

7-2-71

Charleston-Rainbow Unit No. 12-A

Being a portion of the N¹/₂ of the N¹/₂ of Section 34, T. 20 S., R. 60 E., M.D.M.,
City of Las Vegas, County of Clark, State of Nevada.

Owner's Certificate

SPROUL HOMES OF NEVADA, A NEVADA CORPORATION, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF CHARLESTON RAINBOW UNIT NO. 12-A, AND DOES HEREBY CONSENT THE PREPARATION AND RECORDATION OF THIS PLAT, AND DOES HEREBY OFFER AND DEDICATE ALL STREETS AND EASEMENTS AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC, FURTHER DO HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY, CENTRAL TELEPHONE COMPANY AND SOUTHWEST GAS CORPORATION, THEIR SUCCESSORS AND ASSIGNS, A THREE FOOT WIDE EASEMENT ON ALL SIDE LOT LINES AND A FIVE FOOT WIDE EASEMENT ON ALL FRONT PROPERTY LINES ON THE WITHIN PLATTED LANDS AND ALSO AS MAY BE DESIGNATED ON THE WITHIN PLATTED LANDS, FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF UNDERGROUND ELECTRIC, TELEPHONE LINES AND APPURTENANCES AND FOR ABOVE GROUND ELECTRIC TRANSFORMERS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERE TO.

DATED THIS 19th DAY OF JUNE, 1975

R.B. Cline

R.B. CLINE - PRESIDENT - SPROUL HOMES OF NEVADA.

Sam Jonas

SAM JONAS - TRUSTEE

Acknowledgement

STATE OF NEVADA }
COUNTY OF CLARK } SS

ON THIS 19th DAY OF JUNE, 1975, PERSONALLY APPEARED BEFORE ME PEGGY B. CRISCOM, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, R.B. CLINE AND SAM JONAS KNOWN TO ME TO BE THE PRESIDENT AND TRUSTEE OF THE CORPORATION THAT EXECUTED THE FOREGOING INSTRUMENT AND UPON OATH DID DEPOSE THAT HE IS THE PRESIDENT OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, THAT THE SIGNATURE ON SAID INSTRUMENT WAS MADE BY THE OFFICER OF SAID CORPORATION AS INDICATED AFTER SAID SIGNATURE AND THAT THE SAID CORPORATION EXECUTED THE SAID INSTRUMENT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES MENTIONED THEREIN.

Peggy B. Criscom

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES JUNE 29, 1977

Utility Agencies & Companies Approval

WE THE HEREIN NAMED PUBLIC UTILITY AGENCIES AND COMPANIES DO HEREBY APPROVE THE GRANT OF EASEMENTS DESIGNATED ON THIS PLAT.

NEVADA POWER COMPANY Carlos James Foote 5-6-75
CARLOS JAMES FOOTE DATE

CENTRAL TELEPHONE COMPANY R.E. Wilhelm 5-6-75
R.E. WILHELM DATE

SOUTHWEST GAS CORPORATION Richard M. Breedlove 5/1/75
RICHARD M. BREEDLOVE DATE

LAS VEGAS VALLEY WATER DISTRICT Myrddin R. Welsh 5/1/75
MYRDDIN R. WELSH DATE

CITY OF LAS VEGAS DEPT. OF PUBLIC WORKS Laurence Hampton 8/2/75
LAURENCE HAMPTON DATE

State Health Division Certificate

THIS FINAL MAP IS APPROVED BY THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER QUANTITY IN ACCORDANCE WITH NEVADA REVISED STATUTES, CONCERNING WATER QUANTITY, APPROVAL IS SUBJECT TO REVIEW BY THE STATE ENGINEER ON FILE WITH THIS OFFICE AND OPEN TO INSPECTION.

Max D. Rosequist June 20, 1975
MAX D. ROSEQUIST DATE
STATE HEALTH DIVISION

City Engineer's Certificate

I, LAURENCE HAMPTON, CITY ENGINEER OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF CHARLESTON RAINBOW UNIT NO. 12-A, THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL THE PROVISIONS OF THE PLANNING AND ZONING ACT OF THE STATE OF NEVADA AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT. I FURTHER CERTIFY THAT THE MONUMENTS AS SHOWN ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THE MONUMENTS HAVE NOT BEEN SET AND THAT THE PROPER PERFORMANCE BOND HAS BEEN DEPOSITED GUARANTEEING THEIR SETTING ON OR BEFORE A DAY CERTAIN.

Laurence Hampton 8/20/75
LAURENCE HAMPTON R.P.E. 2873 DATE
CITY ENGINEER
LAS VEGAS, NEVADA

Approval

IN CONFORMITY WITH THE TENTATIVE MAP, APPROVED THIS 19th DAY OF JUNE, 1975, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

Don J. Saylor
DON J. SAYLOR, SECRETARY

Board of Commissioners Certificate of Approval

THIS IS TO CERTIFY THAT THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, APPROVE AND ACCEPT ON BEHALF OF THE PUBLIC, THIS MAP AND ANY PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION SHOWN HEREON.

William H. Briare 8/20/75
WILLIAM H. BRIARE DATE
MAYOR

Edwin M. Cole 8/20/75
EDWIN M. COLE DATE
CITY CLERK



Basis of Bearing

38°49'35" E. BEING THE BEARING OF THE EAST - WEST CENTER SECTION LINE OF SECTION 34, T. 20 S., R. 60 E., M.D.M., CLARK COUNTY, NEVADA AS SHOWN BY A PLAT OF CHARLESTON RAINBOW UNIT NO. 13-A ON FILE IN BOOK 15, PAGE 26 IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA.

Surveyor's Certificate

I, JAMES L. MACFARLANE, A DULY REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE PLAT OF THE LAND SURVEYED UNDER MY DIRECT SUPERVISION, AS AGENT FOR V.T.N. NEVADA, AND Laid OUT INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AT THE INSTANCE OF SPROUL HOMES OF NEVADA, A NEVADA CORPORATION, AND THAT THE LOCATION OF SAID LOTS, BLOCKS, STREETS AND EASEMENTS HAVE BEEN DEFINITELY ESTABLISHED AND PERPETUATED IN STRICT ACCORDANCE WITH THE LAW AND AS SHOWN HEREON AND THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN SUCH POSITIONS AND AT SUCH A TIME AS IS AGREED UPON UNDER THE PROVISIONS OF N.E.S. 278.400; THAT THE LOTS, BLOCKS, STREETS AND EASEMENTS, AS SHOWN, ARE LOCATED WHOLLY WITHIN THE NE¹/₄ OF THE NW¹/₄ OF SECTION 34, T. 20 S., R. 60 E., M.D.M., CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE S.E. CORNER OF THE NE¹/₄ OF THE NW¹/₄ OF SAID SECTION 34, SAID POINT ALSO BEING THE NORTHEASTERLY CORNER OF CHARLESTON RAINBOW UNIT 9-B AS SHOWN BY A PLAT ON FILE IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA, AS BOOK 12, PAGE 50 OF PLATS; THENCE N. 89°42'57"W, ALONG THE SOUTHERLY LINE OF THE NE¹/₄ OF THE NW¹/₄ OF SAID SECTION 34, SAID SOUTHERLY LINE ALSO BEING THE NORTHERLY BOUNDARY LINE OF SAID CHARLESTON RAINBOW UNIT 9-B, 149.00 FEET; THENCE DEPARTING SAID NORTHERLY BOUNDARY LINE, N. 00°01'17"W, 376.51 FEET; THENCE N. 89°42'57"W 381.50 FEET; THENCE N. 00°01'17"W, 422.83 FEET; THENCE N. 89°58'43"E, 125.50 FEET; THENCE S. 89°42'57"E, 262.00 FEET; THENCE N. 89°58'43"E, 142.00 FEET, TO A POINT ON THE EASTERLY LINE OF THE NE¹/₄ OF THE NW¹/₄ OF SAID SECTION 34; THENCE N. 00°01'17"W, ALONG SAID EASTERLY LINE, 67.00 FEET; THENCE, DEPARTING SAID EASTERLY LINE, N. 89°58'43"E, 144.53 FEET, TO A POINT ON THE WESTERLY BOUNDARY LINE OF CHARLESTON RAINBOW UNIT 6-E AS SHOWN BY A PLAT ON FILE IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE AS BOOK 14, PAGE 5 OF PLATS; THENCE S. 00°37'40"E, 102.35 FEET; THENCE S. 89°22'20"W, 102.35 FEET; THENCE N. 89°22'20"E, 102.35 FEET; THENCE S. 00°37'40"E, 139.75 FEET; THENCE S. 89°22'20"W, 36.00 FEET; THENCE S. 00°37'40"E, 139.75 FEET, TO A POINT ON THE NORTHERLY BOUNDARY LINE OF CHARLESTON RAINBOW UNIT 7-B AS SHOWN BY A PLAT ON FILE IN THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER AS BOOK 13, PAGE 5 OF PLATS; THENCE DEPARTING THE WESTERLY BOUNDARY LINE OF CHARLESTON RAINBOW UNITS 7-C AND 7-E, S. 89°22'20"W, ALONG THE NORTHERLY BOUNDARY LINE OF SAID CHARLESTON RAINBOW UNIT 7-B, 118.66 FEET, TO A POINT ON THE AFOREMENTIONED EASTERLY LINE OF THE NE¹/₄ OF THE NW¹/₄ OF SAID SECTION 34; THENCE S. 00°01'17"E, ALONG SAID EASTERLY LINE, 4.44 FEET, TO THE POINT OF BEGINNING. SAID PARCEL CONTAINS 9.358 ACRES MORE OR LESS.

THIS SURVEY PLAT WAS COMPLETED THE 24th DAY OF APRIL, 1975.

James L. MacFarlane
JAMES L. MACFARLANE
REGISTERED LAND SURVEYOR
NEVADA CERTIFICATE NO. 3572

Division of Water Resources Certificate

This final map is approved by the Division of Water Resources of the Department of Conservation and Natural Resources concerning water quantity subject to the review of approval on file in this office.

8-7-75 F.W. Thorne
DATE Division of Water Resources
F.W. Thorne
SHEET 1 OF 2

No. 510547	
RECORDED AT THE REQUEST OF	
V.T.N.	
DATE: 9-11-75 AT 9:53 AM.	
BOOK 17 PAGE 85	
OF PLATS	
OFFICIAL RECORDS B.K. No. 551	
CLARK COUNTY, NEVADA	
RECORDS	
JOHN L. SWIFT, RECORDER	
FEE: 34.15 DEPUTY D.C.	