

7-12-69

Charleston-Rainbow Unit No. 12-B

Being a portion of the N $\frac{1}{2}$ of the N $\frac{1}{2}$ of Section 34, T. 20 S., R. 60 E., M.D.M.,
City of Las Vegas, County of Clark, State of Nevada

Owner's Certificate

SPOUL HOMES OF NEVADA, A NEVADA CORPORATION, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF CHARLESTON RAINBOW UNIT NO. 12-B, AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT, AND DOES HEREBY OFFER AND DEDICATE ALL STREETS AND EASEMENTS AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC, FURTHER DO HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY, CENTRAL TELEPHONE COMPANY AND SOUTHWEST GAS CORPORATION, THEIR SUCCESSORS AND ASSIGNS, A THREE FOOT WIDE EASEMENT ON ALL SIDE LOT LINES AND A FIVE FOOT WIDE EASEMENT ON ALL FRONT PROPERTY LINES ON THE WITHIN PLATTED LANDS AND ALSO AS MAY BE DESIGNATED ON THE WITHIN PLATTED LANDS, FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF UNDERGROUND ELECTRIC, GAS, TELEPHONE LINES AND APPURTENANCES AND FOR ABOVE GROUND ELECTRIC TRANSFORMERS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.

DATED THIS 17th DAY OF September, 1975

R.B. Cline
R.B. CLINE - PRESIDENT - SPOUL HOMES OF NEVADA

SAM JOWNS - TRUSTEE

Acknowledgement

STATE OF NEVADA
COUNTY OF CLARK

SS.
ON THIS 17th DAY OF September, 1975, PERSONALLY APPEARED BEFORE ME Peggy B. Dineen, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, R.B. CLINE AND SAM JOWNS KNOWN TO ME TO BE THE PRESIDENT AND TRUSTEE OF THE CORPORATION THAT EXECUTED THE FOREGOING INSTRUMENT AND UPON OATH DID DEPOSE THAT THEY ARE THE PRESIDENT AND TRUSTEE OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, THAT THE SIGNATURE ON SAID INSTRUMENT WAS MADE BY THE OFFICER OF SAID CORPORATION, AS INDICATED AFTER SAID SIGNATURES AND THAT THE SAID CORPORATION EXECUTED THE SAID INSTRUMENT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES MENTIONED THEREIN.

Peggy B. Dineen
PEGGY B. DINEEN
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES June 29, 1977

Utility Agencies & Companies Approval

WE THE HEREIN NAMED PUBLIC UTILITY AGENCIES AND COMPANIES DO HEREBY APPROVE THE GRANT OF EASEMENTS DESIGNATED ON THIS PLAT.

NEVADA POWER COMPANY Philip B. Muey 1/22/75
PHILIP B. MUEY DATE

CENTRAL TELEPHONE COMPANY R.E. Wilhelm 7-22-75
R.E. WILHELM DATE

SOUTHWEST GAS CORPORATION Richard M. Breedlove 7/22/75
RICHARD M. BREEDLOVE DATE

LAS VEGAS VALLEY WATER DIST. Myron R. Welsh 7/22/75
MYRON R. WELSH DATE

CITY OF LAS VEGAS DEPT. OF PUBLIC WORKS Laurence Hampton Dec 3, 1975
LAURENCE HAMPTON DATE

State Health Division Certificate

THIS FINAL MAP IS APPROVED BY THE HEALTH DIVISION OF THE DEPT. OF HUMAN RESOURCES CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PREDICATES COMMUNITY SEWAGE DISPOSAL.

Allen O. Point 10/22/75
ALLEN O. POINT DATE
STATE HEALTH DIVISION

City Engineer's Certificate

I, LAURENCE HAMPTON, CITY ENGINEER OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF CHARLESTON RAINBOW UNIT NO. 12-B, THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL THE PROVISIONS OF THE PLANNING AND ZONING ACT OF THE STATE OF NEVADA AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT. I FURTHER CERTIFY THAT THE MONUMENTS AS SHOWN HEREON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THE MONUMENTS HAVE NOT BEEN SET AND THAT THE PROPER PERFORMANCE BOND HAS BEEN DEPOSITED GUARANTEEING THEIR SETTING ON OR BEFORE A DAY CERTAIN.

Laurence Hampton Dec 3, 1975
LAURENCE HAMPTON R.R. 2893 DATE
CITY ENGINEER - LAS VEGAS, NEVADA

Approval

IN CONFORMITY WITH THE TENTATIVE MAP, APPROVED THIS 14 DAY OF August, 1975, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

Don J. Sawyer
DON J. SAWYER - SECRETARY

Board of Commissioners Certificate of Approval

THIS IS TO CERTIFY THAT THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, APPROVE AND ACCEPT ON BEHALF OF THE PUBLIC, THIS MAP AND ANY PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION SHOWN HEREON.

William H. Braine Dec 3, 1975
WILLIAM H. BRAINE MAYOR DATE

ATTEST Edwin M. Cole Dec 3, 1975
EDWIN M. COLE - CITY CLERK

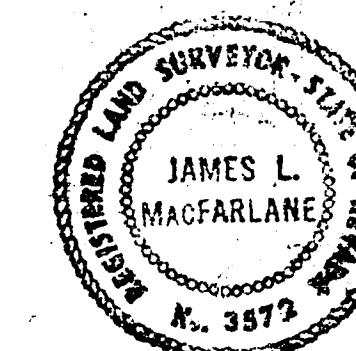
Basis of Bearing

S. 89° 45' 35" E. BEING THE BEARING OF THE EAST - WEST CENTER SECTION LINE OF SECTION 34, T. 20 S., R. 60 E., M.D.M., CLARK COUNTY, NEVADA AS SHOWN BY A PLAT OF CHARLESTON RAINBOW UNIT NO. 12-B ON FILE IN BOOK 15, PAGE 26, OF PLATS, IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE.

Surveyor's Certificate

I, JAMES L. MACFARLANE, A DULY REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE PLAT OF THE LANDS SURVEYED UNDER MY DIRECT SUPERVISION, AS AGENT FOR V.T.N. NEVADA, AND LAID OUT INTO LOTS, BLOCKS, STREETS AND EASEMENTS AT THE INSTANCE OF SPOUL HOMES OF NEVADA, A NEVADA CORPORATION, AND THAT THE LOCATION OF SAID LOTS, BLOCKS, STREETS AND EASEMENTS HAVE BEEN DEFINITELY ESTABLISHED AND PERPETUATED IN STRICT ACCORDANCE WITH THE LAW AND AS SHOWN HEREON AND THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN SUCH POSITIONS AND AT SUCH A TIME AS IS AGREED UPON UNDER THE PROVISIONS OF N.R.S. 278.400, THAT THE LOTS, BLOCKS, STREETS AND EASEMENTS, AS SHOWN, ARE LOCATED WHOLLY WITHIN THE N $\frac{1}{2}$ OF THE N $\frac{1}{2}$ OF SECTION 34, T. 20 S., R. 60 E., M.D.M., CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE N.E. CORNER OF THE NW $\frac{1}{4}$ OF SAID SECTION 34; THENCE S. 00° 01' 17" E., ALONG THE EASTERLY LINE OF THE NW $\frac{1}{4}$ OF SAID SECTION 34, SAID EASTERLY LINE ALSO BEING THE CENTER LINE OF ANTELOPE WAY, 193.84 FEET, TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING S. 00° 01' 17" E., 15.21 FEET; THENCE DEPARTING SAID EASTERLY LINE N. 89° 58' 43" E., 141.56 FEET; THENCE S. 00° 37' 40" E., ALONG A LINE, SAID LINE BEING THE WESTERLY BOUNDARY LINE OF CHARLESTON RAINBOW 6-E AND THE PROLONGATION THEREOF, AS SHOWN ON A PLAT ON FILE IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA, AS BOOK 14 PAGE 5 OF PLATS, 280.00 FEET, TO A POINT ON THE NORTHERLY BOUNDARY LINE OF CHARLESTON RAINBOW 12-A AS SHOWN ON A PLAT ON FILE IN THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER'S OFFICE AS PAGE 55, BOOK 17 OF PLATS; THENCE DEPARTING THE WESTERLY BOUNDARY LINE OF SAID CHARLESTON RAINBOW 6-E, S. 89° 58' 43" W., ALONG THE NORTHERLY BOUNDARY LINE OF SAID CHARLESTON RAINBOW 12-A, 144.53 FEET, TO A POINT ON THE AFOREMENTIONED EASTERLY LINE OF THE NW $\frac{1}{4}$ OF SAID SECTION 34; THENCE S. 00° 01' 17" E., ALONG SAID EAST LINE, 67.00 FEET; THENCE DEPARTING SAID EASTERLY LINE, S. 89° 58' 43" W., 149.08 FEET; THENCE N. 89° 42' 57" W., 242.00 FEET; THENCE S. 89° 58' 43" W., 125.50 FEET; THENCE DEPARTING SAID NORTHERLY BOUNDARY LINE ALONG THE WESTERLY BOUNDARY LINE THEREOF, S. 00° 01' 17" E., 422.83 FEET; THENCE DEPARTING SAID WESTERLY BOUNDARY LINE N. 89° 42' 57" W., 123.50 FEET; THENCE N. 00° 01' 17" W., 786.50 FEET; THENCE S. 89° 42' 57" E., 646.00 FEET TO THE TRUE POINT OF BEGINNING. SAID PARCEL CONTAINS 7.728 ACRES MORE OR LESS.
THIS SURVEY WAS COMPLETED July 24, 1975

James L. MacFarlane
JAMES L. MACFARLANE
REGISTERED LAND SURVEYOR
NEVADA CERTIFICATE NO. 3572



DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

F.W. Thomas by Thomas J. Smaller
10-22-75
DATE DIVISION OF WATER RESOURCES
Thomas J. Smaller

Sheet 1 of 2

NO.	538834
RECORDED AT THE REQUEST OF	V.T.N.
DATE	12-17-75
TIME	3:38 P.M.
BOOK	18
PAGE	8
OF PLATS	
OFFICIAL RECORDS BOOK	
NO.	519
CLARK COUNTY NEVADA	
RECORDS	
JOAN L. SWIFT, RECORDER	
FEE \$3.50 DEPUTY BY	

Book 18 PAGE 8

1055-128