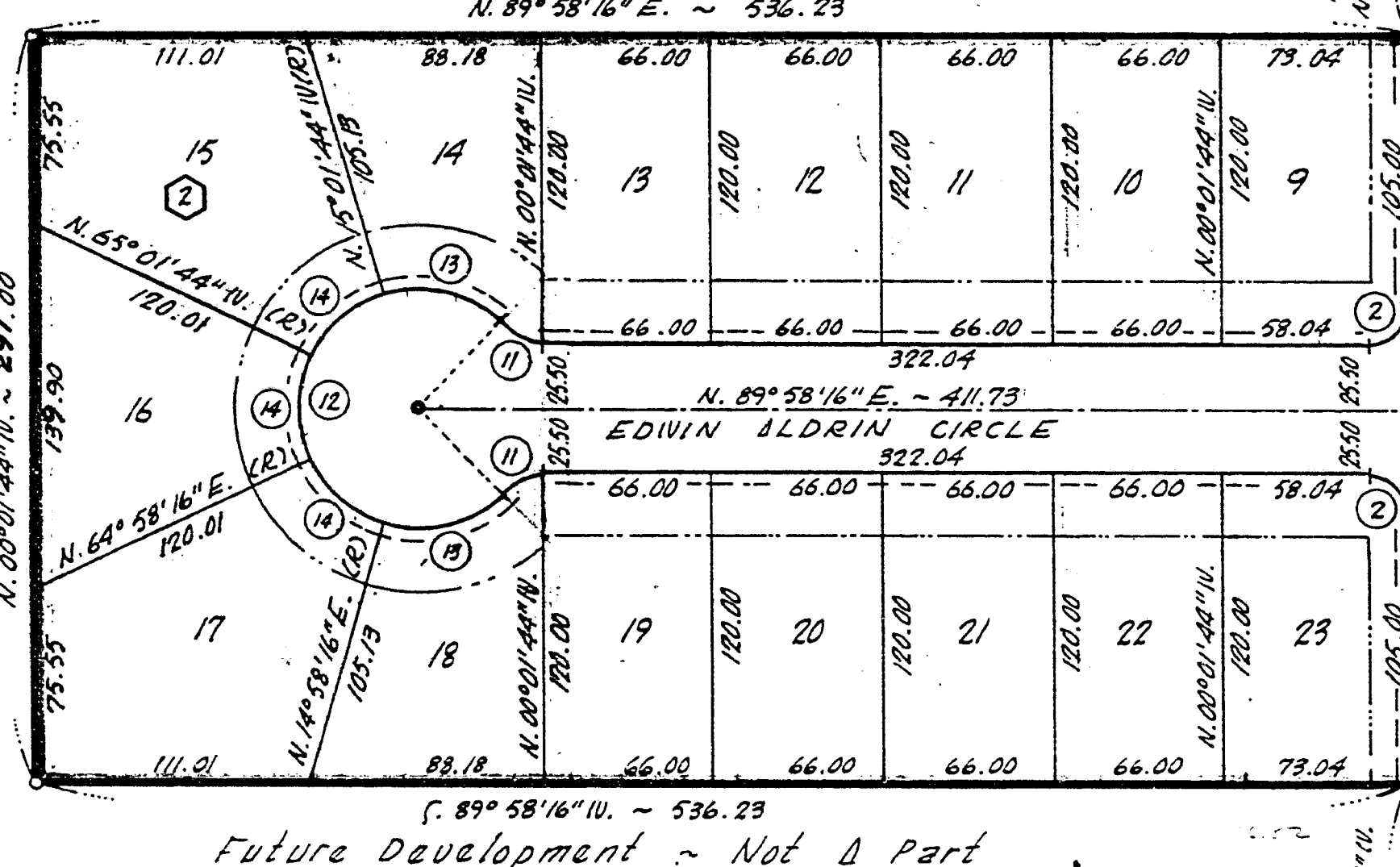
## Utility Agencies & Companies

### Approval

We the herein named public utility agencies and companies do hereby approve the grant of easements designated on this plat.

Philip B. McVey 7/14/73 Date  
Nevada Power Company  
Ronald E. Wilhelm 7-23-73 Date  
Central Telephone Company  
John E. Osborne 7-26-73 Date  
Southwest Gas Corporation  
Ray L. Long 7/24/73 Date  
Las Vegas Valley Water District

## Future Development - Not A Part



## Future Development - Not A Part

## Owner's Certificate

Sprout Homes of Nevada, a Nevada corporation, does hereby certify that it is the owner of the parcel of land which is shown upon the plat of Charleston-Rainbow Unit No. 11-B and does hereby consent to the preparation and recording of this plat, and does hereby offer and dedicate all streets and easements as indicated and outlined hereon for the use of the public. Further do hereby grant and convey to Nevada Power Co., Central Telephone Co., & Southwest Gas Corp., their successors and assigns, a three foot wide easement on all right of way lines and a five foot wide easement on all front property lines of the within platted lands and also as may be designated on the within platted lands for the construction, maintenance, operation and final removal of underground electric and telephone lines and appurtenances and for aboveground electric transformers, together with the right of ingress and egress thereon.

Dated this 7th day of AUGUST, 1973.

R. B. Cline  
R. B. Cline, President  
Sprout Homes of Nevada

## Acknowledgement

State of Nevada }  
County of Clark }

On this 7th day of AUGUST, 1973, personally appeared before me, Peggy B. Griscom, a Notary Public in and for said County and State, R. B. Cline known to me to be the President of the corporation that executed the foregoing instrument, and upon oath did depose that he is the president of said corporation and that the real estate in said instrument is the corporate real of said corporation, that the signature on said instrument was made by the officer of said corporation as indicated thereon, and that said corporation executed the said instrument freely and voluntarily and for the uses and purposes mentioned therein.

Peggy B. Griscom  
Peggy B. Griscom  
Notary Public in and for said County and State. My commission expires JUNE 29, 1977

## City Engineer's Certificate

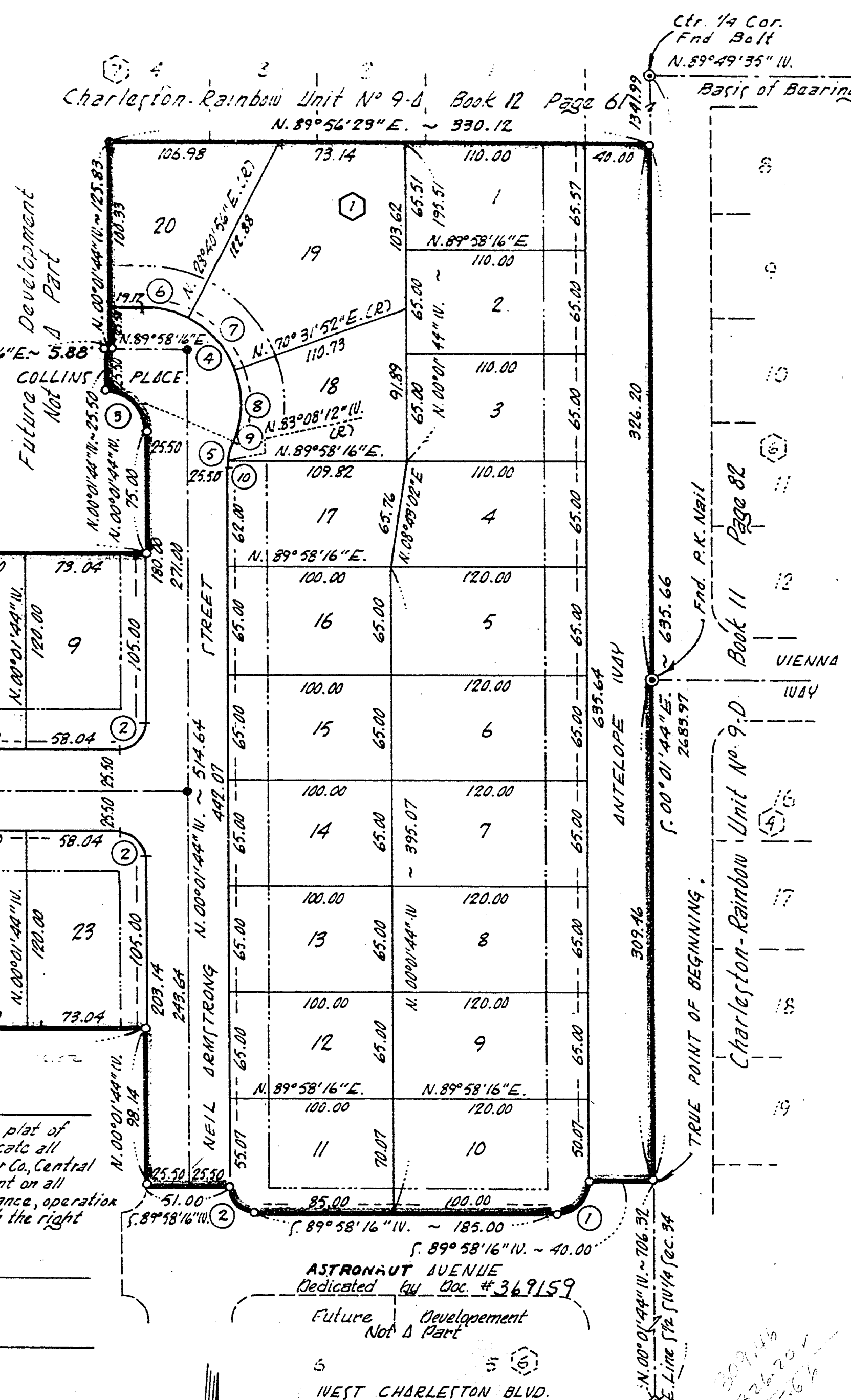
I, R. P. Jauer, City Engineer of the City of Las Vegas, County of Clark, State of Nevada, do hereby certify that I have examined the final map of Charleston-Rainbow Unit No. 11-B, that the subdivision as shown hereon is substantially the same as it appears on the tentative map and any approved alterations thereof, that all the provisions of the Planning and Zoning Act of the State of Nevada and any local ordinances applicable at the time of approval of the tentative map have been complied with, and that I am satisfied this map is technically correct.

Dated this 20th day of February, 1974. I further certify that the monuments as shown are of the character and occupy the positions indicated on the map and that the monuments have not been set and that the proper performance bond has been deposited guaranteeing their setting on or before a day certain.

R. P. Jauer 2/20/74  
R. P. Jauer, City Engineer  
City of Las Vegas, Nevada

## Charleston-Rainbow Unit No. 9-D

Book 12 Page 61



ASTRONAUT AVENUE  
Dedicated by Dec. #369159  
Future Development  
Not A Part  
WEST CHARLESTON BLVD.

SE Cor.  $\frac{1}{2}$  SW  $\frac{1}{4}$  Sec. 34  
T. 20 S., R. 60 E., M.D.M.  
Fnd. 1/4 I.P. R.L.S. # 209

## Approval

In conformity with the tentative map, approved this 10th day of May, 1973, by the Planning Commission of the City of Las Vegas, County of Clark, State of Nevada.

Dan J. Taylor  
Dan J. Taylor, Secretary

## Board of Commissioners Certificate of Approval

This is to certify that the Board of Commissioners of the City of Las Vegas, County of Clark, State of Nevada, approve and accept on behalf of the public, this map and any portion of land offered for dedication for public use in conformity with the terms of the offer of dedication shown hereon.

Dan K. Graggan Feb. 20, 1974  
Dan K. Graggan, Mayor Date

Edwina M. Cole Feb. 20, 1974  
Edwina M. Cole, City Clerk Date

## Basis of Bearing

The Basis of Bearing shown hereon is N. 89°49'35" W., being the South line of the  $\frac{1}{2}$  of the NE  $\frac{1}{4}$  of section 34, T. 20 S., R. 60 E., M.D.M., as shown on the map of Charleston-Rainbow Unit No. 2 subdivision recorded in Book 10 of said, Page 81, in the office of the County Recorder, Clark County, Nevada.

## Surveyor's Certificate

I, Kay L. Adams, a duly registered land surveyor in the State of Nevada, do hereby certify that this map is an accurate representation of the land surveyed under my direct supervision at the instance of Sprout Homes of Nevada, a Nevada corporation, and laid out into lots, blocks, streets and easements as shown hereon and that said lots, blocks, streets and easements have been definitely established and perpetuated in strict accordance with the law and are wholly within the  $\frac{1}{2}$  of the SW  $\frac{1}{4}$  of section 34, T. 20 S., R. 60 E., M.D.M., City of Las Vegas, County of Clark, State of Nevada, more particularly described as follows: Commencing at the SE corner of the  $\frac{1}{2}$  of the SW  $\frac{1}{4}$  of said section 34, thence N. 00°01'44" W., along the East line thereof, 706.32 feet

to the TRUE POINT OF BEGINNING; thence departing the said East line of the  $\frac{1}{2}$  of the SW  $\frac{1}{4}$

S. 89°58'16" W., 40.00 feet; thence tangent to a bearing of S. 00°01'44" E., curving to the right, along a curve having a radius of 20.00 feet, through a central angle of 90°00'00" an arc length of 31.42 feet; thence S. 89°58'16" W., 185.00 feet to a tangent curve, concave to the Northeast, having a radius of 15.00 feet; thence Westerly and Northerly along said curve through a central angle of 90°00'00" an arc length of 23.56 feet; thence S. 89°58'16" W., 51.00 feet; thence departing the said Northerly boundary of Charleston-Rainbow Unit No. 11-B, N. 00°01'44" W., 98.14 feet; thence S. 89°58'16" W., 536.23 feet; thence N. 00°01'44" W., 291.00 feet; thence N. 89°58'16" E., 536.23 feet; thence N. 00°01'44" W., 75.00 feet to a tangent curve concave to the Southwest, having a radius of 25.00 feet; thence Northerly and Westerly along said curve, through a central angle of 90°00'00" an arc length of 39.27 feet; thence N. 00°01'44" W., 25.50 feet; thence N. 89°58'16" E., 5.88 feet; thence N. 00°01'44" W., 125.83 feet to a point on the southerly boundary of Charleston-Rainbow Unit No. 9-D as shown by a plat on file in the office of the County Recorder, Clark County, Nevada in Book 12, Page 61 of said; thence along the southerly boundary of said Charleston-Rainbow Unit No. 9-D, N. 89°56'23" E., 530.12 feet to the Southeast boundary corner of said Charleston-Rainbow Unit No. 9-D, said point also being on the Northerly East line of the  $\frac{1}{2}$  of the SW  $\frac{1}{4}$  and the Westerly boundary of the Charleston-Rainbow Unit No. 9-D, as shown by a plat in the office of the County Recorder, Clark County, Nevada in Book 11, Page 82 of said; thence departing the boundary of said Charleston-Rainbow Unit No. 9-D, S. 00°01'44" E., 635.66 feet to the TRUE POINT OF BEGINNING. I further certify that the monuments shown hereon are of the character and occupy the positions indicated, or that they will be set in such positions and at such a time as is agreed upon under the provisions of NRS 278.400. This parcel contains 8.297 acres more or less.

Dated this 10th day of July, 1973.

Kay L. Adams  
Kay L. Adams, Registered Land Surveyor  
Nevada Certificate No. 2050

## State Health Division Certificate

This plat conforms to Nevada Revised Statute 116.040 Relating to Health, Welfare and Rehabilitation, concerning Sewage Disposal, Water Pollution, and Water Quality and Quantity.

## APPROVED BY:

Wendell D. McQuinn  
Wendell D. McQuinn, State Health Division

5-16-73  
Date

## Legend

- Set conc. mon. in well
- Set 4/8" Rebar & Al. Cap or Fnd.
- Found monuments as indicated
- Curve Number
- Block Number
- 5' Utility Easement
- 25' Front Set Back
- 15' Side Set Back
- Lot Number

No. 369160

Recorded at the request of

V.T.N.

Date: 3-19-74 at 1:49 P.m.

Book 16 Page 76

of plat

Official Record Book No. 410

Clark County, Nevada Recorder

PAUL E. ADAMS, Recorder

Fee: \$50.00 O.T. Deputies

Book 16 PAGE 76

1055-11-B