

Charleston Rainbow Unit No 12-E

Being a portion of the N 1/4 of the N 1/4 of Section 34, T.20S., R.60E., M.D.M., Clark County, Nevada

Surveyor's Certificate

Surveyor of Nevada, a Nevada Corporation, does hereby certify that it is the owner of the parcel of land which is shown upon the plat of Charleston Rainbow Unit No 12-E, and does hereby consent to the preparation and recording of this plat, and does hereby offer and dedicate all easements and easements are indicated or outlined herein for the use of the public, further do hereby grant and convey to Nevada Power Company, Central Telephone Company, and Southwest Gas Corporation, their successors and assigns a three (3) foot wide easement on all side lot lines and a five (5) foot wide easement on all front lot lines on the within stated lands for the construction, maintenance, operation and final removal of underground electric, telephone, and gas lines and appurtenances and for above-ground electric transformers, together with the right of ingress and egress thereto.

Dated this 5th day of January, 1976.

R.B. Cline

R.B. Cline, President - Surveyor of Nevada

Sam Jones - Trustee

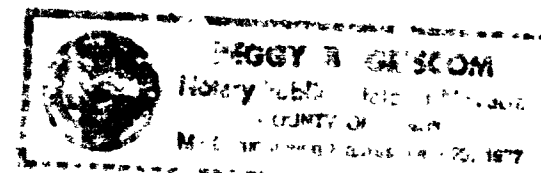


Acknowledgment

State of Nevada } ss.
County of Clark }

On this 5th day of January, 1976, personally appeared before me, Peggy B. Griscom, a Notary Public in and for said County and State, R.B. Cline and Sam Jones known to me to be the President and Trustee of the corporation that executes the foregoing instrument and upon oath did depose that they are the President and Trustee of the said corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, that the signature on the said instrument was made by the officer of the said corporation as indicated after said signature, and that the said corporation executed the said instrument freely and voluntarily and for the uses and purposes mentioned herein.

Peggy B. Griscom
Peggy B. Griscom
Notary Public in and for said County and State
My commission expires June 29, 1977



Utility Agencies & Companies Approval

The following named public utility agencies and companies do hereby approve the grant of easements designated on this plat:

Nevada Power Company **Carlton James Foster** 1-6-76
Carlton James Foster
Date

Central Telephone Company **R.E. Wilhelm** 1-6-76
R.E. Wilhelm
Date

Southwest Gas Corporation **Richard M. Brundage** 1-6-76
Richard M. Brundage
Date

Las Vegas Water, Sewer and Storm Drain **Alfred E. Well** 1/6/76
Alfred E. Well
Date

City of Las Vegas Dept of Public Works **Laurence Hampton** 1/21/76
Laurence Hampton
Date

State Health Division Certificate

This final map is approved by the Health Division of the Department of Human Resources concerning sewage disposal, water pollution, water quality and water supply facilities in accordance with Nevada Revised Statutes. This approval creates no community water supply and community sewage disposal.

Allen D. Point 1-26-76
Allen D. Point
State Health Division
Date

City Engineer's Certificate

I, Laurence Hampton, City Engineer of the City of Las Vegas, County of Clark, State of Nevada, do hereby certify that I have examined the Final Map of Charleston Rainbow Unit No 12-E, that the subdivision be shown herein is substantially the same as it appears on the Tentative Map and any approved alterations thereof, that all the provisions of the Planning and Zoning Act of the State of Nevada and any laws and rules applicable at the time of approval of the Tentative Map have been complied with, and that I am satisfied this map is technically correct. I further certify that the monuments, as shown herein, are of the character and occupy the positions indicated on the map and that the monuments have not been set and that the sewer performance bond has been deposited guaranteeing their setting on or before a day certain.

Laurence Hampton 1/21/76
Laurence Hampton, R.E. 2883
City Engineer - Las Vegas, Nevada
Date

Approval

In conformity with the Tentative Map, approved this 27th day of January, 1976, by the Planning Commission of the City of Las Vegas, County of Clark, State of Nevada.

Don J. Saylor 1/27/76
Don J. Saylor, Secretary
Date

Board of Commissioners' Certificate of Approval

This is to certify that the Board of Commissioners of the City of Las Vegas, County of Clark, State of Nevada, approve and accept on behalf of the public, this map and any parcel's of land offered for dedication for public use in conformity with the terms of the offer of dedication shown herein.

William H. Brans 1/26/76
William H. Brans, Mayor
Date

Edwin M. Lee 1/27/76
Edwin M. Lee, City Clerk
Date

Division of Water Resources Certificate

This final map is approved by the Division of Water Resources of the Department of Conservation and Natural Resources concerning water quality subject to its review of approval in use in this area.

F.W. Sharma 1-27-76
F.W. Sharma
Division of Water Resources
Date

Points of Bearing

S 89° 49' 35" E, being the bearing of the east-west center section line of Section 34, T.20S., R.60E., M.D.M., Clark County, Nevada as shown by a plat of Charleston Rainbow No 12-A on file in Book 15, Page 26 of Plats, in the Clark County, Nevada Recorder's Office.

Surveyor's Certificate

I, Jerry E. Barmon, a duly registered Land Surveyor in the State of Nevada, do hereby certify that this is a true and accurate plat of the lands surveyed under my direct supervision as agent for I.T.M. Nevada, and laid out into lots, blocks, streets, and easements of the franchise of Sprout Homes of Nevada, a Nevada corporation, and that the location of said lots, blocks, streets and easements have been definitely established and perpetuated in strict accordance with the law and as shown herein and that the monuments are of the character in such positions and at such time as is agreed upon under the provisions of N.E.S. 278-120; that the lots, blocks, streets, and easements, as shown, are located wholly within the N 1/4 of the N 1/4 of Section 34, T.20S., R.60E., M.D.M., City of Las Vegas, Clark County, Nevada, being more particularly described as follows: Commencing at the N.E. corner of the NW 1/4 of said Section 34; thence S 0° 01' 17" E, along the westerly line of the NW 1/4 of said Section 34, said westerly line of the NW 1/4 of said Section 34, said westerly line also being the centerline of Antelope Way, 123.84 feet to a point on the centerline of Raincloud Drive, said point also being on the northerly boundary line of Charleston Rainbow Unit 12B as shown by a plat on file in the Office of the County Recorder as Book 10, Page 8 of Plats; thence along the northerly boundary line of said Charleston Rainbow Unit No 12B, N 89° 42' 57" W, 666.00 feet to a point; said point being the northwesterly corner of said Charleston Rainbow Unit No 12B; thence departing said northerly boundary line of Charleston Rainbow Unit No 12B, along the westerly boundary line of said Charleston Rainbow Unit No 12B, S 0° 01' 17" E, 668.00 feet to the TRUE POINT OF BEGINNING; thence continuing S 0° 01' 17" E, 128.50 feet to a point, said point being the southwesterly corner of said Charleston Rainbow Unit No 12B, said point also being on the centerline of Stormcloud Drive and the northerly boundary of Charleston Rainbow Unit No 12C as shown by a plat on file in the Office of the County Recorder as Book 10, Page 9 of Plats; thence departing said westerly boundary line of Charleston Rainbow Unit No 12B along the said northerly boundary line of Charleston Rainbow Unit No 12C, N 89° 42' 57" W, 391.00 feet to the northwesterly corner of said Charleston Rainbow Unit No 12C; thence departing said northerly boundary line of Charleston Rainbow Unit No 12C, S 0° 01' 17" E, along the westerly boundary line of Charleston Rainbow Unit No 12C, 376.50 feet; thence departing said westerly boundary line, N 89° 42' 57" W, 257.00 feet; thence N 0° 01' 17" W, 376.50 feet; thence N 89° 42' 57" W, 19.69 feet; thence N 0° 01' 17" E, 257.00 feet; thence S 89° 42' 57" E, 146.65 feet; thence N 0° 01' 17" E, 128.50 feet to the southwesterly corner of Charleston Rainbow Unit No 12D as shown by a plat on file in the Office of the County Recorder as Book 10, Page 36 of Plats; thence along the southerly boundary of said Charleston Rainbow Unit No 12D, S 89° 42' 57" E, 393.97 feet; thence S 0° 01' 17" E, 128.50 feet; thence S 89° 42' 57" E, 51.69 feet; thence S 0° 01' 17" W, 128.50 feet; thence S 89° 42' 57" E, 206.00 feet to a point, said point being the southeasterly corner of said Charleston Rainbow Unit 12D, said point also being the TRUE POINT OF BEGINNING. This parcel contains 6.46 acres, more or less.

This survey was completed on the 26th day of January, 1976.

Jerry E. Barmon 1/26/76
Jerry E. Barmon
Registered Land Surveyor
Nevada Certificate No. 1046
Date



No. 579967
Recorded at the request of:
V.T.M.
Date 5-12-76 at 9:10 A.M.
Book 18 Page 49
of Book
Official Record Book No. 620
Clark County, Nevada Recorder
Don L. Smith, Recorder
Fee \$33.00 County B.Y. 2

Sheet 1 of 2

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