

7-12-67

Book 579

538835

Charleston-Rainbow Unit No. 12-C

Being a portion of the NE 1/4 of the NW 1/4 of Section 34, T. 20 S., R. 60 E., M.D.M.,
City of Las Vegas, County of Clark, State of Nevada

Owner's Certificate

SPROUL HOMES OF NEVADA, A NEVADA CORPORATION, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF CHARLESTON RAINBOW UNIT NO. 12-C, AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT, AND DOES HEREBY OFFER AND DEDICATE ALL STREETS AND EASEMENTS AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC, FURTHER DO HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY, CENTRAL TELEPHONE COMPANY AND SOUTHWEST GAS CORPORATION, THEIR SUCCESSORS, AND ASSIGNS, A THREE FOOT WIDE EASEMENT ON ALL SIDE LOT LINES AND A FIVE FOOT WIDE EASEMENT ON ALL FRONT PROPERTY LINES ON THE WITHIN PLATTED LANDS AND ALSO AS MAY BE DESIGNATED ON THE WITHIN PLATTED LANDS, FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF UNDERGROUND ELECTRIC, GAS, TELEPHONE LINES AND APPURTENANCES AND FOR ABOVE GROUND ELECTRIC TRANSFORMERS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THEREON.

DATED THIS 17th DAY OF September 1975

R.B. Cline
R.B. CLINE - PRESIDENT - SPROUL HOMES OF NEVADA

SAM JOWAS
SAM JOWAS - TRUSTEE

Acknowledgement

STATE OF NEVADA
COUNTY OF CLARK
ON THIS 17th DAY OF September, 1975, PERSONALLY APPEARED BEFORE ME Peggy B. Griscom, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, R.B. CLINE AND SAM JOWAS KNOWN TO ME TO BE THE PRESIDENT AND TRUSTEE OF THE CORPORATION THAT EXECUTED THE FOREGOING INSTRUMENT AND UPON OATH DID DEPOSE THAT THEY ARE THE PRESIDENT AND TRUSTEE OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, THAT THE SIGNATURE ON SAID INSTRUMENT WAS MADE BY THE OFFICER OF SAID CORPORATION, AS INDICATED AFTER SAID SIGNATURE AND THAT THE SAID CORPORATION EXECUTED THE SAID INSTRUMENT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES MENTIONED THEREIN.

Peggy B. Griscom
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES June 22, 1977

Utility Agencies & Companies Approval

WE THE HEREIN NAMED PUBLIC UTILITY AGENCIES AND COMPANIES DO HEREBY APPROVE THE GRANT OF EASEMENTS DESIGNATED ON THIS PLAT.

NEVADA POWER COMPANY Philip S. Nye 10/15/75
DATE

CENTRAL TELEPHONE COMPANY R.E. Wilhelm 10/15/75
DATE

SOUTHWEST GAS CORPORATION Richard M. Breedlove 10/12/75
DATE

LAS VEGAS VALLEY WATER DIST. Myron R. Welsh 10/15/75
DATE

CITY OF LAS VEGAS DEPT OF PUBLIC WORKS Lawrence Hampton Dec 3, 1975
DATE

State Health Division Certificate

THIS FINAL MAP IS APPROVED BY THE HEALTH DIVISION OF THE DEPT OF HUMAN RESOURCES CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PRECEDGES COMMUNITY WATER SUPPLY AND COMMUNITY SEWAGE DISPOSAL.

Allen P. Point 10-22-75
DATE
STATE HEALTH DIVISION

City Engineer's Certificate

I, LAWRENCE HAMPTON, CITY ENGINEER OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF CHARLESTON RAINBOW UNIT NO. 12-C, THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL THE PROVISIONS OF THE PLANNING AND ZONING ACT OF THE STATE OF NEVADA AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT. I FURTHER CERTIFY THAT THE MONUMENTS AS SHOWN HEREON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THE MONUMENTS HAVE NOT BEEN SET AND THAT THE PROPER PERFORMANCE BEFORE HAS BEEN DEPOSITED GUARANTEEING THEIR SETTING ON OR BEFORE A DAY CERTAIN.

Lawrence Hampton Dec 3, 1975
DATE
CITY ENGINEER - LAS VEGAS, NEVADA

Approval

IN CONFORMITY WITH THE TENTATIVE MAP, APPROVED THIS 28th DAY OF OCTOBER, 1975, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA.

Don J. Saylor
DON J. SAYLOR - SECRETARY

Board of Commissioners Certificate of Approval

THIS IS TO CERTIFY THAT THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, APPROVE AND ACCEPT ON BEHALF OF THE PUBLIC, THIS MAP AND ANY PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION SHOWN HEREON.

William A. Briere Dec 3, 1975
DATE
MAYOR

ATTEST Edwina M. Cole Dec 3, 1975
DATE
CITY CLERK

Basis of Bearing

S 89° 41' 35" E BEING THE BEARING OF THE EAST-WEST CENTER SECTION LINE OF SECTION 34, T. 20 S., R. 60 E., M.D.M., CLARK COUNTY, NEVADA AS SHOWN BY A PLAT OF CHARLESTON RAINBOW UNIT NO. 12-A ON FILE IN BOOK 15, PAGE 26, OF PLATS, IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE.

Surveyor's Certificate

I, JAMES L. MACFARLANE, A DULY REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE PLAT OF THE LANDS SURVEYED UNDER MY DIRECT SUPERVISION, AS AGENT FOR VTN NEVADA, AND Laid OUT INTO LOTS, BLOCKS, STREETS AND EASEMENTS AT THE INSTANCE OF SPROUL HOMES OF NEVADA, A NEVADA CORPORATION, AND THAT THE LOCATION OF SAID LOTS, BLOCKS, STREETS AND EASEMENTS HAVE BEEN DEFINITELY ESTABLISHED AND PERPETUATED IN STRICT ACCORDANCE WITH THE LAW AND AS SHOWN HEREON AND THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN SUCH POSITIONS AND AT SUCH A TIME AS IS AGREED UPON UNDER THE PROVISIONS OF N.R.S. 278.400, THAT THE LOTS, BLOCKS, STREETS AND EASEMENTS, AS SHOWN, ARE LOCATED WHOLLY WITHIN THE N 1/2 OF THE N 1/2 OF SECTION 34, T. 20 S., R. 60 E., M.D.M., CITY OF LAS VEGAS, COUNTY OF CLARK, STATE OF NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

Beginning at the SE corner of the N.E. 1/4 of the N.W. 1/4 of said Section 34, said point also being the northeasterly corner of Charleston Rainbow Unit 9-B as shown by a plat on file in the office of the County Recorder, Clark County, Nevada, as Book 12, Page 50 of Plats; thence N 89° 42' 57" W, along the southerly line of the N.E. 1/4 of the N.W. 1/4 of said Section 34, said southerly line also being the northerly boundary line of said Charleston Rainbow Unit 9-B, 149.00 feet to the TRUE POINT OF BEGINNING; thence continuing along said line N 89° 42' 57" W, 908.01 feet; thence departing said line N 0° 01' 17" W, 370.51 feet to a point of intersection with the centerline prolongation of Stormsun Drive as shown on Charleston Rainbow Unit 12-B per subdivision plat on file in the office of the County Recorder, Clark County, Nevada as Book 18, Page 9, of Plats; thence S 89° 42' 57" E along said line, 591.00 feet to a point said point being the southwest corner of said Charleston Rainbow Unit 12-B; thence continuing S 89° 42' 57" E, 129.50 feet to a point said point being the S.W. corner of Charleston Rainbow Unit 12-A Recorder, Clark County, Nevada as Book 17, Page 85 of Plats; thence continuing along said centerline of Stormsun Drive S 89° 42' 57" E, 387.50 feet; thence departing said centerline S 0° 01' 17" E along a line being the westerly boundary line of said Charleston Rainbow Unit 12-A, a distance of 370.51 feet to the TRUE POINT OF BEGINNING. Said parcel contains 7.848 acres more or less.

James L. MacFarlane Oct 13 1975
DATE
James L. MacFarlane
Registered Land Surveyor
Nevada Certificate No. 3572

Division of Water Resources Certificate

This final map is approved by the Division of Water Resources of the Department of Conservation and Natural Resources concerning water quantity subject to the review of approval on file in this office.

F.W. Thorne by
10-22-75 Thomas J. Smaller
DATE
Division of Water Resources
Thomas J. Smaller

Sheet 1 of 2

NO. 538835
RECORDED AT THE REQUEST OF
VTN
DATE 12-17-75 AT 3:41 PM
BOOK 18 PAGE 9
OF PLATS
OFFICIAL RECORDS BOOK
NO. 579
CLARK COUNTY NEVADA
RECORDS
JOHN A. SWIFT, RECORDER
FEE \$3.25 DEPUTY \$1.00

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