

Charleston-Rainbow Unit N° 13-B

A portion of the SW 1/4 of the NW 1/4 of section 34, T. 20 S., R. 60 E., M.D.M.
City of Las Vegas, County of Clark, State of Nevada

Surveyor's Certificate

I, Kay L. Adams, a duly registered land surveyor in the State of Nevada, do hereby certify that this is a true and accurate plat of the land surveyed under my direct supervision at the instance of Sprout Homes of Nevada, a Nevada corporation, and laid out into lots, blocks, streets and easements as shown hereon, and have been definitely established and perpetuated in strict accordance with the law, that said lots, blocks, streets and easements are wholly within the SW 1/4 of the NW 1/4 of Section 34, T. 20 S., R. 60 E., M.D.M., City of Las Vegas, County of Clark, State of Nevada more particularly described as follows:

Beginning at the Southeast corner of the SW 1/4 of the NW 1/4 of said section 34, said point also being the Southwest corner of Charleston-Rainbow Unit N° 13-B as the same appears on a plat thereof on file in the Clark County Recorder's Office as Book 12 Page 50 of the Plat; thence N. 89° 49' 35" W. along the East-West Center Section Line of said Section 34, being a Southerly Line of Charleston-Rainbow Unit N° 13-B as shown by a plat on file in the Clark County Recorder's Office as Book 15 Page 26 of Subdivision Plats, 756.50 feet; thence departing N. 60° 05' 54" E. along the West Line of said Charleston-Rainbow Unit N° 13-B a distance of 140.14 feet to the TRUE POINT OF BEGINNING; thence departing from the West Line of said Charleston-Rainbow Unit N° 13-B, N. 00° 05' 54" E., 151.00 feet; thence S. 89° 54' 06" E., 22.50 feet; thence N. 00° 05' 54" E., 163.41 feet; thence N. 20° 32' 18" W., 79.44 feet; thence N. 00° 05' 54" E., 27.78 feet; thence N. 89° 54' 06" W., 229.55 feet; thence N. 00° 05' 54" E., 151.00 feet; thence S. 89° 54' 06" E., 234.55 feet; thence N. 00° 05' 54" E., 151.00 feet; thence N. 89° 54' 06" W., 255 feet; thence N. 00° 05' 54" E., 100.00 feet; thence S. 89° 54' 06" E., 419.55 feet; thence S. 86° 17' 01" E., 45.63 feet; thence S. 79° 18' 43" E., 71.64 feet; thence S. 86° 37' 08" E., 69.16 feet; thence S. 89° 54' 06" E., a distance of 25.50 feet to a point on the Westerly Line of the aforesaid Charleston-Rainbow Unit N° 13-B; thence S. 00° 05' 54" W., along said Westerly Line thereof a distance of 125.50 feet; thence N. 89° 54' 06" W., 40.50 feet; thence tangent to the last named bearing curving to the right along a curve having a radius of 496.25 feet, through a central angle of 09° 51' 45" an arc distance of 85.42 feet; thence S. 00° 05' 54" W., 820.36 feet; thence N. 89° 54' 06" W., 506.50 feet to the TRUE POINT OF BEGINNING. Said Parcel of Land contains 12.915 acres more or less. This survey was completed on August 31, 1972.

Kay L. Adams
Kay L. Adams - Registered Land Surveyor
Nevada Certificate No 2050

City Engineer's Certificate

I, R.P. Saylor, City Engineer of the City of Las Vegas, County of Clark, State of Nevada, do hereby certify that I have examined the final map of Charleston-Rainbow Unit N° 13-B, that the subdivision as shown hereon is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all the provisions of the Planning and Zoning Act of the State of Nevada and any local ordinances applicable at the time of approval of the tentative map have been complied with, and that I am satisfied this map is technically correct. Dated this 7th day of February, 1973.

R.P. Saylor
R.P. Saylor, R.P.E. No 396
City Engineer, Las Vegas, Nevada

Owner's Certificate

Sprout Homes of Nevada, a Nevada corporation, does hereby certify that it is the owner of the parcel of land which is shown upon the plat of Charleston-Rainbow Unit N° 13-B, and does hereby consent to the preparation and recordation of this plat, and does hereby offer and dedicate all streets and easements as indicated and outlined hereon for the use of public, further do hereby grant and convey to Nevada Power Company and Central Telephone Company, their successors and assigns, a permanent easement and right-of-way as shown by the areas marked "Utility Easement" on said plat for the construction and maintenance of electrical and telephone lines and appurtenances together with the right of access thereto and this includes a three (3) foot easement on all side property lines for ingress or egress to maintain services on any lot within the tract. Dated this 12 day of February, 1973.

R.B. Cline
R.B. Cline, President - Sprout Homes of Nevada

Acknowledgement

State of Nevada } ss
County of Clark }

On this 12 day of February, 1973, personally appeared before me Peggy B. Griscom a notary public in and for said county and state, R.B. Cline, known to me to be the President of the corporation that executed the foregoing instrument, and upon oath, did depose that he is the President of said corporation and that the seal affixed to said instrument is the corporate seal of said corporation, that the signature on said instrument was made by the officer of said corporation as indicated after said signature, and that said corporation executed the said instrument freely and voluntarily and for the uses and purposes mentioned therein.

My commission expires: June 23, 1973

Peggy B. Griscom
Peggy B. Griscom
Notary Public in and for said county and state

State Health Division Certificate

This Plat conforms to Nevada Revised Statute 116.040 relating to Health, Welfare, and Rehabilitation, concerning sewage disposal, water pollution, and water quality and quantity.

Approved By Max D. Rosequist February 12, 1973
Max D. Rosequist, State Health Division Date

Approval

In conformity with the tentative map, approved this 28th day of November, 1972, by the Planning Commission of the City of Las Vegas, County of Clark, State of Nevada.

Don J. Saylor
Don J. Saylor, Secretary

Approval

Approved and accepted this 7th day of February, 1973, by the Board of Commissioners of the City of Las Vegas, County of Clark, State of Nevada.

Oran K. Gragson
Oran K. Gragson, Mayor

Attest: Edwina M. Cole
Edwina M. Cole, City Clerk

Sheet 1 of 2

No	268937
Recorded at the request of	VTN
Date	3:15:33 or 1:47 P.m.
Book	15 Page 71
of Plats	
Official Records Book No	309
Clark County, Nevada Records	
PAUL E. HORN, Recorder	
fee \$15.00	G.V. Deputy

Book 15 PAGE 71

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