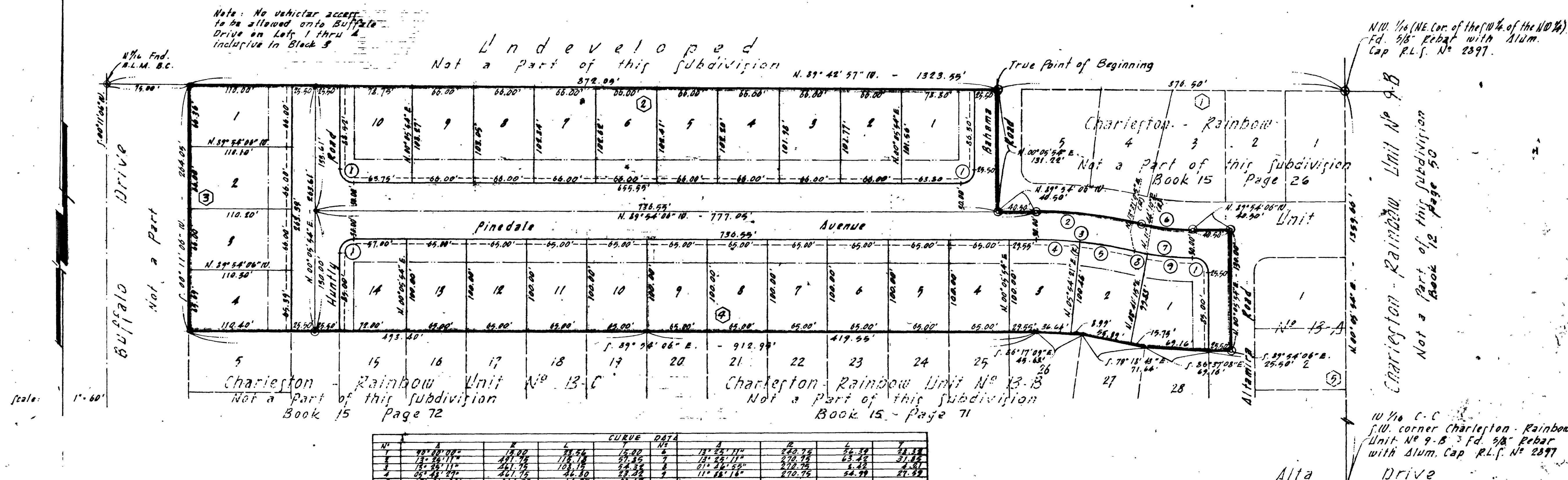


7-12-57

Charleston-Rainbow Unit No 13-D

A Portion of the SW 1/4 of the NW 1/4 of Section 34, T. 20 S., R. 60 E., M.D.M.
City of Las Vegas, County of Clark, State of Nevada



Surveyor's Certificate

I, Kay L. Adams, a duly Registered Land Surveyor in the State of Nevada, do hereby certify that this map is an accurate representation of the land surveyed under my direct supervision at the instance of Sprout Homer of Nevada, a Nevada corporation, and that said lot, block, street and easements as shown herein and that said lot, block, street and easements have been definitely established and perpetuated in strict accordance with the law and are wholly within the SW 1/4 of the NW 1/4 of Section 34, T. 20 S., R. 60 E., M.D.M., wholly within the City of Las Vegas, County of Clark, State of Nevada, and is more particularly described as follows: Commencing at the Northeast Corner of the NW 1/4 of said section 34, said point also being the Northeast Corner of Charleston-Rainbow Unit No 13-A as shown by a plat on file in the Clark County Recorder's Office as Book 15 Page 26 of subdivision plat, thence N. 89° 54' 06" E., 376.50 feet to the TRUE POINT OF BEGINNING, said point also being the Northeast Corner of said Charleston-Rainbow Unit No 13-B; thence continuing N. 89° 54' 06" E., 272.05 feet; thence departing said Northerly Line, 1.00° 11' 06" W., 204.06 feet; thence S. 11° 54' 06" E., 491.60 feet to a point, said point also being the Northeast Corner of Charleston-Rainbow Unit No 13-B as the same appears on a plat thereof on file in the Clark County Recorder's Office as Book 15 Page 71 of subdivision plat; thence S. 89° 54' 06" E. along the Northerly Line of said Charleston-Rainbow Unit No 13-B, 419.55 feet; thence S. 89° 54' 06" E., 46.65 feet; thence S. 71° 15' 48" E., 51.14 feet; thence S. 88° 57' 08" E., 69.16 feet; thence S. 89° 54' 06" E., 25.50 feet to a point, said point being on the westerly line of the aforementioned Charleston-Rainbow Unit No 13-B; thence N. 00° 05' 54" E. along the Westerly and southerly Line of said Charleston-Rainbow Unit No 13-B, 130.00 feet; thence N. 89° 54' 06" W., 40.50 feet; thence tangent to the last named bearing, curving to the right along a curve having a radius of 440.75 feet, through a central angle of 13° 45' 17" an arc distance of 56.39 feet to a point of reverse curvature; thence tangent to a bearing of N. 70° 15' 55" E. curving to the left along a curve having a radius of 491.75 feet, through a central angle of 18° 29' 11" a distance of 115.18 feet; thence N. 89° 54' 06" W., 40.50 feet; thence N. 00° 05' 54" E., 131.22 feet to the TRUE POINT OF BEGINNING, said parcel of land contains 6.016 acres more or less. This survey was completed on September 13, 1972.

Kay L. Adams

Registered Land Surveyor
Nevada Certificate No 2050

Basin of Bearing

S. 89° 54' 06" E., being the bearing of the East-West Center Line of Section 34, T. 20 S., R. 60 E., M.D.M., Clark County, Nevada as shown by a plat of Charleston-Rainbow Unit No 9-C on file in Book 11 Page 61 in the office of the County Recorder, Clark County, Nevada.

City Engineer's Certificate

I, R.P. Fawer, City Engineer of the City of Las Vegas, County of Clark, State of Nevada, do hereby certify that I have examined the final map of Charleston-Rainbow Unit No 13-D, that the subdivision as shown herein is substantially the same as it appeared on the tentative map and any approved alterations thereof, all the provisions of the Planning and Zoning Act of the State of Nevada, and any local ordinance applicable at the time of approval of the tentative map have been complied with, and that I am satisfied this map is technically correct. Dated this 7th day of February, 1973.

R.P. Fawer

R.P.E. No 390
City Engineer

Owner's Certificate

Sprout Homer of Nevada, a Nevada corporation, does hereby certify that it is the owner of the parcel of land which is shown upon the plat of Charleston-Rainbow Unit No 13-D, and does hereby consent to the preparation and recordation of this plat, and does hereby offer and dedicate all street and easements as indicated and outlined hereon for the use of the public, further do hereby grant and convey to Nevada Power Co. and Central Telephone Co., their successors and assigns, a permanent easement and right-of-way as shown by the area marked "Utility Easement" on said plat for the construction and maintenance of electrical and telephone lines and appurtenances together with the right of access thereto and this includes a three (3) foot easement on all side property lines for ingress and egress to maintain services on any lot within the tract shown on this 12 day of February, 1973.

R.B. Oliver

R.B. Oliver, President - Sprout Homer of Nevada

State Health Division Certificate

This plat conforms to Nevada Revised Statute 110.040 relating to Health, Welfare, and Rehabilitation, concerning sewage disposal, water pollution, and water quality and quantity.

Approved By

May D. Krogquist, State Health Division

FEBRUARY 12, 1973

Acknowledgement

State of Nevada }
County of Clark }

On this 12 day of FEBRUARY, 1973, personally appeared before me, Peggy B. Grison, a notary public in and for said county and state, R.B. Oliver, known to me to be the President of the corporation that executed the foregoing instrument, and upon oath, did depose that he is the President of said corporation and that the seal affixed to said instrument is the corporate seal of said corporation, that the signature on said instrument was made by the officer of said corporation as indicated after said signature, and that said corporation executed the said instrument freely and voluntarily and the uses and purposes mentioned therein.

Peggy B. Grison

Notary Public in and for said county and state
My Commission Expires June 29, 1973

Approval

In conformity with the tentative map, approved this 24th day of October, 1972, by the Planning Commission of the City of Las Vegas, County of Clark, State of Nevada.

Don J. Gaylor

Don J. Gaylor, Secretary

Approval

Approved and Accepted this 7th day of February, 1973, by the Board of Commissioners of the City of Las Vegas, County of Clark, State of Nevada.

Oran K. Graggan

Edwina M. Cole, City Clerk

Legend

- ① Monument Found
- ② Monument Set
- ③ Curve Number
- ④ Block Number
- ⑤ Lot Number

----- 5 foot Utility Easement

----- 25 foot Front Setback

----- 15 foot Side Setback

No. 268939

Recorded at the request of

V.T.N.

Date 3-15-73 at 1:57 PM

Book 15 Page 73

Official Record Book No 309

Clark County, Nevada Records

RULE 100, Recorder

see 7.59 G.V. Deputy

Sheet 1 of 1

1055-13 D BOOK 15 PAGE 73

1055-13 D

