

Charleston-Rainbow Unit No. 11-F

Being a portion of the $\frac{1}{2}$ of the $\frac{1}{4}$ of section 34, T. 20 S., R. 60 E., M.D.M.,
City of Las Vegas County of Clark, State of Nevada

Owner's Certificate

Sprout Homes of Nevada, a Nevada corporation, does hereby certify that it is the owner of the parcel of land which is shown upon the plat of Charleston-Rainbow Unit No. 11-F, and does hereby consent to the preparation and recordation of this plat, and does hereby offer and dedicate all streets and easements as indicated and outlined hereon for the use of the public, further do hereby grant and convey to Nevada Power Company, Central Telephone Company and Southwest Gas Corporation, their successors and assigns, a three foot wide easement on all side lot lines and a five foot wide easement on all front property lines on the within platted lands and also as may be designated on the within platted lands, for the construction, maintenance, operation and final removal of underground electric and telephone lines and appurtenances and for above-ground electric transformers, together with the right of ingress and egress thereto. There will be no vehicular access from West Charleston Boulevard to lots 18, 19, 20, 21, 22, 23, 24, 25 & 26, block 4.

Dated this 9th day of MAY, 1975

R.B. Cline

R.B. Cline, President, Sprout Homes of Nevada

Sam Jonas

Acknowledgement

{State of Nevada }
{County of Clark } ss

On this 9th day of MAY, 1975, personally appeared before me PATRICIA A. HOWARD, a Notary Public in and for said County & State, R.B. Cline & Sam Jonas known to me to be the president & trustee of the corporation that executed the foregoing instrument, and upon oath, did depose that they are the president & trustee of said corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, that the signature on said instrument was made by the officer of said corporation as indicated after said signature, and that the said corporation executed the said instrument freely and voluntarily and for the uses and purposes mentioned therein.

Patricia A. Howard

Notary Public in and for said County and State
My commission expires April 3, 1977

Utility Agencies & Companies Approval

We the herein named public utility agencies and companies do hereby approve the grant of easements designated on this plat.

Nevada Power Company Carlos James Foster 5-29-74
Date

Central Telephone Company Ronald E. Wilhelm 5-27-74
Date

Southwest Gas Corporation Jerry E. Osborne 5-31-75
Date

Las Vegas Valley Water District Myrland Wilson 5/29/74
Date

City of Las Vegas Department of Public Works Laurence Hampton 5/21/75
Date

State Health Division Certificate

This final map is approved by the Health Division of the Department of Human Resources concerning sewage disposal, water pollution, water quality and water quantity in accordance with Nevada Revised Statutes concerning water quantity, approved, is subject to the review by the State Engineer on file with this office and open to inspection.

H. LaVerne Poise
State Health Division

4-24-74
Date

City Engineer's Certificate

I, Laurence Hampton, City Engineer of the City of Las Vegas, County of Clark, State of Nevada, do hereby certify that I have examined the final map of Charleston-Rainbow Unit No. 11-F, that the subdivision as shown hereon is substantially the same as it appears on the tentative map and any approved alterations thereof, that all the provisions of the Planning and Zoning Act of the State of Nevada and any local ordinances applicable at the time of approval of the tentative map have been complied with, and that I am satisfied this map is technically correct. I further certify that the monuments as shown are of the character and occupy the positions indicated or that the monuments have not been set and that the proper performance bond has been deposited guaranteeing their setting on or before a day certain.

Laurence Hampton, C.E. #2813
City Engineer
Las Vegas, Nevada

Date

Approval

In conformity with the tentative map, approved this 13th day of June, 1974, by the Planning Commission of the City of Las Vegas, County of Clark, State of Nevada.

Don J. Saylor
Don J. Saylor, Secretary

Board of Commissioners Certificate of Approval

This is to certify that the Board of Commissioners of the City of Las Vegas, County of Clark, State of Nevada, approve and accept on behalf of the public, this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication shown hereon.

Oran K. Grogson
Oran K. Grogson, Mayor

Eduvina M. Cole
Eduvina M. Cole, City Clerk

Basis of Bearing

The basis of bearing shown hereon is $\angle 00^{\circ}01'44''$ E. being the North-South Center Section Line of Section 34, T. 20 S., R. 60 E., M.D.M., as shown by a plat on file in the office of the County Recorder, Clark County, Nevada as Book 12, Page 61 of subdivision plat.

Surveyor's Certificate

I, James L. Lusk, a duly registered land surveyor in the State of Nevada, do hereby certify that this is a true and accurate plat of the land surveyed by me or under my direct supervision, as an agent for UTN Nevada, and laid out into lots, blocks, streets, public rights-of-way and easements at the instance of Sprout Homes of Nevada, a Nevada corporation, and that the location of said lots, blocks, streets, public rights-of-way and easements have been definitely established and perpetuated in strict accordance with the law and as shown hereon and that the monuments are of the character and occupy the positions indicated, or that they will be set in such positions and at such a time as is agreed upon under the provisions of NRS 218-400; that the lots, blocks, streets, public rights-of-way and easements as shown hereon are situated wholly within the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section 34, T. 20 S., R. 60 E., M.D.M., City of Las Vegas, County of Clark, State of Nevada, more particularly described as follows: Commencing at the SE Corner of the $\frac{1}{2}$ of the $\frac{1}{4}$ of said Section 34; thence $\angle 00^{\circ}01'44''$ N. along the East line thereof 50.00 feet; thence departing said East line $\angle 89^{\circ}41'59''$ N. along a line parallel with and 50.00 feet Northerly from the South line of the said $\frac{1}{2}$ of the $\frac{1}{4}$ of Section 34, 1334.03 feet to the TRUE POINT OF BEGINNING; thence continuing $\angle 89^{\circ}41'59''$ N. 662.11 feet; thence departing said line parallel with and 50.00 feet Northerly from said South line, $\angle 00^{\circ}08'17''$ E., 1300.36 feet to the North line of the said $\frac{1}{2}$ of the $\frac{1}{4}$ of Section 34 and on the southerly boundary of Charleston-Rainbow Unit No. 10-B as shown by a plat on file in the office of the County Recorder, Clark County, Nevada as Book 14, Page 44 of plat; thence $\angle 89^{\circ}56'23''$ E. along the said North line and said southerly boundary 236.82 feet to the Northwest boundary corner of Charleston-Rainbow Unit No. 11-E as shown by a plat on file in the office of the County Recorder, Clark County, Nevada as Book 17, Page 16 of plat; thence departing said North line and said southerly boundary and along the Westerly boundary of said Charleston-Rainbow Unit No. 11-E as follows: $\angle 00^{\circ}01'44''$ E., 420.95 feet; thence $\angle 89^{\circ}58'16''$ E., 267.19 feet; thence $\angle 79^{\circ}34'54''$ E., 70.88 feet; thence $\angle 89^{\circ}58'16''$ E., 39.30 feet; thence $\angle 00^{\circ}01'44''$ E., 236.14 feet; thence $\angle 05^{\circ}48'09''$ N., 70.87 feet; thence $\angle 00^{\circ}01'44''$ E., 454.20 feet; thence $\angle 89^{\circ}58'16''$ E., 34.20 feet; thence $\angle 00^{\circ}01'44''$ E., 135.52 feet to the TRUE POINT OF BEGINNING. This parcel contains 15.300 acres more or less.

This survey plat was completed on the 1ST day of April, 1975.

James L. Lusk
James L. Lusk
Registered Land Surveyor
Nevada Certificate No. 3572

Sheet 1 of 2

No. 484436
Recorded at the request of
V. T. N.
Date 6-11-75 at 9:42 A.M.
Book 17 Page 65
of plat
Official Records Book No. 525
Clark County, Nevada Recorder
Joan Swift, Recorder
fee \$50.00 B.V. Depue

Book 17 Page 65

1055-11F